

DATE SUBMITTED: 9/28/88

PERMIT # 31345

FEE \$500

PLANNING CLEARANCE

GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 326 Apache

SQ. FT. OF BLDG: appx 191

SUBDIVISION: _____

SQ. FT. OF LOT: _____

FILING # _____ BLK # _____ LOT # _____

NUMBER OF FAMILY UNITS: 1

TAX SCHEDULE NUMBER:
2945-244-05-015

NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION:
1

PROPERTY OWNER: Jerry Renuwatt

USE OF ALL EXISTING BUILDINGS:
Residential

ADDRESS: 326 Apache St. apt.

PHONE: 243-7553

DESCRIPTION OF WORK AND INTENDED USE:
addition to extend bedrooms

SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LANDSCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.

FOR OFFICE USE ONLY

ZONE: RSF-8

FLOODPLAIN: YES _____ NO

SETBACKS: F 45' S 5' R 15'

GEOLOGIC HAZARD: YES _____ NO

MAXIMUM HEIGHT: 32'

CENSUS TRACT #: 13

PARKING SPACES REQ'D: n/a

TRAFFIC ZONE: 80

LANDSCAPING/SCREENING: n/a

SPECIAL CONDITIONS: n/a

ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THE DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

DATE APPROVED: 9/28/88

APPROVED BY: Jerry Renuwatt

John Raff
SIGNATURE

APPLICATION FOR BUILDING PERMIT
BUILDING DEPARTMENT

CITY CO
COUNTY Mesa

Permit No _____
DATE _____

SEP 22 1988

TO BE FILLED OUT BY APPLICANT

PLOT PLAN

VALUATION # 6000.00 7125
270% X 35.10 Y 7.5%

LEGAL DESCRIP. BLDG ADDRESS 326 Apache
SUBDIVISION Reservation
FILING NO _____ LOT NO 4 BLK NO 4
TAX SCHEDULE NO 2945-244-05-015

OWNER NAME Jerry Reumato
MAIL ADDRESS 326 Apache
CITY Grand Jct. PHONE 243-7553

ARCH ENGINEER NAME _____
MAIL ADDRESS _____
CITY _____

CONTRACTOR NAME D & R Construction
ADDRESS 808 31 Rd.
CITY Avita
LICENSE NO 2880249 PHONE 243-8402

CLASS OF WORK

N _____ REMODEL _____ ADDITION X
REPAIR _____ MOVE-ON _____ OTHER _____

Sq Ft of Bldg 1544 Sq Ft of Lot 90x110

No of Floors 1 Height 15'

No of Family Units 1 No of Bedrooms 3

Occupancy:
Residence X
Mobile Home _____
(HUD No.) _____
Commercial _____
Other _____

GARAGE: Single Dble CARPORT: Single Dble

FIREPLACE _____ WOODSTOVE _____

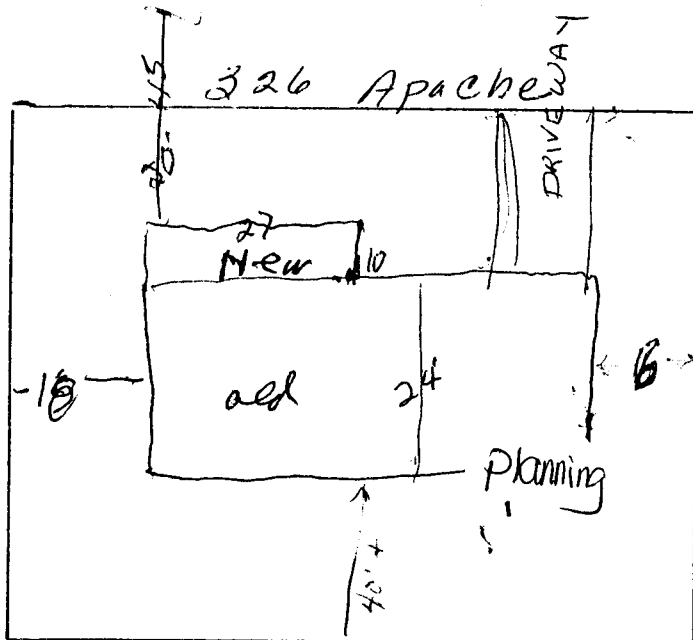
Are Building Materials to be purchased outside Mesa County? Yes _____ No X

State Sales Tax # _____

DOCUMENTS REQUIRED

- Radon Survey (248-7164)
- Building Plans
- Sanitary Sewer Clearance _____
- On-Site Sewage Disposal Permit _____
- Fire Flow Survey _____
- Planning _____
- Energy _____
- Food Handling - County Health Dept. _____
- Other _____

NOTE: Show Easements, Property Line Dimensions, All Other Structures, Specify North, and Street Name. For Odd Shaped Lots, Provide Separate Plot Plan.



SHOW ALL SETBACKS FROM PROPERTY LINES

Description of Work Planned: addition to 2 bedrooms

I hereby acknowledge that I have read this application and the above is correct and I agree to comply with all city and county ordinances and state laws regulating building construction.

NOTE TO APPLICANT: Reverse side of this form must be completed.

J R Const John Ruff
SIGNATURE

FOR OFFICE USE ONLY

Approval Date 9-23-88 Bldg Dept By [Signature]
Special Conditions _____