DATE SUBMITTED: <u>7-22-88</u>	FEE M/C
	CLEARANCE LANNING DEPARTMENT
BLDG ADDRESS: 516 No 15th ST.	SQ. FT. OF BLDG: <u>702</u>
SUBDIVISION: Stocomb Add sec 13	SQ. FT. OF LOT:
15100 FILING #BLK #_8 LOT #_5+6	NUMBER OF FAMILY UNITS:
TAX SCHEDULE NUMBER:	NUMBER OF BUILDINGS ON PARCEL
2945-132-12-014	BEFORE THIS PLANNED CONSTRUCTIO
PROPERTY OWNER: G.J. JAYcees	2
ADDRESS: 1505 Chipeta	USE OF ALL EXISTING BUILDINGS:
PHONE: 241-8706	Mecting HALL
DESCRIPTION OF WORK AND INTENDED USE:	SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LAND- SCAPING, SETBACKS TO ALL PROPER
Replace FLOOR	LINES, AND ALL STREETS WHICH AB THE PARCEL.
MAXIMUM HEIGHT:	HAZARD: YES NO
FOR OFFIC	E USE ONLY
SETBACKS: F S R	GEOLOGIC HAZARD: YES NO NO
	census tract $#:$
PARKING SPACES REQ'D:	TRAFFIC ZONE: <u>40</u>
LANDSCAPING/SCREENING:	SPECIAL CONDITIONS: Interaction
	ne change in use
ANY MODIFICATION TO THIS APPROVED PLA WRITING, BY THS DEPARTMENT. THE STRU CANNOT BE OCCUPIED UNTIL A CERTIFICAT BUILDING DEPARTMENT (SECTION 307, UNI	CTURE APPROVED BY THIS APPLICATION TE OF OCCUPANCY (C.O.) IS ISSUED BY TH
ANY LANDSCAPING REQUIRED BY THIS PERM AN HEALTHY CONDITION. THE REPLACEMEN OR ARE IN AN UNHEALTHY CONDITION SHAL	T OF ANY VEGETATION MATERIALS THAT DI
I HEREBY ACKNOWLEDGE THAT I HAVE READ `ORRECT AND I AGREE TO COMPLY WITH TH ~OMPLY SHALL RESUL IN LEGAL ACTION.	
DATE APPROVED: <u>7/27/88</u>	han I I Fin
APPROVED BY: Kathy Partner	SIGNATURE
0	