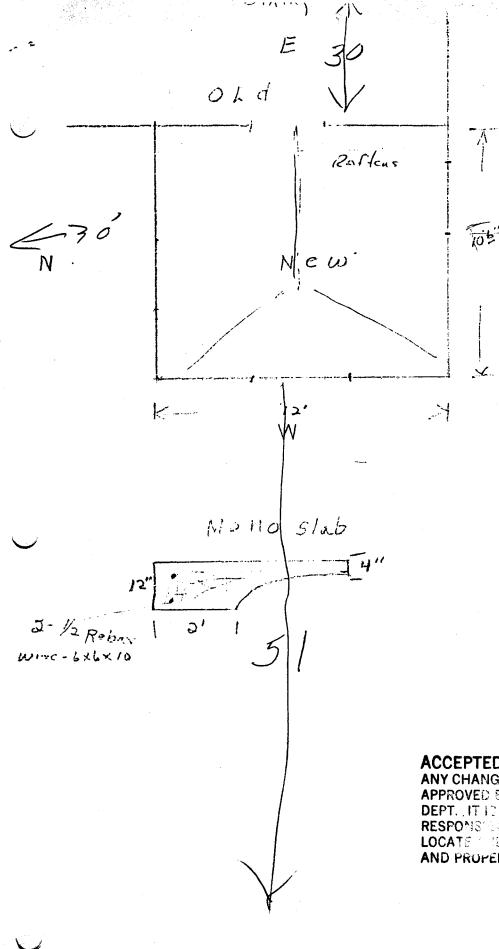
DATE SUBMITTED: 4/34/90	PERMIT # 35706
	$_{\text{FEE}}$ 5,00
PLANNING CL GRAND JUNCTION PLANNI	
BLDG ADDRESS: 539 N19thSt	SQ. FT. OF BLDG:
SUBDIVISION: <u>2945-132-15-004</u>	SQ. FT. OF LOT:
FILING # BLK # LOT #	NUMBER OF FAMILY UNITS:
TAX SCHEDULE NUMBER:	NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION:
PROPERTY OWNER: Harold Standish	·
ADDRESS: 53911941St	USE OF ALL EXISTING BUILDINGS:
PHONE: 045-8449	Single Family
	SUBMITTALS REQ'D: TWO (2) PLOT
addition to Kitchen	PLANS SHOWING PARKING, LAND- SCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.
FOR OFFICE USE ONLY	
ZONE: RSF-28	FLOODPLAIN: YES NO /
SETBACKS: F 20'P.L. S 5' R 15'	GEOLOGIC
	HAZARD: YES NO
	CENSUS TRACT #:
	TRAFFIC ZONE: 38
LANDSCAPING/SCREENING:	SPECIAL CONDITIONS:

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS ORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO OMPLY SHALL RESULT IN LEGAL ACTION.	
DATE APPROVED: 4/24/90	o lat 1. 1
APPROVED BY: B. Darlington	Judy Handleh SIGNATURE



4/24/90 BD

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Retchen

ACCEPTED ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY FLANNING DEPT. IT IS THE CITY FLANNING DEPT. IT IS THE CITY FLANNING NESPONSISSION TO FROMERLY LOCATE THE LINES AND PROPERTY LINES.