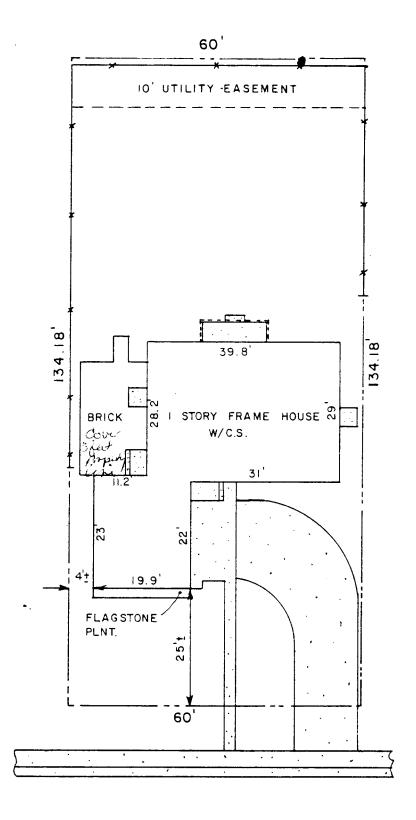
DATE SUBMITTED: 7-12-99	PERMIT # 36721
	FEE \$ 500
PLANNING CLEARANCE	
GRAND JUNCTION PLANNING DEPARTMENT	
BLDG ADDRESS: 1626 Gunp. 404	SQ. FT. OF BLDG: 276
SUBDIVISION:	SQ. FT. OF LOT:
FILING # BLK # LOT #	NUMBER OF FAMILY UNITS:
TAX SCHEDULE NUMBER:	NUMBER OF BUILDINGS ON PARCEL
2945-131-07-003-1	BEFORE THIS PLANNED CONSTRUCTION:
PROPERTY OWNER: Dorrold J Kipp	
ADDRESS: 2626 GUPMISON BUY	USE OF ALL EXISTING BUILDINGS:
PHONE: 242-1103	Home.
DESCRIPTION OF WORK AND INTENDED USE:	SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LAND-
PaTio Cover- NOT Enclosed	SCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.

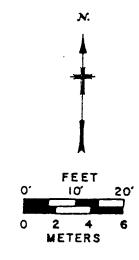
FOR OFFICE US	BE ONLY
ZONE: RSf-&	FLOODPLAIN: YES NO
SETBACKS: FOR S3' R 15	GEOLOGIC HAZARD: YES NO X
MAXIMUM HEIGHT:	
PARKING SPACES REQ'D:	CENSUS TRACT #:
LANDSCAPING/SCREENING: Ofen	TRAFFIC ZONE: 38
Patro Cover not to be 3 feet to	SPECIAL CONDITIONS:
Patio Cover not to be 3 feet to Pid property line	

WRITING, BY THS DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)	
ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS 'ORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESUL IN LEGAL ACTION.	

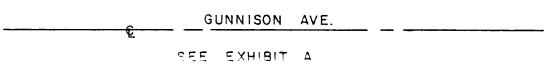
Honald & Kips

APPROVED BY: Jind-





GJ03912 2626 GUNNISON AVE



SHT. | OF 2 JOB NO.85225