 Image: A set of the set of the	
DATE SUBMITTED: <u>7-23-86</u>	PERMIT # 25845
	FEE <u>5.00</u>
PLANNING CL GRAND JUNCTION PLANNI	
BLDG ADDRESS: 2884 Terras	SQ. FT. OF BLDG: <u>624</u>
SUBDIVISION: Lamm	SQ. FT. OF LOT: <u>9952.4</u>
FILING # BLK #/ LOT #_//p	NUMBER OF FAMILY UNITS: Dne
TAX SCHEDULE NUMBER:	NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION:
2943-074-21-06	Two
PROPERTY OWNER: George Gibson	USE OF ALL EXISTING BUILDINGS:
ADDRESS: 2884 Texas	Home & Garage
PHONE: $\underline{243} - 4212$	SUBMITTALS REQ'D: TWO (2) PLOT
DESCRIPTION OF WORK AND INTENDED USE: <u>Addition</u>	PLANS SHOWING PARKING, LAND- SCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.
****	*****
FOR OFFICE USI	
zone: $RSF-8$	FLOODPLAIN: YES NO X
SETBACKS: F <u>45¢</u> S <u>5</u> R <u>15</u> MAXIMUM HEIGHT: <u>32'</u>	GEOLOGIC HAZARD: YES NO X
PARKING SPACES REQ'D: w/A	CENSUS TRACT #: 6
LANDSCAPING/SCREENING: n/A	TRAFFIC ZONE: <u>30</u>
$\frac{1}{1}$	SPECIAL CONDITIONS: Unl
	••••••••••••••••••••••••••••••••••••••
**************************************	G CLEARANCE MUST BE APPROVED, IN E APPROVED BY THIS APPLICATION OCCUPANCY (C.O.) IS ISSUED BY THE
ANY LANDSCAPING REQUIRED BY THIS PERMIT S AN HEALTHY CONDITION. THE REPLACEMENT OF OR ARE IN AN UNHEALTHY CONDITION SHALL BE	ANY VEGETATION MATERIALS THAT DIE
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS CORRECT AND I AGREE TO COMPLY WITH THE REG COMPLY SHALL RESUL IN LEGAL ACTION.	
DATE APPROVED: 7-23-86	all A
APPROVED BY: Mike follow	SIGNATURE
C. C	· .

en Marine State (1997) Marine State (1997) Marine State (1997) Marine State (1997)

APPLICATION FOR BUILDING PERMIT BUILDING DEPARTMENT

.

Permit	NO	<u> </u>
DATE		

\smile	
LICANT	PLOT PLAN
47	NOTE: Show Easements, Property Line Dimensions, All Other Structures, Specify North, and Street Name. For Odd Shaped Lots, Provide Separate Plot Plan.
7.05	
BLK NO 1 -074-21016	North
1011 PACIS VE 243-4212	Garage is
	Addition S
onwood	E-zisting 51 PROM House
PHONE <u>243-06</u>	House PROPERTY
ADDITION X	Texas
Ft of Lot 9952.4	
ght_ <u> </u> #' of Bedrooms_ <u>5</u>	Add two bed room & bath move Kitchent Utility
	<i>I hereby acknowledge that I have read this application and the above is correct and I application with all situ and county</i>
	agree to comply with all city and county ordinances and state laws regulating building construction.
e TOVE	NOTE TO APPLICANT: Reverse side of this form
purchased	nust be completed.
_ NO_ <u>X</u>	SIGNATURE