DATE SUBMITTED: 8/24/88	PERMIT #
	FEE <u>5.00</u>
PLANNING CLEARANCE GRAND JUNCTION PLANNING DEPARTMENT	
BLDG ADDRESS: 250 271/2 Rd	SQ. FT. OF BLDG: <u>13'x 22'</u>
SUBDIVISION: Cax Sula.	SQ. FT. OF LOT: <u>115' x 70'</u>
FILING # BLK # LOT # <u>////</u>	NUMBER OF FAMILY UNITS:
TAX SCHEDULE NUMBER:	NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION:
2945-251-02-017	2
PROPERTY OWNER: Fred A. Johnson ADDRESS: 250 27/2 Rd	USE OF ALL EXISTING BUILDINGS:
<b>PHONE:</b> $342 - 4111$	house + sped
DESCRIPTION OF WORK AND INTENDED USE: Mun Nided Carpert	SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LAND- SCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.
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FOR OFFICE USE ONLY	
ZONE: <u>RSF-8</u>	<b>FLOODPLAIN:</b> YES NO $\underline{X}$
SETBACKS: $F \frac{36}{5}$ S $\frac{51}{5}$ R $\frac{151}{5}$	GEOLOGIC HAZARD: YES NO
MAXIMUM HEIGHT: 32	CENSUS TRACT #: $13$
PARKING SPACES REQ'D:	TRAFFIC ZONE: 80
LANDSCAPING/SCREENING:	SPECIAL CONDITIONS:
ANY MODIFICATION TO THIS APPROVED PLANNIN WRITING, BY THS DEPARTMENT. THE STRUCTUR CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF BUILDING DEPARTMENT (SECTION 307, UNIFORM ANY LANDSCAPING REQUIRED BY THIS PERMIT S AN HEALTHY CONDITION. THE REPLACEMENT OF OR ARE IN AN UNHEALTHY CONDITION SHALL BE I HEREBY ACKNOWLEDGE THAT I HAVE READ THI 'ORRECT AND I AGREE TO COMPLY WITH THE RE OMPLY SHALL RESUL IN LEGAL ACTION. DATE APPROVED: $\frac{S/36/88}{N}$ APPROVED BY: $\frac{MMM}{N}$	E APPROVED BY THIS APPLICATION F OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING CODE.) CHALL BE MAINTAINED IN AN ACCEPTABLE ANY VEGETATION MATERIALS THAT DIE REQUIRED. S APPLICATION AND THE ABOVE IS EQUIREMENTS ABOVE. FAILURE TO



