

DATE SUBMITTED: 30 24 - 87

PERMIT # \_\_\_\_\_

FEE \$ 25.00

# PLANNING CLEARANCE

GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 1116 North 6<sup>th</sup>

SQ. FT. OF BLDG: 12500

SUBDIVISION: \_\_\_\_\_

SQ. FT. OF LOT: \_\_\_\_\_

FILING # \_\_\_\_\_ BLK # \_\_\_\_\_ LOT # \_\_\_\_\_

NUMBER OF FAMILY UNITS: \_\_\_\_\_

TAX SCHEDULE NUMBER:  
2945-113-00-006

NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION:  
1

PROPERTY OWNER: W.R. HALL

USE OF ALL EXISTING BUILDINGS: \_\_\_\_\_

ADDRESS: 2522 U.S. Hwy 6950

PHONE: 241-0041 - Bill Gillman @ 243-4470

DESCRIPTION OF WORK AND INTENDED USE:  
Put in Stage & dance floor - TEEN CLUB  
POP & HAMBURGERS

SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LANDSCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.

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### FOR OFFICE USE ONLY

ZONE: C-1

FLOODPLAIN: YES \_\_\_\_\_ NO

SETBACKS: F n/a S n/a R n/a

GEOLOGIC HAZARD: YES \_\_\_\_\_ NO

MAXIMUM HEIGHT: n/a

CENSUS TRACT #: 4

PARKING SPACES REQ'D: existing plus

TRAFFIC ZONE: 34

LANDSCAPING/SCREENING: none req'd.

SPECIAL CONDITIONS: \_\_\_\_\_

see file # 22-87  
no attached agreement

Overflow on Glenwood Av. & Cal. High School

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ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THIS DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

DATE APPROVED: 4-14-87

APPROVED BY: Nicko [Signature]

[Signature]  
SIGNATURE