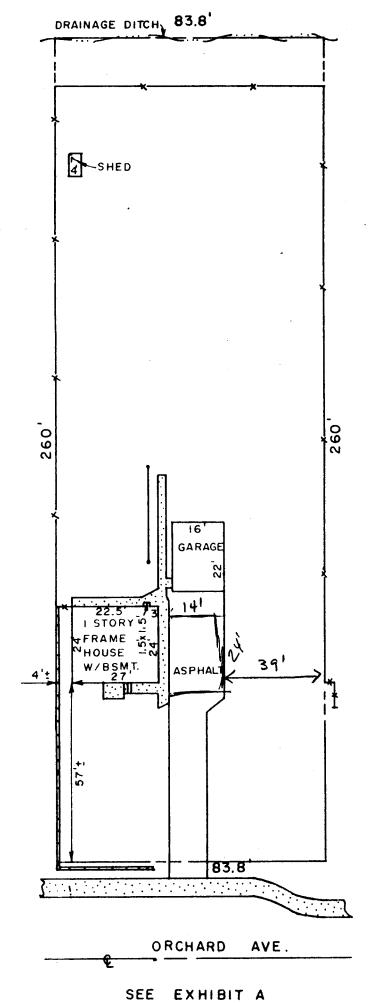
| DATE SUBMITTED: 3/10/17 | PERMIT # <u>25135</u> |
|---|--|
| | FEE |
| PLANNING CLEARANCE | |
| GRAND JUNCTION PLANNI | ING DEPARTMENT |
| BLDG ADDRESS: 2 12 ORCHARD AVE | SQ. FT. OF BLDG: 330 |
| SUBDIVISION: | sq. ft. of lot: <u>22 860</u> |
| FILING # BLK # LOT # | NUMBER OF FAMILY UNITS: |
| TAX SCHEDULE NUMBER: | NUMBER OF BUILDINGS ON PARCEL |
| 2945-112-00-033 | BEFORE THIS PLANNED CONSTRUCTION: |
| PROPERTY OWNER: ROY C HANSEN | |
| ADDRESS: 212 ORCHARD AVE | USE OF ALL EXISTING BUILDINGS: |
| PHONE: 245-9049 | Madence |
| DESCRIPTION OF WORK AND INTENDED USE: | SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LAND- |
| HOME addition | SCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT |
| | THE PARCEL. |
| ************************************** | |
| | . 0.11 |
| | FLOODPLAIN: YES NO _X |
| SETBACKS: F_{56} S $5'$ R $25'$ | GEOLOGIC |
| MAXIMUM HEIGHT: | HAZARD: YES NO |
| PARKING SPACES REQ'D: | CENSUS TRACT #: |
| | TRAFFIC ZONE: 34 |
| LANDSCAPING/SCREENING: | SPECIAL CONDITIONS: |
| | |
| | #1576.7888447F7.0387647F7.0387647F7.03876 |
| ************************************** | |
| WRITING, BY THS DEPARTMENT. THE STRUCTURE | APPROVED BY THIS APPLICATION |
| CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF BUILDING DEPARTMENT (SECTION 307, UNIFORM | |
| | |

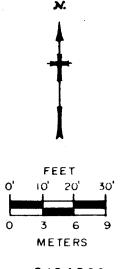
ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESUL IN LEGAL ACTION.

APPROVED BY: Junta Witzu

Roy C Stansen SIGNATURE





GJ04269 212 ORCHARD AVE.

SHT. I OF 2 JOB NO. 86036