

DATE SUBMITTED: Feb. 12, 1990

PERMIT # 35144

FEE No Fee

# PLANNING CLEARANCE

GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 702 So. 9th

SQ. FT. OF BLDG: 14x26

SUBDIVISION: MUL-DAVE Sub.

SQ. FT. OF LOT: \_\_\_\_\_

FILING # \_\_\_\_\_ BLK # 13 LOT # 1-6

NUMBER OF FAMILY UNITS: N/A

TAX SCHEDULE NUMBER:  
2945-231-07-001

NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION:  
1

PROPERTY OWNER: AMERICAN LINEN SUPPLY

USE OF ALL EXISTING BUILDINGS:  
COMMERCIAL

ADDRESS: 702 So. 9th

PHONE: \_\_\_\_\_

DESCRIPTION OF WORK AND INTENDED USE:  
TEMPORARY BOLLER STORAGE BLDG

SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LANDSCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.

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FOR OFFICE USE ONLY

ZONE: \_\_\_\_\_

FLOODPLAIN: YES \_\_\_\_\_ NO \_\_\_\_\_

SETBACKS: F \_\_\_\_\_ S \_\_\_\_\_ R \_\_\_\_\_

GEOLOGIC HAZARD: YES \_\_\_\_\_ NO \_\_\_\_\_

MAXIMUM HEIGHT: \_\_\_\_\_

PARKING SPACES REQ'D: \_\_\_\_\_

CENSUS TRACT #: \_\_\_\_\_

LANDSCAPING/SCREENING: \_\_\_\_\_

TRAFFIC ZONE: \_\_\_\_\_

SPECIAL CONDITIONS: \_\_\_\_\_

*Temporary for tailing & removal*

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ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THE DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

DATE APPROVED: Feb. 12, 1990

C. Scott Wood  
SIGNATURE

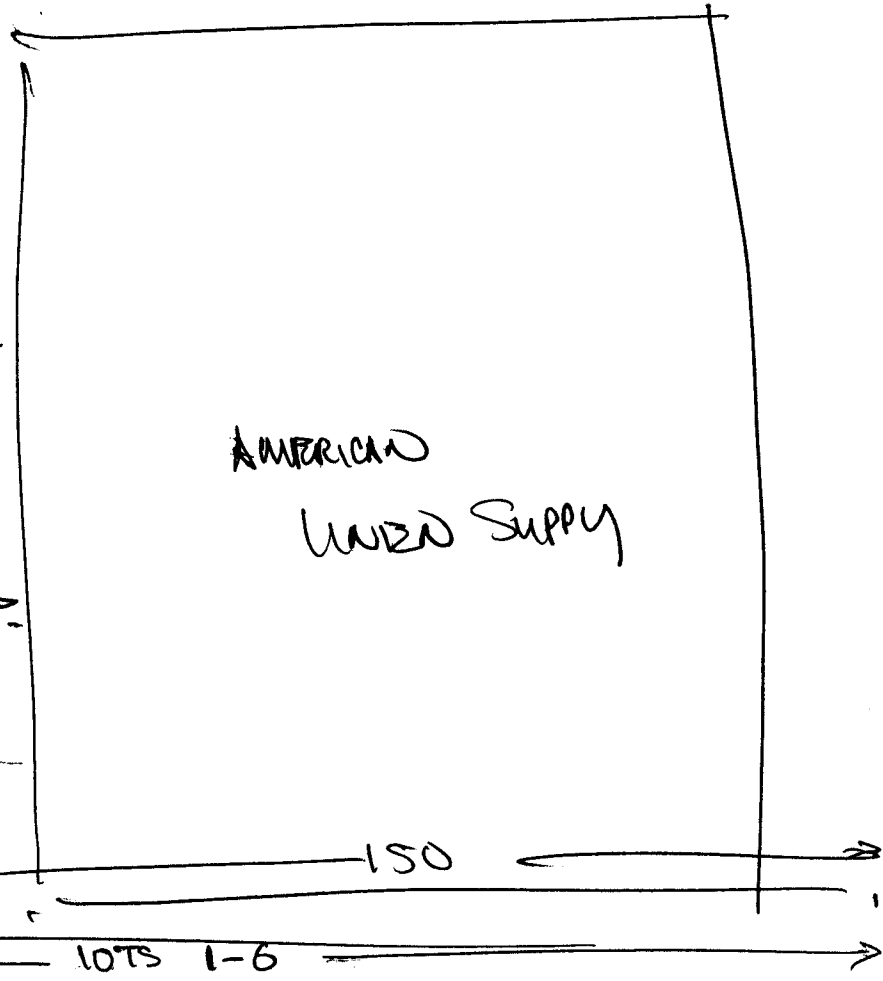
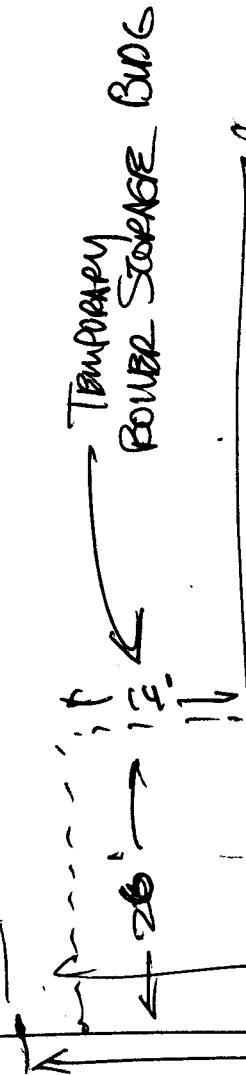
APPROVED BY: [Signature]

(N) ↑

NORTH  
BOUNDARY LINE



1/2 ABANDONED 2ND AVE



SO. 9th