

DATE SUBMITTED: 5/6/1/88

PERMIT # 30395

FEE \$500

PLANNING CLEARANCE

GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 2858 Teller Ave

SQ. FT. OF BLDG: 12x20'

SUBDIVISION: Meek's Subdivision

SQ. FT. OF LOT: _____

FILING # _____ BLK # 2 LOT # 18

NUMBER OF FAMILY UNITS: 1

TAX SCHEDULE NUMBER:
2943-181-02-016

NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION:
2

PROPERTY OWNER: James B. Hunter

USE OF ALL EXISTING BUILDINGS:
Home

ADDRESS: 2858 Teller

PHONE: 242 5114

DESCRIPTION OF WORK AND INTENDED USE:
Single Carport

SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LANDSCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.

FOR OFFICE USE ONLY

ZONE: Rsf-8

FLOODPLAIN: YES _____ NO X

SETBACKS: F 20' S 3' R 3'

GEOLOGIC HAZARD: YES _____ NO X

MAXIMUM HEIGHT: 32

CENSUS TRACT #: 7

PARKING SPACES REQ'D: _____

TRAFFIC ZONE: 38

LANDSCAPING/SCREENING: _____

SPECIAL CONDITIONS: _____

ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THE DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

DATE APPROVED: 6/1/88

APPROVED BY: Linde

X James B. Hunter
SIGNATURE

APPLICATION FOR BUILDING PERMIT
BUILDING DEPARTMENT

CITY _____
COUNTY _____

Permit No _____
DATE _____

TO BE FILLED OUT BY APPLICANT

PLOT PLAN

VALUATION _____

NOTE: Show Easements, Property Line Dimensions, All Other Structures, Specify North, and Street Name. For Odd Shaped Lots, Provide Separate Plot Plan.

LEGAL DESCRIP. BLDG ADDRESS _____
SUBDIVISION _____
FILING NO _____ LOT NO _____ BLK NO _____
TAX SCHEDULE NO 2943-181-02-016
244-11610

OWNER NAME James Ann Hunter
MAIL ADDRESS 2858 Teller
CITY Chandler PHONE 242 5114

ARCH ENGINEER NAME _____
MAIL ADDRESS _____
CITY _____

CONTRACTOR NAME No own work
ADDRESS _____
CITY _____
LICENSE NO _____ PHONE _____

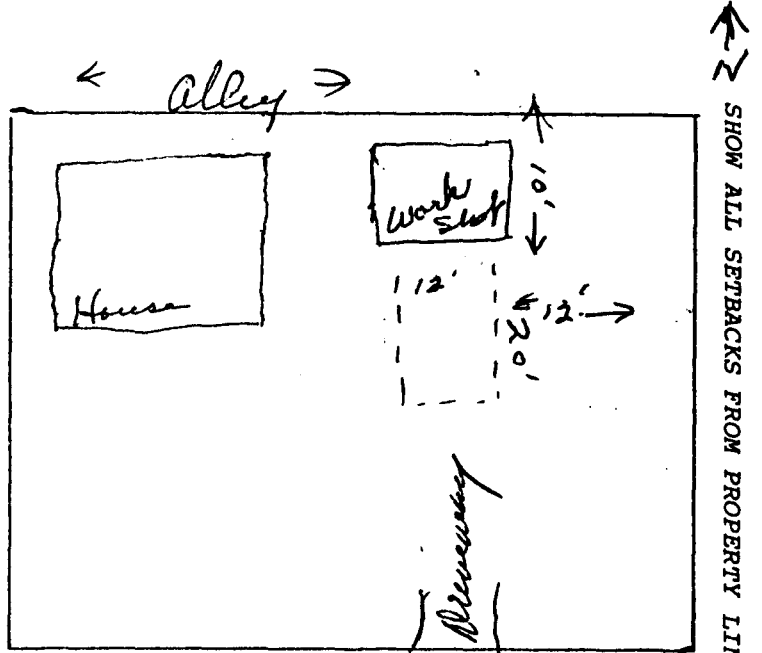
CLASS OF WORK

REPAIR REMODEL _____ ADDITION _____
REPAIR _____ MOVE-ON _____ OTHER _____
Sq Ft of Bldg _____ Sq Ft of Lot _____
No of Floors _____ Height _____
No of Family Units _____ No of Bedrooms _____
Occupancy:
Residence _____
Mobile Home _____
(HUD No.) _____
Commercial _____
Other _____

GARAGE: Single _____ Dble _____ CARPORT: Single _____ Dble _____
FIREPLACE _____ WOODSTOVE _____
Are Building Materials to be purchased outside Mesa County? Yes _____ No _____
State Sales Tax # _____

DOCUMENTS REQUIRED

Radon Survey (248-7164)
 Building Plans
Sanitary Sewer Clearance _____
On-Site Sewage Disposal Permit _____
Fire Flow Survey _____
 Planning
Energy _____
Food Handling - County Health Dept. _____
Other _____



SHOW ALL SETBACKS FROM PROPERTY LINES

Description of Work Planned: Single Carport 12x20

I hereby acknowledge that I have read this application and the above is correct and I agree to comply with all city and county ordinances and state laws regulating building construction.

NOTE TO APPLICANT: Reverse side of this form must be completed.

SIGNATURE

FOR OFFICE USE ONLY

Approval Date _____ Bldg Dept By _____
Special Conditions _____