DATE SUBMITTED: <u>9/6/85</u>	PERMIT # 23951
,	FEE <u>5.00</u>
<b>PLANNING CLEARANCE</b> GRAND JUNCTION PLANNING DEPARTMENT	
BLDG ADDRESS: 830 Andependent	SQ. FT. OF BLDG:
SUBDIVISION: Westlake Mobile Home Park	SQ. FT. OF LOT: <u>70 x 120</u>
FILING # BLK #_5 LOT #_/	NUMBER OF FAMILY UNITS:
TAX SCHEDULE NUMBER: $3945' - 104 - 01 - 0066$	NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION:
PROPERTY OWNER: Kal Senth - propulse louga Marshall - mobili home	<u>Menl</u> USE OF ALL EXISTING BUILDINGS:
ADDRESS:	home
PHONE: <u>243-5297</u> DESCRIPTION OF WORK AND INTENDED USE: placement of mobile home	SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LAND- SCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.
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zone: <u>PMH</u>	FLOODPLAIN: YES NO X
	GEOLOGIC HAZARD: YES NO X
MAXIMUM HEIGHT: N/A	HAZARD: YES NO $\chi$ CENSUS TRACT #: $4/$
PARKING SPACES REQ'D:/	TRAFFIC ZONE: $/O$
LANDSCAPING/SCREENING: 2/24	special conditions: 30t on existing
ngan, mga gang gang ang ang ang ang ang ang ang	pad
ANY MODIFICATION TO THIS APPROVED PLANNING WRITING, BY THS DEPARTMENT. THE STRUCTURE CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF BUILDING DEPARTMENT (SECTION 307, UNIFORM ANY LANDSCAPING REQUIRED BY THIS PERMIT SH AN HEALTHY CONDITION. THE REPLACEMENT OF OR ARE IN AN UNHEALTHY CONDITION SHALL BE I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS ORRECT AND I AGREE TO COMPLY WITH THE REQ	CLEARANCE MUST BE APPROVED, IN APPROVED BY THIS APPLICATION OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING CODE.) HALL BE MAINTAINED IN AN ACCEPTABLE ANY VEGETATION MATERIALS THAT DIE REQUIRED.
-comply shall resul in legal action. Date approved: $9/6/85$	Y the loss of Da
APPROVED BY: Kathy Portmin	autrallat, Marshalf SIGNATURE

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