FEE 5.00 PLANNING CLEARANCE GRAND JUNCTION PLANNING DEPARTMENT BLDG ADDRESS: $2405 \text{ M} 7^{+n} 57$ SQ. FT. OF BLDG: 750 Sg. SQ. FT. OF BLDG: 750 Sg. SQ. FT. OF LOT: SQ. FT. OF LOT: FILING #		
PLANNING CLEARANCE GRAND JUNCTION PLANNING DEPARTMENT BLDG ADDRESS: Q405 M 7 ⁺ 54 SUBDIVISION: SQ. FT. OF BLDG: SUBDIVISION: SQ. FT. OF DLDG: FILING 4 BLK 4 TAX SCHEDULE NUMBER: NUMBER OF PAMILY UNITS: TAX SCHEDULE NUMBER: NUMBER OF DUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION PARLESS: 2445-//2-00-918,060 // PROPERTY OWNER: St. Marcy S Hosp (t.) ADDRESS: 2407 A/ 2 ⁺ 54 PHONE: SUBMITTALS RE(D): Two Graft DESCRIPTION OF WORK AND INTENDED USE: SUBMITTALS RE(D): Two (2) PLOT PLANS SHOWING PARKING, LAND- SCAPING, SETBACKS TO ALL PROPER SETBACKS: F SETBACKS: F SETBACKS: F SETBACKS: S MAXIMUM HEIGHT: MIL PARKING SPACES REQ'D: MILSTARG MAXIMUM HEIGHT: MIL PARKING SPACES REQ'D: MILSTARG MAXIMUM HEIGHT: MIL PARKING SPACES REQ'D: MILSTARG MAXIMUM HEIGHT: MIL PAR	DATE SUBMITTED: 11/24/90	PERMIT # 37491
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SUBDIVISION: SQ. FT. OF LOT: PILING #BLK #LOT #NUMBER OF FAMILY UNITS;		
FILING #	BLDG ADDRESS: 2405 N 7+ St	SQ. FT. OF BLDG: 750 Sy A
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SETBACKS: F S S S GEOLOGIC MAXIMUM HEIGHT: M HAZARD: YES NO PARKING SPACES REQ'D: M/Sting CENSUS TRACT #: H LANDSCAPING/SCREENING: SPECIAL CONDITIONS: MULANAL MAXIMUM HEIGHT: SPECIAL CONDITIONS: MULANAL LANDSCAPING/SCREENING: SPECIAL CONDITIONS: MULANAL ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN MRITING, BY THS DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY TH BUILDING CODE.) ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTAB AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DI OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED. I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS DRRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO . DMPLY SHALL RESULT IN LEGAL ACTION. MAXANAL DATE APPROVED: M/21/M MAMANAL	The second secon	**************************************
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APPROVED BY: Kathy Honmun SIGNATURE	date approved: $\frac{1/27/90}{27}$	The And
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