

DATE SUBMITTED: 12-17-90

PERMIT # 37654

FEE                     

# PLANNING CLEARANCE

GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 425 N. 10<sup>TH</sup>

SQ. FT. OF BLDG:                     

SUBDIVISION:                     

SQ. FT. OF LOT:                     

FILING #        BLK #        LOT #       

NUMBER OF FAMILY UNITS:                     

TAX SCHEDULE NUMBER:                     

NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION:                     

2945 141 40 971

PROPERTY OWNER: MESA DEVELOPMENTAL SERVICES, INC.

USE OF ALL EXISTING BUILDINGS:                     

ADDRESS: 425 N. 10<sup>TH</sup>

Mesa Developmental Services

PHONE: 243-3782

DESCRIPTION OF WORK AND INTENDED USE:                     

SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LANDSCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.

Interior Remodel

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### FOR OFFICE USE ONLY

ZONE:                     

FLOODPLAIN: YES        NO       

SETBACKS: F        S        R       

GEOLOGIC HAZARD: YES        NO       

MAXIMUM HEIGHT:                     

CENSUS TRACT #:                     

PARKING SPACES REQ'D:                     

TRAFFIC ZONE:                     

LANDSCAPING SCREENING:                     

SPECIAL CONDITIONS:                     

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ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THE DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)

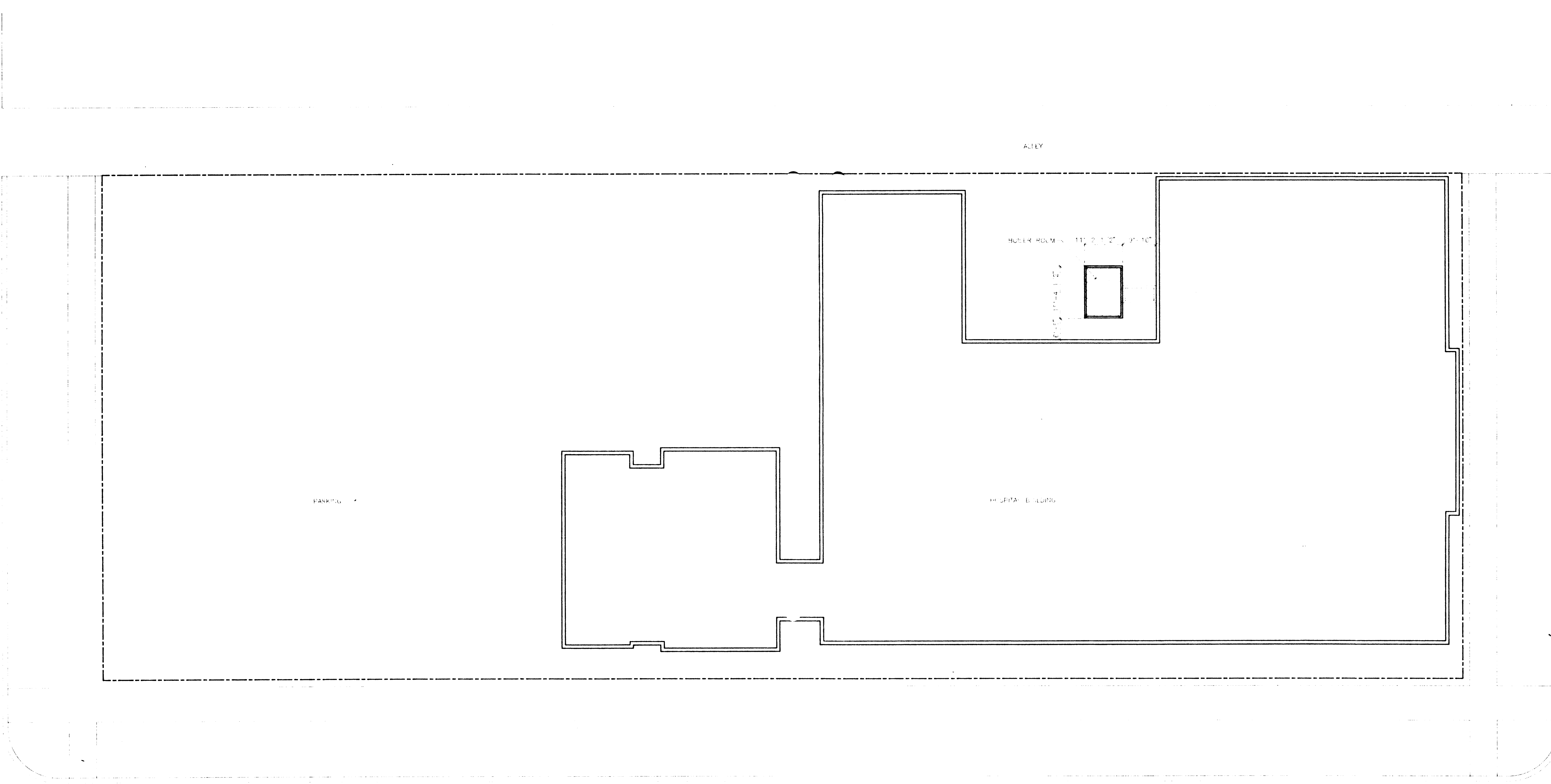
ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

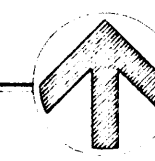
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

DATE APPROVED: 12-17-90

APPROVED BY: Val Young

John M. Shell  
SIGNATURE



 **SITE PLAN**  
1/16" = 1'-0"

1-17-90 *AW*