| s and the second sec<br>second second second<br>second second |                   | 8  |               |
|---|-------------------|--|---------------|
| DATE SUBMITTED:   | 11/18/86          | PERMIT #   | 266 30        |
|   |                   | FEE  | 500           |
| PLANNING CLEARANCE<br>GRAND JUNCTION PLANNING DEPARTMENT  |                   |  |               |
| BLDG ADDRESS: $24$  | 15 Park Dr.       | SQ. FT. OF BLDG:   | ·····         |
| SUBDIVISION: Pa   | the Lane Sub-     | SQ. FT. OF LOT:  |               |
| FILING # BLK # LOT #_18-19  |                   | NUMBER OF FAMILY UNITS:  |               |
| TAX SCHEDULE NUMBER   | t:                | NUMBER OF BUILDINGS  |               |
| 2945-112-   | 13-003            | BEFORE THIS PLANNED  | CONSTRUCTION: |
| PROPERTY OWNER:   | ames Bonella      |  |               |
| ADDRESS:  | bove              | USE OF ALL EXISTING  | BUILDINGS:    |
| PHONE:  |                   |  | 1.03          |
| DESCRIPTION OF WORK AND INTENDED USE:   |                   | SUBMITTALS REQ'D: TWO (2) PLOT<br>PLANS SHOWING PARKING, LAND-<br>SCAPING, SETBACKS TO ALL PROPERTY<br>LINES, AND ALL STREETS WHICH ABUT |               |
| The k   |                   |  |               |
|   |                   | THE PARCEL.  |               |
| **************************************  |                   |  |               |
| ZONE:   |                   | FLOODPLAIN: YES  | <u>No</u>     |
| SETBACKS: F 20  | S <u>5-5</u> R 25 | GEOLOGIC   | X             |
| MAXIMUM HEIGHT:   |                   | HAZARD: YES  | - NO $X$      |
| PARKING SPACES REQ'   |                   | CENSUS TRACT #:  |               |
| LANDSCAPING/SCREENI   |                   | TRAFFIC ZONE:  | 25            |
|   |                   | SPECIAL CONDITIONS:  |               |
|   |                   |  |               |
| **************************************  |                   |  |               |
| ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE<br>AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE<br>OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.   |                   |  |               |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS<br>TRRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO<br>MPLY SHALL RESUL IN LEGAL ACTION.  |                   |  |               |
| DATE APPROVED:  | 1/18/86           | Lb m   | $h_{a}$       |
| APPROVED BY:  | Jon-              |  | ATURE         |
|   |                   |  |               |

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