

DATE SUBMITTED: 6/6/89

PERMIT # 33108

FEE \$500

# PLANNING CLEARANCE

GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 830 Independent

SQ. FT. OF BLDG: 55 X 10

SUBDIVISION: Westlake Park sp. 21

SQ. FT. OF LOT: \_\_\_\_\_

FILING # \_\_\_\_\_ BLK # \_\_\_\_\_ LOT # \_\_\_\_\_

NUMBER OF FAMILY UNITS: 1

TAX SCHEDULE NUMBER:

NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION:

2945-104-01-006

0

PROPERTY OWNER: Bill Wagner

USE OF ALL EXISTING BUILDINGS:

ADDRESS: above

Residential

PHONE: \_\_\_\_\_

DESCRIPTION OF WORK AND INTENDED USE:

SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LANDSCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.

Place Mobile Home  
700805-328468

\*\*\*\*\*  
FOR OFFICE USE ONLY

ZONE: C-2

FLOODPLAIN: YES \_\_\_\_\_ NO

SETBACKS: F \_\_\_\_\_ S \_\_\_\_\_ R \_\_\_\_\_

GEOLOGIC HAZARD: YES \_\_\_\_\_ NO

MAXIMUM HEIGHT: \_\_\_\_\_

CENSUS TRACT #: 4

PARKING SPACES REQ'D: park

TRAFFIC ZONE: 10

LANDSCAPING/SCREENING: \_\_\_\_\_

SPECIAL CONDITIONS: \_\_\_\_\_

as per

\*\*\*\*\*  
ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THE DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

DATE APPROVED: 6/6/89

APPROVED BY: [Signature]

[Signature]  
SIGNATURE

AUTHENTICATION - MOBILE HOME TAXES

The undersigned certifies that the Mobile Home described below will be moved on or about

5-25-89  
MONTH DAY YEAR

F R	PARK NAME OR NAME OF LAND OWNER <u>2853 72 Texas Av.</u>				LEGAL DESCRIPTION, SPACE NO., OR ADDRESS			
	CITY <u>Grand Jet</u>	COUNTY <u>Mesa</u>	STATE <u>Co.</u>	ZIP				
T O	PARK NAME OR NAME OF LAND OWNER <u>830 Independent</u>				LEGAL DESCRIPTION, SPACE NO., OR ADDRESS <u>Sp 5921</u>			
	CITY <u>Grand Jet</u>	COUNTY <u>Mesa</u>	STATE <u>Co.</u>	ZIP				

NAME(S) OF MOBILE HOME OWNER(S) <u>Mary L. Clough To</u>				NAME(S) OF LIEN HOLDER(S) <u>(Bill Wagner)</u>			
CURRENT ADDRESS OF OWNER(S) <u>Bray Co. - 7th North</u>				CITY	STATE	ZIP	
NEW ADDRESS OF OWNER(S)				CITY	STATE	ZIP	
I.D. NO. <u>31301</u>	TITLE NO.	MAKE <u>York</u>	YEAR <u>1964</u>	DATE PURCHASED	SIZE <u>55x10</u>		
RETAIL PRICE DELIVERED NEW \$		5-22-89 MONTH / DAY / YEAR		SIGNATURE <u>Mary Clough</u>		PERSON SIGNING IS: <input checked="" type="checkbox"/> OWNER <input type="checkbox"/> AGENT <input type="checkbox"/> MOVER	
				NAME OF MOVER <u>Arts</u>			

ASSESSOR OF Mesa COUNTY

I hereby certify that the Assessed Valuation on the above described Mobile Home is as follows:  
 County Tax No. 700805-328468 Tax District \_\_\_\_\_  Check here if intra-county move  
 No proration necessary.

Assessed Valuation for 19 \_\_\_\_\_ is \$ \_\_\_\_\_ divided by 12 = \$ \_\_\_\_\_ one month's proration.  
 Multiplied by \_\_\_\_\_ months to date = \$ \_\_\_\_\_ prorated valuation multiplied by the current mill levy of  
 \_\_\_\_\_ = \$ \_\_\_\_\_ taxes due now.

5-22-89 MONTH / DAY / YEAR      Rebecca Smith SIGNATURE OF COUNTY ASSESSOR OR DEPUTY

TREASURER OF Mesa COUNTY

	DUE	PAID	DATE
19 <u>88</u> Taxes	\$ _____	\$ <u>49.26</u>	_____
Prior Year's Taxes	\$ _____	\$ _____	_____
19 _____ Taxes as Prorated Above	\$ _____	\$ _____	_____
<b>TOTAL DUE</b>	\$ _____	\$ _____	_____

I certify that all ad valorem taxes due this county applicable to the above described Mobile Home have been paid through the date of the move specified above.

5-22-89 MONTH / DAY / YEAR      Sherry Dipp COUNTY TREASURER OR DEPUTY

ORIG-WHITE-STATE DEPT. OF HIGHWAY  
 DUP-GREEN-TREASURER COUNTY MOVING TO  
 TRIP-CANARY-TREASURER COUNTY MOVING FROM  
 QUAD-PINK-ASSESSOR COUNTY MOVING FROM  
 QUIN-GOLDENROD-MOBILE HOME OWNER