

DATE SUBMITTED: 12-23-87

PERMIT # 29348

FEE \$5⁰⁰

PLANNING CLEARANCE

GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 272 Laura Lee

SQ. FT. OF BLDG: 22 X 26

SUBDIVISION: _____

SQ. FT. OF LOT: 142 X 125

FILING # _____ BLK # _____ LOT # _____

NUMBER OF FAMILY UNITS: 1

TAX SCHEDULE NUMBER: _____

NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION: _____

PROPERTY OWNER: Howard Norton

2

ADDRESS: 272 Laura Lee

USE OF ALL EXISTING BUILDINGS: _____

PHONE: 245-5166

None

DESCRIPTION OF WORK AND INTENDED USE: _____

SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LANDSCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.

Add family room

FOR OFFICE USE ONLY

ZONE: RSF-8

FLOODPLAIN: YES _____ NO X

SETBACKS: F 20' S 5' R 15'

GEOLOGIC HAZARD: YES _____ NO X

MAXIMUM HEIGHT: _____

CENSUS TRACT #: 13

PARKING SPACES REQ'D: _____

TRAFFIC ZONE: 80

LANDSCAPING/SCREENING: _____

SPECIAL CONDITIONS: _____

ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THE DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

DATE APPROVED: 12-23-87

APPROVED BY: Synder

H. Norton
SIGNATURE

APPLICATION FOR BUILDING PERMIT
BUILDING DEPARTMENT

Permit No _____
DATE _____

TO BE FILLED OUT BY APPLICANT

DEC 21 1987

PLOT PLAN

VALUATION _____

NOTE: Show Easements, Property Line Dimensions, BUILDING DEPARTMENT Structures, Specify North, and Street Name. For Odd Shaped Lots, Provide Separate Plot Plan.

LEGAL DESCRIP. BLDG ADDRESS 277 Laura Lee 8/503
SUBDIVISION _____
FILING NO _____ LOT NO _____ BLK NO _____
TAX SCHEDULE NO 2945-251-04-014-015
244-1610

OWNER NAME _____
MAIL ADDRESS _____
CITY _____ PHONE _____

ARCH ENGINEER NAME _____
MAIL ADDRESS _____
CITY _____

CONTRACTOR NAME HOWARD HORTON
ADDRESS 277 Laura Lee
CITY Grand Junction Colo
LICENSE NO Self PHONE 245-5166

CLASS OF WORK

N _____ REMODEL _____ ADDITION
REPAIR _____ MOVE-ON _____ OTHER _____
Sq Ft of Bldg _____ Sq Ft of Lot _____
No of Floors _____ Height _____
No of Family Units _____ No of Bedrooms _____
Occupancy:
Residence
Mobile Home _____
(HUD No.) _____
Commercial _____
Other _____

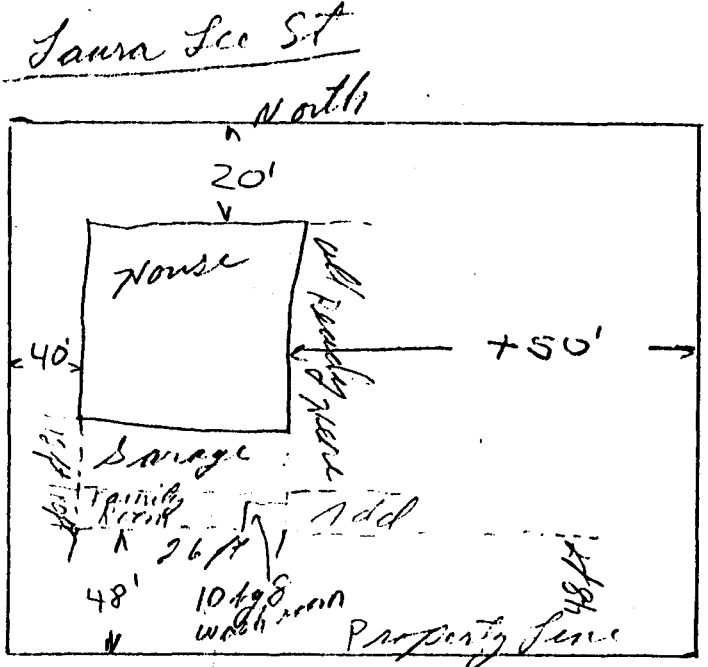
GARAGE: _____ CARPORT: _____
Single Dble Single Dble

FIREPLACE _____ WOODSTOVE _____

Are Building Materials to be purchased outside Mesa County? Yes _____ No
State Sales Tax # _____

DOCUMENTS REQUIRED

Radon Survey (248-7164)
 Building Plans
 Sanitary Sewer Clearance
 On-Site Sewage Disposal Permit 244-1750
 Fire Flow Survey
 Planning CITY PLANNING CLEARANCE
Energy _____
Food Handling - County Health Dept. _____
Other _____



SHOW ALL SETBACKS FROM PROPERTY LINES

Description of Work Planned: CONVERT GARAGE TO Family Room - add 10' ADDITION TO Family Room BASEMENT under 10' ADDITION.

I hereby acknowledge that I have read this application and the above is correct and I agree to comply with all city and county ordinances and state laws regulating building construction.

NOTE TO APPLICANT: Reverse side of this form must be completed.

Howard Horton
SIGNATURE

FOR OFFICE USE ONLY

Approval Date 12-22-87 Bldg Dept [Signature]
Special Conditions _____