DATE SUBMITTED: 11 24 17

 $\mathcal{H}_{\mathcal{F}_{1}, \ldots} [\mathcal{J}_{r_{k}}^{r_{k}}]_{r_{k}}^{-1} =$ 

PERMIT # 29204

i i ·	FEE NO for
PLANNING CLEARANCE GRAND JUNCTION PLANNING DEPARTMENT	
BLDG ADDRESS: 2021 N. 12 Th ST.	SQ. FT. OF BLDG:
SUBDIVISION:	SQ. FT. OF LOT: 580 x 305
FILING # BLK # LOT #	NUMBER OF FAMILY UNITS:
TAX SCHEDULE NUMBER:	NUMBER OF BUILDINGS ON PARCEL
2945-111-00-971	BEFORE THIS PLANNED CONSTRUCTION:
PROPERTY OWNER: <u>Lincoln Park Osteop</u> th He	USE OF ALL EXISTING BUILDINGS:
ADDRESS: 2021 N. 12	Hospital
PHONE: <u>242-0920</u>	SUBMITTALS REQ'D: TWO (2) PLOT
DESCRIPTION OF WORK AND INTENDED USE:	PLANS SHOWING PARKING, LAND- SCAPING, SETBACKS TO ALL PROPERTY
Internel Remobil	LINES, AND ALL STREETS WHICH ABUT THE PARCEL.
**************************************	
ZONE: PB	FLOODPLAIN: YES NO
SETBACKS: F S R	GEOLOGIC
MAXIMUM HEIGHT:	HAZARD: YES NO
PARKING SPACES REQ'D:	CENSUS TRACT #:
LANDSCAPING/SCREENING:	TRAFFIC ZONE: 32
	SPECIAL CONDITIONS:
ANY MODIFICATION TO THIS APPROVED PLANNING WRITING, BY THS DEPARTMENT. THE STRUCTURE CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF BUILDING DEPARTMENT (SECTION 307, UNIFORM	G CLEARANCE MUST BE APPROVED, IN E APPROVED BY THIS APPLICATION F OCCUPANCY (C.O.) IS ISSUED BY THE
ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESUL IN LEGAL ACTION.	
DATE APPROVED: 11/24/F7	11)(0-11,000)
APPROVED BY: Synch	SIGNATURE