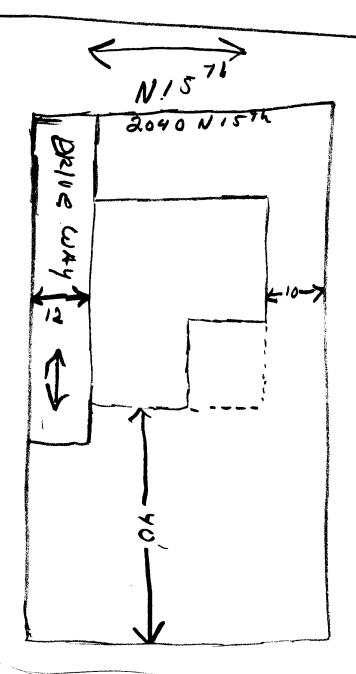
PERMIT # 330  PEE \$\frac{1}{3}^{\frac{1}{2}}\$  PLANNING CLEARANCE  GRAND JUNCTION PLANNING DEPARTMENT  BLDG ADDRESS: \$2040 North (5th) SQ. FT. OF BLDG: 1698		
PLANNING CLEARANCE GRAND JUNCTION PLANNING DEPARTMENT		
BLDG ADDRESS: 2040 North 15th SQ. FT. OF BLDG: 1698	PLANNING CLEARANCE	
	5 a feet	
SUBDIVISION: Lutkiewicz SQ. FT. OF LOT:		
FILING # BLK # LOT # NUMBER OF FAMILY UNITS:		
TAX SCHEDULE NUMBER:  2145-122-05-014  NUMBER OF BUILDINGS ON PA BEFORE THIS PLANNED CONST		
PROPERTY OWNER: Gay Radan To		
ADDRESS: 2040 North 15th	INGS:	
PHONE: 24//~ /387	DI OM	
SUBMITTALS REQ'D: TWO (2) DESCRIPTION OF WORK AND INTENDED USE: PLANS SHOWING PARKING, LA SCAPING, SETBACKS TO ALL	ND-	
LINES, AND ALL STREETS WH THE PARCEL.		
*************		
FOR OFFICE USE ONLY		
NE: RSF-8 FLOODPLAIN: YES	NO	
SETBACKS: F $\frac{20}{10}$ S $\frac{51}{10}$ R $\frac{151}{10}$ GEOLOGIC HAZARD: YES	NO	
MAXIMUM HEIGHT: 32' CENSUS TRACT #: 6		
PARKING SPACES REQ'D:		
LANDSCAPING/SCREENING: TRAFFIC ZONE: 3/		
SPECIAL CONDITIONS:		
**************************************	ION	
ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN AC AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS TO OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE MPLY SHALL RESULT IN LEGAL ACTION.		
TELI DIMUL REDULI IN DEGAL ACTION.		



ACCEPTED 6/9/89 CV
AMY CHARD ASSETBACKS MUST BE
APPRIATED AT THE CITY PLANNING
DEPT. IT TO ATE APPLICANT'S
RESPONSIBILITY TO PROPERLY
LOCATE AND IDENTIFY EASEMENTS
AND PROPERTY LINES.