

DATE SUBMITTED: 4/15/85

PERMIT # 23078

FEE 5.00

# PLANNING CLEARANCE

GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 841 Orchard

SQ. FT. OF BLDG: \_\_\_\_\_

SUBDIVISION: Mesa Sub.

SQ. FT. OF LOT: \_\_\_\_\_

FILING # \_\_\_\_\_ BLK # 2 LOT # 6

NUMBER OF FAMILY UNITS: \_\_\_\_\_

TAX SCHEDULE NUMBER:  
2945-114-08-005

NUMBER OF BUILDINGS ON PARCEL  
BEFORE THIS PLANNED CONSTRUCTION:  
\_\_\_\_\_

PROPERTY OWNER: Don & LaVonne Boxwell

USE OF ALL EXISTING BUILDINGS:  
\_\_\_\_\_

ADDRESS: 841 Orchard

PHONE: 242-9291

DESCRIPTION OF WORK AND INTENDED USE:  
Add 12x27 covered patio

SUBMITTALS REQ'D: TWO (2) PLOT  
PLANS SHOWING PARKING, LAND-  
SCAPING, SETBACKS TO ALL PROPERTY  
LINES, AND ALL STREETS WHICH ABUT  
THE PARCEL.

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### FOR OFFICE USE ONLY

ZONE: RSF 5

FLOODPLAIN: YES \_\_\_\_\_ NO X

SETBACKS: F 20 S 5/5 R 25

GEOLOGIC HAZARD: YES \_\_\_\_\_ NO X

MAXIMUM HEIGHT: \_\_\_\_\_

CENSUS TRACT #: 5

PARKING SPACES REQ'D: \_\_\_\_\_

TRAFFIC ZONE: 33

LANDSCAPING/SCREENING: \_\_\_\_\_

SPECIAL CONDITIONS: \_\_\_\_\_

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ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THE DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AND HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

DATE APPROVED: 4/15/85

APPROVED BY: [Signature]

LaVonne Boxwell  
SIGNATURE

APPLICATION FOR BUILDING PERMIT  
BUILDING DEPARTMENT

CITY \_\_\_\_\_  
COUNTY \_\_\_\_\_

Permit No \_\_\_\_\_  
DATE \_\_\_\_\_

TO BE FILLED OUT BY APPLICANT

PLOT PLAN

VALUATION \_\_\_\_\_

LEGAL DESCRIP.	<input checked="" type="checkbox"/> BLDG ADDRESS <u>341 Orchard Ave</u>
	SUBDIVISION <u>Mesa Sub</u>
	FILING NO _____ LOT NO <u>6</u> BLK NO <u>2</u>
	<input checked="" type="checkbox"/> TAX SCHEDULE NO <u>2945-114-08-005</u>
OWNER	<input checked="" type="checkbox"/> NAME <u>Don &amp; Lorraine Boxwell</u>
	MAIL ADDRESS <u>341 Orchard Ave</u>
	CITY <u>Grand Jct</u> PHONE <u>245-9291</u>
ARCH ENGINEER	NAME _____
	MAIL ADDRESS _____
	CITY _____
CONTRACTOR	<input checked="" type="checkbox"/> NAME <u>Public Service</u>
	ADDRESS _____
	CITY _____
	LICENSE NO _____ PHONE _____

CLASS OF WORK

REPAIR \_\_\_\_\_ REMODEL Part ADDITION Part  
MOVE-ON \_\_\_\_\_ OTHER \_\_\_\_\_

Sq Ft of Bldg \_\_\_\_\_ Sq Ft of Lot \_\_\_\_\_

No of Floors \_\_\_\_\_ Height \_\_\_\_\_

No of Family Units \_\_\_\_\_ No of Bedrooms \_\_\_\_\_

Occupancy:

Residence  \_\_\_\_\_

Mobile Home \_\_\_\_\_

(HUD No.) \_\_\_\_\_

Commercial \_\_\_\_\_

Other \_\_\_\_\_

GARAGE: Single \_\_\_\_\_ Dble \_\_\_\_\_ CARPORT: Single \_\_\_\_\_ Dble \_\_\_\_\_

FIREPLACE \_\_\_\_\_ WOODSTOVE \_\_\_\_\_

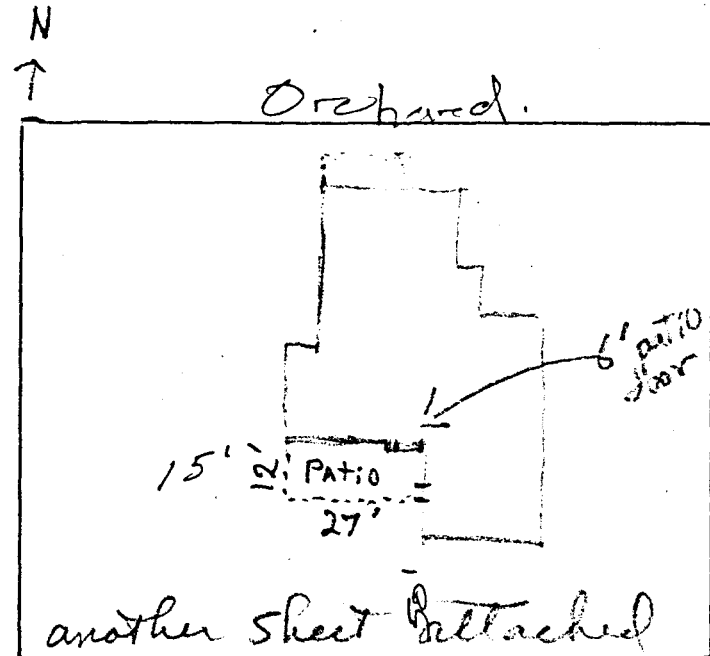
Are Building Materials to be purchased outside Mesa County? Yes \_\_\_\_\_ No \_\_\_\_\_

State Sales Tax # \_\_\_\_\_

DOCUMENTS REQUIRED

- Radon Survey (248-7164)
- Building Plans
- Sanitary Sewer Clearance \_\_\_\_\_
- On-Site Sewage Disposal Permit \_\_\_\_\_
- Fire Flow Survey \_\_\_\_\_
- Planning Lois White
- Energy \_\_\_\_\_
- Food Handling - County Health Dept. \_\_\_\_\_
- Other \_\_\_\_\_

NOTE: Show Easements, Property Line Dimensions, All Other Structures, Specify North, and Street Name. For Odd Shaped Lots, Provide Separate Plot Plan.



SHOW ALL SETBACKS FROM PROPERTY LINES

Description of Work Planned: putting in a 12x27' concrete patio with wooden posts + will cover with greenhouse corrugated panels -

I hereby acknowledge that I have read this application and the above is correct and I agree to comply with all city and county ordinances and state laws regulating building construction.

NOTE TO APPLICANT: Reverse side of this form must be completed.

SIGNATURE

FOR OFFICE USE ONLY

Approval Date \_\_\_\_\_ Bldg Dept By \_\_\_\_\_  
Special Conditions \_\_\_\_\_