| DATE SUBMITTED: 7-30-6 | PERMIT # 3866 |
|--|---|
| | FEE \$5° |
| PLANNING CI | |
| GRAND JUNCTION PLANN BLDG ADDRESS: <u>585 2512 Road #15</u> | NING DEPARTMENT SQ. FT. OF BLDG: <u>90 X 65</u> |
| | |
| SUBDIVISION: | SQ. FT. OF LOT: |
| FILING # BLK # LOT # | NUMBER OF FAMILY UNITS: |
| TAX SCHEDULE NUMBER: 2945 - 102 - 00 - 100 | NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION |
| PROPERTY OWNER: Barvia CHANARRIA | Ù |
| | USE OF ALL EXISTING BUILDINGS: |
| ADDRESS: <u>SAME</u> PHONE: 858-1845 | Home |
| | SUBMITTALS REQ'D: TWO (2) PLOT |
| DESCRIPTION OF WORK AND INTENDED USE: SET-up Mobile Home | PLANS SHOWING PARKING, LAND- SCAPING, SETBACKS TO ALL PROPERTY |
| Set - up villace Home | LINES, AND ALL STREETS WHICH ABU THE PARCEL. |
| ***** | * |
| FOR OFFICE US | SE ONLY |
| zone: <u>PMH</u> | FLOODPLAIN: YES NO $\frac{\lambda}{\lambda}$ |
| SETBACKS: F SR | GEOLOGIC HAZARD: YES NO |
| MAXIMUM HEIGHT: | CENSUS TRACT #: -4 |
| PARKING SPACES REQ'D: | TRAFFIC ZONE:() |
| LANDSCAPING/SCREENING: | SPECIAL CONDITIONS: |
| | |
| | SPECIAL CONDITIONS: |
| ************************************** | AND AND THE ABOVE IS |
| ANY MODIFICATION TO THIS APPROVED PLANNIN WRITING, BY THS DEPARTMENT. THE STRUCTUR CANNOT BE OCCUPIED UNTIL A CERTIFICATE O BUILDING DEPARTMENT (SECTION 307, UNIFORM ANY LANDSCAPING REQUIRED BY THIS PERMIT S AN HEALTHY CONDITION. THE REPLACEMENT OF OR ARE IN AN UNHEALTHY CONDITION SHALL BE I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS CORRECT AND I AGREE TO COMPLY WITH THE RI COMPLY SHALL RESUL IN LEGAL ACTION. | AND THE ABOVE IS |
| ANY MODIFICATION TO THIS APPROVED PLANNIN WRITING, BY THS DEPARTMENT. THE STRUCTUR CANNOT BE OCCUPIED UNTIL A CERTIFICATE O BUILDING DEPARTMENT (SECTION 307, UNIFORM ANY LANDSCAPING REQUIRED BY THIS PERMIT S AN HEALTHY CONDITION. THE REPLACEMENT OF OR ARE IN AN UNHEALTHY CONDITION SHALL BE I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS CORRECT AND I AGREE TO COMPLY WITH THE REP | AND AND THE ABOVE IS |

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