

DATE SUBMITTED: 12/15/88

PERMIT # 32207

FEE N/C

# PLANNING CLEARANCE

GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 2835 H ROAD

SQ. FT. OF BLDG: 600

SUBDIVISION: 270 Walker Field

SQ. FT. OF LOT: 450,000

FILING # \_\_\_\_\_ BLK # \_\_\_\_\_ LOT # \_\_\_\_\_

NUMBER OF FAMILY UNITS: NA

TAX SCHEDULE NUMBER:  
2705 312 00 006

NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION:  
ONE

PROPERTY OWNER: WEST STAR AVIATION

USE OF ALL EXISTING BUILDINGS:

ADDRESS: 2835 H ROAD

AIRPORT SERVICE BLDGS

PHONE: 243-7500

DESCRIPTION OF WORK AND INTENDED USE:

SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LANDSCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.

RELOCATE LINE SERVICE BLDG

\*\*\*\*\*  
**FOR OFFICE USE ONLY**

NE: PAD

FLOODPLAIN: YES \_\_\_\_\_ NO X

SETBACKS: F \_\_\_\_\_ S \_\_\_\_\_ R \_\_\_\_\_

GEOLOGIC HAZARD: YES \_\_\_\_\_ NO \_\_\_\_\_

MAXIMUM HEIGHT: \_\_\_\_\_

PARKING SPACES REQ'D: 20 per airport authority

CENSUS TRACT #: 16

LANDSCAPING/SCREENING: \_\_\_\_\_

TRAFFIC ZONE: 14

SPECIAL CONDITIONS: see attached letter dated 12/14/88

\*\*\*\*\*  
ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THE DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

DATE APPROVED: 12/15/88

APPROVED BY: Kathy Portman

M. Schmitt  
SIGNATURE

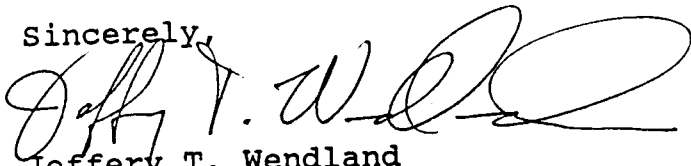
December 14, 1988

Richard J. Witsken  
West Star Aviation, Inc.  
P.O. Box 4490  
Grand Junction, CO 81502

Dear Dick:

The Airport Authority concurs with the placement of the Line Service Building in its present position on the airport ramp fence line.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jeffery T. Wendland".

Jeffery T. Wendland  
Airport Manager

APPLICATION FOR BUILDING PERMIT  
BUILDING DEPARTMENT

ACCEPTED 12/15/88 *HP*  
ANY CHANGE OF SETBACKS MUST BE  
APPROVED BY THE CITY PLANNING

Permit No \_\_\_\_\_  
DATE \_\_\_\_\_

CITY \_\_\_\_\_  
COUNTY \_\_\_\_\_

TO BE FILLED OUT BY APPLICANT  
VALUATION \$ 2500<sup>00</sup>

RESUBMIT TO APPLICANT'S  
LOCATE AND PROPERTY LINES  
NOTE: SHOW SETBACKS, Property Line Dimensions,  
All Other Structures, Specify North,  
and Street Name. For Odd Shaped Lots,  
Provide Separate Plot Plan.

2844  
BLDG ADDRESS ~~2844~~ H ROAD  
SUBDIVISION \_\_\_\_\_  
FILING NO \_\_\_\_\_ LOT NO \_\_\_\_\_ BLK NO \_\_\_\_\_  
TAX SCHEDULE NO 2705 312 00 0060

OWNER  
NAME WEST STAR AVIATION  
MAIL ADDRESS P.O. Box 4490  
CITY GRAND JCT. CO. PHONE 243-7500

ARCH ENGINEER  
NAME H.A.  
MAIL ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_

CONTRACTOR  
NAME ALPINE CM  
ADDRESS 1111 S. 12TH ST  
CITY GRAND JCT. CO  
LICENSE NO 2830179 PHONE 452565

CLASS OF WORK

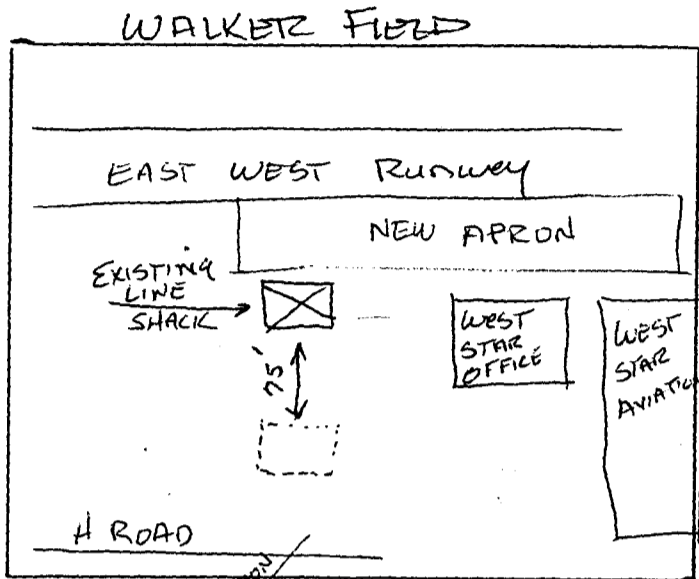
REMODEL \_\_\_\_\_ ADDITION \_\_\_\_\_  
REPAIR \_\_\_\_\_ MOVE-ON \_\_\_\_\_ OTHER   
Sq Ft of Bldg 600 Sq Ft of Lot 450,000  
No of Floors one Height \_\_\_\_\_  
No of Family Units \_\_\_\_\_ No of Bedrooms \_\_\_\_\_

Occupancy:  
Residence \_\_\_\_\_  
Mobile Home \_\_\_\_\_  
(HUD No.) \_\_\_\_\_  
Commercial Line Shack  
Other \_\_\_\_\_

GARAGE: \_\_\_\_\_ CARPORT: \_\_\_\_\_  
Single Dble Single Dble  
FIREPLACE \_\_\_\_\_ WOODSTOVE \_\_\_\_\_  
Are Building Materials to be purchased  
outside Mesa County? Yes \_\_\_\_\_ No   
State Sales Tax # \_\_\_\_\_

DOCUMENTS REQUIRED

Radon Survey (248-7164)  
 Building Plans  
 Sanitary Sewer Clearance  
 On-Site Sewage Disposal Permit  
 Fire Flow Survey  
 Planning  
 Energy  
 Food Handling - County Health Dept.  
 Other \_\_\_\_\_



SHOW ALL SETBACKS FROM PROPERTY LINES

Description of Work Planned: RELOCATE LINE SHACK  
TO ORIGINAL LOCATION. (LINE SHACK WAS  
MOVED TO FACILITATE NEW APRON CONSTRUCTION)

I hereby acknowledge that I have read this application and the above is correct and I agree to comply with all city and county ordinances and state laws regulating building construction.

NOTE TO APPLICANT: Reverse side of this form must be completed.

*Merlin Schum*  
SIGNATURE

FOR OFFICE USE ONLY

Approval Date \_\_\_\_\_ Bldg Dept By \_\_\_\_\_  
Special Conditions \_\_\_\_\_