DATE SUBMITTED: <u>9/11/89</u>	PERMIT # _33905
	fee <u>5.00</u>
GRAND JUNCTION PLANNING DEPARTMENT	
BLDG ADDRESS: 1029 N. Ave	SQ. FT. OF BLDG: 3250 1
SUBDIVISION: City of MA	SQ. FT. OF LOT:
FILING # BLK # LOT #_ $\frac{13-16}{3-16}$	NUMBER OF FAMILY UNITS:
TAX SCHEDULE NUMBER:	NUMBER OF BUILDINGS ON PARCEL
2945-14/-05-020	BEFORE THIS PLANNED CONSTRUCTION: /
PROPERTY OWNER: Chase Managemet	
ADDRESS: 7955 E. Arspitor Et. Sinte PHONE: (203) - 793-0419	USE OF ALL EXISTING BUILDINGS: Huck Restaurant & Un Arm
DESCRIPTION OF WORK AND INTENDED USE:	SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LAND-
Minhaten Deli)	

ONE: $n - 7$	FLOODPLAIN: YES NO
SETBACKS: F R funded MAXIMUM HEIGHT: R funded PARKING SPACES REQ'D: / Shee /200 59 14 of	GEOLOGIC HAZARD: YES NO
MAXIMUM HEIGHT:	CENSUS TRACT #: 2
PARKING SPACES REQ'D: 1 Shice 200 59 14.07	TRAFFIC ZONE: 3/
LANDSCAPING/SCREENING: <u>LANSFING</u>	SPECIAL CONDITIONS: Additional Carlos
v	don this & building his barn adamind
ANY MODIFICATION TO THIS APPROVED PLANNIN WRITING, BY THS DEPARTMENT. THE STRUCTUR CANNOT BE OCCUPIED UNTIL A CERTIFICATE O BUILDING DEPARTMENT (SECTION 307, UNIFORM	NG CLEARANCE MUST BE APPROVED, IN RE APPROVED BY THIS APPLICATION OF OCCUPANCY (C.O.) IS ISSUED BY THE
ANY LANDSCAPING REQUIRED BY THIS PERMIT S AN HEALTHY CONDITION. THE REPLACEMENT OF OR ARE IN AN UNHEALTHY CONDITION SHALL BE	F ANY VEGETATION MATERIALS THAT DIE
I HEREBY ACKNOWLEDGE THAT I HAVE READ THI CORRECT AND I AGREE TO COMPLY WITH THE RI OMPLY SHALL RESULT IN LEGAL ACTION.	
DATE APPROVED: <u>9/11/89</u>	Make But
APPROVED BY: Kathy Pormer (as per Kom	SIGNATURE