

DATE SUBMITTED: 5/06/85

PERMIT # 23479

FEE \$500

PLANNING CLEARANCE

GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 1935 Mesa Ave SQ. FT. OF BLDG: 744

SUBDIVISION: Del Mar Park Re file SQ. FT. OF LOT: 8,240

FILING # _____ BLK # 1 LOT # 12 NUMBER OF FAMILY UNITS: 1

TAX SCHEDULE NUMBER: _____ NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION: 1
2945-124-14-002

PROPERTY OWNER: Lewis D + Dee Rouse USE OF ALL EXISTING BUILDINGS: _____

ADDRESS: 1935 Mesa Residence

PHONE: 242-4025

DESCRIPTION OF WORK AND INTENDED USE: _____ SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LAND-SCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.
18'6x16 addition - Bedroom

FOR OFFICE USE ONLY

ZONE: RSF 8 FLOODPLAIN: YES _____ NO X

SETBACKS: F 20 S 5/5 R 15 GEOLOGIC HAZARD: YES _____ NO X

MAXIMUM HEIGHT: _____ CENSUS TRACT #: 6

PARKING SPACES REQ'D: _____ TRAFFIC ZONE: 31

LANDSCAPING/SCREENING: _____ SPECIAL CONDITIONS: _____

ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THE DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AND HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

DATE APPROVED: 5/6/85

APPROVED BY: [Signature]

[Signature]
SIGNATURE

APPLICATION FOR BUILDING PERMIT
BUILDING DEPARTMENT

CITY _____
COUNTY _____

Permit No _____
DATE _____

TO BE FILLED OUT BY APPLICANT

PLOT PLAN

VALUATION 6500.00

244-1613

LEGAL DESCRIP. BLDG ADDRESS 1935 Mesa
SUBDIVISION Del Mar Park Refile
FILING NO _____ LOT NO 2 BLK NO 1
TAX SCHEDULE NO 2945-124-14-002

OWNER NAME ROUSE, LEWIS D, DEE
MAIL ADDRESS 1935 MESA AVE
CITY GRAND JUNCTION PHONE 245-0207

ARCH ENGINEER NAME Garrett Walker
MAIL ADDRESS 2308 Hall Ave
CITY Grand Jct Colo
242-1025

CONTRACTOR NAME ROUSE, LEWIS D, DEE
ADDRESS 1935 MESA AVE
CITY Owner
LICENSE NO Owner PHONE 50207

CLASS OF WORK

REMODEL _____ ADDITION X
REPAIR _____ MOVE-ON _____ OTHER _____
Sq Ft of Bldg 744sq Sq Ft of Lot 3240
No of Floors 1 Height 10'6" Eaveht _____
No of Family Units 1 No of Bedrooms 2
Occupancy:
Residence Lewis D Rouse
Mobile Home _____
(HUD No.) _____
Commercial _____
Other _____

GARAGE: _____ CARPORT: _____
Single Dble Single X Dble _____

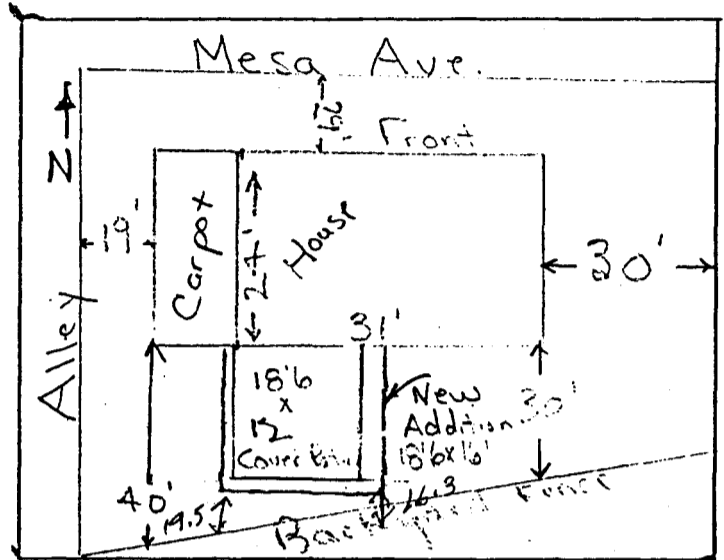
FIREPLACE _____ WOODSTOVE _____

Are Building Materials to be purchased outside Mesa County? Yes _____ No X
State Sales Tax # _____

DOCUMENTS REQUIRED

- Radon Survey (248-7164)
- Building Plans
- Sanitary Sewer Clearance _____
- On-Site Sewage Disposal Permit _____
- Fire Flow Survey _____
- Planning
- Energy _____
- Food Handling - County Health Dept. _____
- Other _____

NOTE: Show Easements, Property Line Dimensions, All Other Structures, Specify North, and Street Name. For Odd Shaped Lots, Provide Separate Plot Plan.



SHOW ALL SETBACKS FROM PROPERTY LINES

Description of Work Planned:
New Utility Room with lower doors
18'6" x 16' Addition (Prints)

I hereby acknowledge that I have read this application and the above is correct and I agree to comply with all city and county ordinances and state laws regulating building construction.

NOTE TO APPLICANT: Reverse side of this form must be completed.

Dee Rouse
SIGNATURE

FOR OFFICE USE ONLY

Approval Date _____ Bldg Dept By _____
Special Conditions _____