

DATE SUBMITTED: 12-3-87

PERMIT # \_\_\_\_\_

FEE \$ 10<sup>00</sup>

# PLANNING CLEARANCE

GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 2635 No. 7<sup>TH</sup> STREET

SQ. FT. OF BLDG: 560

SUBDIVISION: \_\_\_\_\_

SQ. FT. OF LOT: \_\_\_\_\_

FILING # \_\_\_\_\_ BLK # \_\_\_\_\_ LOT # \_\_\_\_\_

NUMBER OF FAMILY UNITS: \_\_\_\_\_

TAX SCHEDULE NUMBER:  
294511200971

NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION: \_\_\_\_\_

PROPERTY OWNER: St. Mary's Hospital

USE OF ALL EXISTING BUILDINGS:

ADDRESS: 2635 N. 7<sup>TH</sup> ST.

LAUNDRY FACILITY

PHONE: \_\_\_\_\_

DESCRIPTION OF WORK AND INTENDED USE:  
LAUNDRY EXPANSION

SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LANDSCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.

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### FOR OFFICE USE ONLY

ZONE: PB

FLOODPLAIN: YES \_\_\_\_\_ NO

SETBACKS: F As per Plan

GEOLOGIC HAZARD: YES \_\_\_\_\_ NO

MAXIMUM HEIGHT: \_\_\_\_\_

CENSUS TRACT #: 24

PARKING SPACES REQ'D: \_\_\_\_\_

TRAFFIC ZONE: 4

LANDSCAPING/SCREENING: \_\_\_\_\_

SPECIAL CONDITIONS: re file on PB St. Mary's #26-86

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ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THE DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

DATE APPROVED: 12-3-87

APPROVED BY: [Signature]

[Signature]  
SIGNATURE

PATTERSON AV

MESA COUNTY  
HEALTH DEPARTMENT

MAINTENANCE  
DEPARTMENT

REVISE GATE  
SEE A4

BOILER  
HOUSE

EXISTING  
LAUNDRY

LAUNDRY  
EXPANSION

SERVICE



SERVICE

PARKING

