

DATE SUBMITTED: 5/19/86

PERMIT # 25444

FEE \$5⁰⁰

PLANNING CLEARANCE

GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 1719 Juniper

SQ. FT. OF BLDG: 524

SUBDIVISION: West Lake Park Sub Annex #2

SQ. FT. OF LOT: _____

FILING # 2 BLK # 2 LOT # 10

NUMBER OF FAMILY UNITS: _____

TAX SCHEDULE NUMBER:
2945-104-10-007

NUMBER OF BUILDINGS ON PARCEL
BEFORE THIS PLANNED CONSTRUCTION:
1

PROPERTY OWNER: Sam Pantuso

USE OF ALL EXISTING BUILDINGS:

ADDRESS: 1719 Juniper

Residence

PHONE: 242-7534

DESCRIPTION OF WORK AND INTENDED USE:
Open Car Port

SUBMITTALS REQ'D: TWO (2) PLOT
PLANS SHOWING PARKING, LAND-
SCAPING, SETBACKS TO ALL PROPERTY
LINES, AND ALL STREETS WHICH ABUT
THE PARCEL.

FOR OFFICE USE ONLY

ZONE: Rsf-5

FLOODPLAIN: YES _____ NO X

SETBACKS: F N/A S 3 R 25

GEOLOGIC HAZARD: YES _____ NO X

MAXIMUM HEIGHT: _____

CENSUS TRACT #: 4

PARKING SPACES REQ'D: _____

TRAFFIC ZONE: 10

LANDSCAPING/SCREENING: _____

SPECIAL CONDITIONS: _____

ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THE DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AND HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

DATE APPROVED: 5/19/86

APPROVED BY: Rund


SIGNATURE

APPLICATION FOR BUILDING PERMIT
BUILDING DEPARTMENT

CITY _____
COUNTY _____

Permit No _____
DATE _____

TO BE FILLED OUT BY APPLICANT

PLOT PLAN

VALUATION 2500⁰⁰

NOTE: Show Easements, Property Line Dimensions, All Other Structures, Specify North, and Street Name. For Odd Shaped Lots, Provide Separate Plot Plan.

LEGAL DESCRIP.	BLDG ADDRESS <u>1719 JUNIPER</u>
	SUBDIVISION <u>WEST LAKE PARKS SUB ANNEX #2</u>
	FILING NO <u>2</u> LOT NO <u>10</u> BLK NO <u>2</u>
	TAX SCHEDULE NO <u>2945-104-10-007</u>
OWNER	NAME <u>SAM PANTUSO</u>
	MAIL ADDRESS <u>1719 JUNIPER</u>
	CITY <u>G.J.</u> PHONE <u>242.9534</u>
ARCH ENGINEER	NAME <u>NONE</u>
	MAIL ADDRESS _____
	CITY _____
CONTRACTOR	NAME <u>PORTICE CONST. CO.</u>
	ADDRESS <u>2684 PARADISEWAY</u>
	CITY <u>G.J.</u>
	LICENSE NO <u>2960341</u> PHONE <u>3-3373</u>

CLASS OF WORK

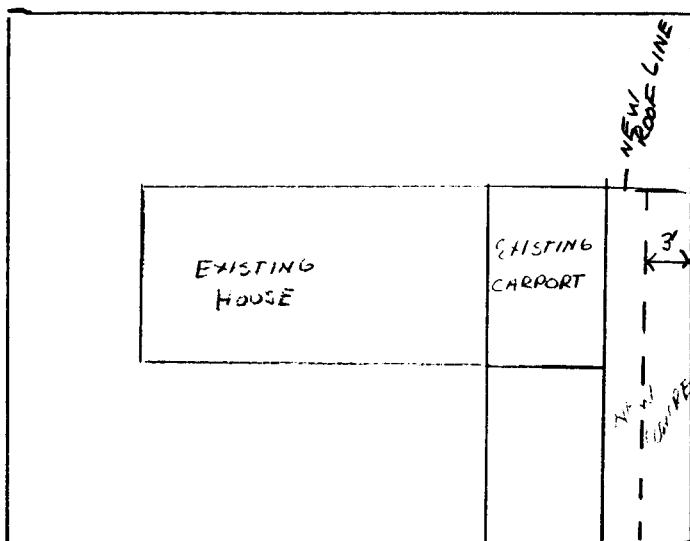
REMODEL ADDITION
 AIR MOVE-ON OTHER
 Sq Ft of Bldg _____ Sq Ft of Lot _____
 No of Floors 1 Height 12'
 No of Family Units 1 No of Bedrooms _____
 Occupancy:
 Residence SINGLE FAMILY
 Mobile Home _____
 (HUD No.) _____
 Commercial _____
 Other _____

GARAGE: Single _____ Dble _____ CARPORT: Single Dble _____
 FIREPLACE _____ WOODSTOVE _____

Are Building Materials to be purchased outside Mesa County? Yes _____ No
 State Sales Tax # _____

DOCUMENTS REQUIRED

Radon Survey (248-7164)
 Building Plans
 Sanitary Sewer Clearance
 On-Site Sewage Disposal Permit
 Fire Flow Survey
 Planning
 Energy
 Food Handling - County Health Dept.
 Other _____



SHOW ALL SETBACKS FROM PROPERTY LINES

JUNIPER N. →

Description of Work Planned: ADD DRIVEWAY WIDTH TO PROPERTY LINE ON NORTH - EXTEND CARPORT ROOF TO WITHIN 3' OF NORTH PROPERTY LINE

I hereby acknowledge that I have read this application and the above is correct and I agree to comply with all city and county ordinances and state laws regulating building construction.

NOTE TO APPLICANT: Reverse side of this form must be completed.

SIGNATURE

FOR OFFICE USE ONLY

Approval Date _____ Bldg Dept By _____
Special Conditions _____