

DATE SUBMITTED: 3-20-85

PERMIT # 22905

FEE 5.00

# PLANNING CLEARANCE

GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 703 BRASSIE

SQ. FT. OF BLDG: 12x26

SUBDIVISION: Parkway HTS.

SQ. FT. OF LOT: 100x115

FILING # \_\_\_\_\_ BLK # 3 LOT # 9

NUMBER OF FAMILY UNITS: 1

TAX SCHEDULE NUMBER:  
2701-364-03-009

NUMBER OF BUILDINGS ON PARCEL  
BEFORE THIS PLANNED CONSTRUCTION:  
1

PROPERTY OWNER: William W. Price

USE OF ALL EXISTING BUILDINGS:

ADDRESS: 703 BRASSIE DR.

RESIDENTIAL

PHONE: 242-8409

DESCRIPTION OF WORK AND INTENDED USE:  
CARPORT

SUBMITTALS REQ'D: TWO (2) PLOT  
PLANS SHOWING PARKING, LAND-  
SCAPING, SETBACKS TO ALL PROPERTY  
LINES, AND ALL STREETS WHICH ABUT  
THE PARCEL.

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### FOR OFFICE USE ONLY

ZONE: RSF-5

FLOODPLAIN: YES \_\_\_\_\_ NO X

SETBACKS: F 20' S 5' R 25'

GEOLOGIC HAZARD: YES \_\_\_\_\_ NO X

MAXIMUM HEIGHT: 32'

CENSUS TRACT #: 16

PARKING SPACES REQ'D: N/A

TRAFFIC ZONE: -

LANDSCAPING/SCREENING: N/A

SPECIAL CONDITIONS: -

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ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THE DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AND HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

DATE APPROVED: 3-20-85

APPROVED BY: [Signature]

[Signature]  
SIGNATURE

APPLICATION FOR BUILDING PERMIT  
BUILDING DEPARTMENT

CITY ✓  
COUNTY \_\_\_\_\_

Permit No \_\_\_\_\_  
DATE \_\_\_\_\_

TO BE FILLED OUT BY APPLICANT

PLOT PLAN

VALUATION 2000.00

NOTE: Show Easements, Property Line Dimensions, All Other Structures, Specify North, and Street Name. For Odd Shaped Lots, Provide Separate Plot Plan.

LEGAL DESCRIP.	BLDG ADDRESS <u>703 BRASSIE</u>
	SUBDIVISION <u>PARTCE HTS</u>
	FILING NO _____ LOT NO <u>9</u> BLK NO <u>3</u>
	TAX SCHEDULE NO <u>2701-364-03-009</u>
OWNER	NAME <u>WILLIAM W. PRICE</u>
	MAIL ADDRESS <u>703 BRASSIE DRIVE</u>
	CITY <u>GRAND JCT.</u> PHONE <u>243-8409</u>
ARCH ENGINEER	NAME _____
	MAIL ADDRESS _____
	CITY _____
CONTRACTOR	NAME <u>OWNER</u>
	ADDRESS _____
	CITY _____
	LICENSE NO _____ PHONE _____

CLASS OF WORK

REMODEL \_\_\_\_\_ ADDITION \_\_\_\_\_  
REPAIR \_\_\_\_\_ MOVE-ON \_\_\_\_\_ OTHER   
Sq Ft of Bldg \_\_\_\_\_ Sq Ft of Lot \_\_\_\_\_  
No of Floors \_\_\_\_\_ Height \_\_\_\_\_  
No of Family Units \_\_\_\_\_ No of Bedrooms \_\_\_\_\_  
Occupancy:  
Residence \_\_\_\_\_  
Mobile Home \_\_\_\_\_  
(HUD No.) \_\_\_\_\_  
Commercial \_\_\_\_\_  
Other \_\_\_\_\_

GARAGE: Single \_\_\_\_\_ Dble \_\_\_\_\_ CARPORT: Single  Dble \_\_\_\_\_

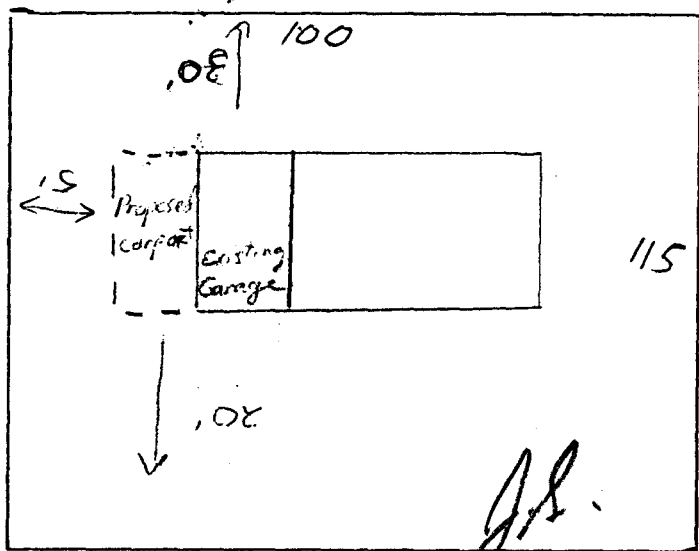
FIREPLACE \_\_\_\_\_ WOODSTOVE \_\_\_\_\_

Are Building Materials to be purchased outside Mesa County? Yes \_\_\_\_\_ No

State Sales Tax # \_\_\_\_\_

DOCUMENTS REQUIRED

Radon Survey (248-7164) \_\_\_\_\_  
Building Plans \_\_\_\_\_  
Sanitary Sewer Clearance \_\_\_\_\_  
On-Site Sewage Disposal Permit \_\_\_\_\_  
Fire Flow Survey \_\_\_\_\_  
Planning \_\_\_\_\_  
Energy \_\_\_\_\_  
Food Handling - County Health Dept. \_\_\_\_\_  
Other \_\_\_\_\_



SHOW ALL SETBACKS FROM PROPERTY LINES

Description of Work Planned: Carport on south side of house

I hereby acknowledge that I have read this application and the above is correct and I agree to comply with all city and county ordinances and state laws regulating building construction.

NOTE TO APPLICANT: Reverse side of this form must be completed.

William W. Price  
SIGNATURE

FOR OFFICE USE ONLY

Approval Date \_\_\_\_\_ Bldg Dept By \_\_\_\_\_  
Special Conditions \_\_\_\_\_