

DATE SUBMITTED: March 1, 1988

PERMIT # 29614

FEE \$ 5.00

PLANNING CLEARANCE

GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 585 25 1/2 Road

SQ. FT. OF BLDG: 10 X 48

SUBDIVISION: Paradise Valley Mobile

SQ. FT. OF LOT: _____

FILING # _____ BLK # _____ LOT # #211

NUMBER OF FAMILY UNITS: 1

TAX SCHEDULE NUMBER: _____

NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION: _____

2945-102-00-100

PROPERTY OWNER: Clarence + Sylvia Clark

USE OF ALL EXISTING BUILDINGS: _____

ADDRESS: 585-25 1/2 Road Sp.#211

PHONE: N/A 243-8261 (Mother)

DESCRIPTION OF WORK AND INTENDED USE: Law

SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LANDSCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.

Mobile Home Lot w/mobile Home

FOR OFFICE USE ONLY

ZONE: PMH

FLOODPLAIN: YES _____ NO

SETBACKS: F _____ S per park R _____

GEOLOGIC HAZARD: YES _____ NO

MAXIMUM HEIGHT: as per

CENSUS TRACT #: 4

PARKING SPACES REQ'D: _____

TRAFFIC ZONE: 10

LANDSCAPING/SCREENING: _____

SPECIAL CONDITIONS: _____

ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THE DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

DATE APPROVED: March 1, 1988

APPROVED BY: gf

Sylvia M. Clark
SIGNATURE