DATE SUBMITTED: 9-11-89	Permit # <u>3.39/5-339/7</u>
	FEE <u>Mu charge</u>
PLANNING CLEARANCE GRAND JUNCTION PLANNING DEPARTMENT	
BLDG ADDRESS: 2400 E. MAIN	SQ. FT. OF BLDG:
rubdivision: Jeter Son - Juin Sub	SQ. FT. OF LOT:
FILING # BLK # LOT #	NUMBER OF FAMILY UNITS:
TAX SCHEDULE NUMBER:	NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION:
2945-134-03-066	BEFORE THIS PLANNED CONSTRUCTION:
PROPERTY OWNER: U.S. DEPt of ENERGY	USE OF ALL EXISTING BUILDINGS:
ADDRESS: G.J. PROJECTS Office	
PHONE: 248-6000	will be offices & Allamanance Shep
DESCRIPTION OF WORK AND INTENDED USE:	SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LAND-
INT. REMODEL	SCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.
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FOR OFFICE US	
zone: $\frac{l^2}{2}$	FLOODPLAIN: YES NO
SETBACKS: F S R XIMUM HEIGHT: MUM WMM PARKING SPACES REO'D: MISSING	GEOLOGIC HAZARD: YES NO
DARKING GRAGES PROID: MUSIC	census tract #: $7$
	TRAFFIC ZONE: $39$
LANDSCAPING/SCREENING:	SPECIAL CONDITIONS: Employery Allocation
No change in Upl	of Schul Vistrice #51 offices & shap while
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WRITING, BY THS DEPARTMENT. THE STRUCTUR CANNOT BE OCCUPIED UNTIL A CERTIFICATE O BUILDING DEPARTMENT (SECTION 307, UNIFORM	RE APPROVED BY THIS APPLICATION F OCCUPANCY (C.O.) IS ISSUED BY THE
ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.	
date approved: $9/1/89$	(VM A.I
PROVED BY: Lathy Parm	SIGNATURE