

DATE SUBMITTED: 4/9/90

PERMIT # 35586

FEE \$500

PLANNING CLEARANCE

GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 1535 N 25th

SQ. FT. OF BLDG: 528

SUBDIVISION: _____

SQ. FT. OF LOT: _____

FILING # _____ BLK # _____ LOT # _____

NUMBER OF FAMILY UNITS: _____

TAX SCHEDULE NUMBER:
2945-124-09-008

NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION:
1

PROPERTY OWNER: Lance & Sheri Lewis

USE OF ALL EXISTING BUILDINGS:

ADDRESS: 1535 N 25th

Resident

PHONE: 245-2530

DESCRIPTION OF WORK AND INTENDED USE:
Garage

SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LANDSCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.

FOR OFFICE USE ONLY

ZONE: RSF-8

FLOODPLAIN: YES _____ NO

SETBACKS: F 20 S 3 R 3

GEOLOGIC HAZARD: YES _____ NO

MAXIMUM HEIGHT: 32'

CENSUS TRACT #: 6

PARKING SPACES REQ'D: N/A

TRAFFIC ZONE: 3/

LANDSCAPING/SCREENING: N/A

SPECIAL CONDITIONS: N/A

ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THE DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AND HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

DATE APPROVED: 4/9/90

APPROVED BY: Karl H. [Signature]

[Signature]
SIGNATURE

**APPLICATION FOR BUILDING PERMIT
BUILDING DEPARTMENT**

CITY _____
COUNTY _____

Permit No _____
DATE _____

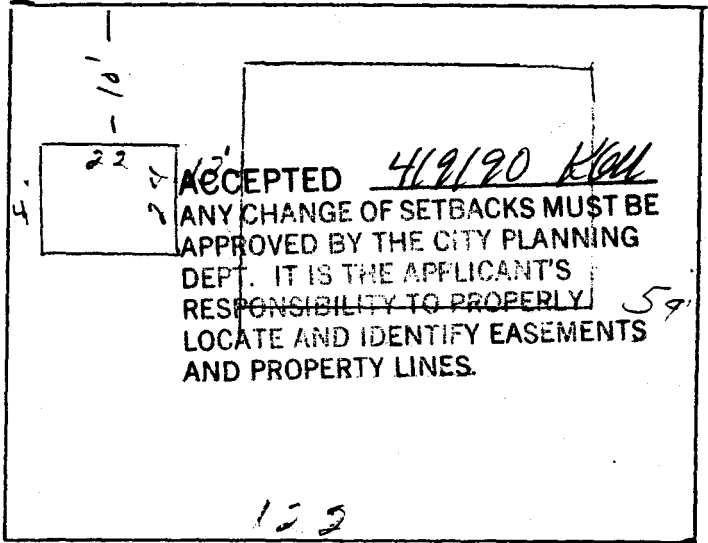
TO BE FILLED OUT BY APPLICANT

PLOT PLAN

VALUATION _____

NOTE: Show Easements, Property Line Dimensions, All Other Structures, Specify North, and Street Name. For Odd Shaped Lots, Provide Separate Plot Plan.

LEGAL DESCRIP.	BLDG ADDRESS <u>1535 N 25th</u>
	SUBDIVISION _____
	FILING NO _____ LOT NO _____ BLK NO _____
	TAX SCHEDULE NO <u>2945-124-09-008</u>
OWNER	NAME <u>Lance + Sheri Lewis</u>
	MAIL ADDRESS <u>1535 N 25th</u>
	CITY <u>Grand Jct.</u> PHONE _____
ARCH ENGINEER	NAME _____
	MAIL ADDRESS _____
	CITY _____
CONTRACTOR	NAME _____
	ADDRESS _____
	CITY _____
	LICENSE NO _____ PHONE _____



SHOW ALL SETBACKS FROM PROPERTY LINES

CLASS OF WORK

REPAIR _____	REMODEL _____	ADDITION _____
Sq Ft of Bldg _____	MOVE-ON _____	OTHER _____
No of Floors _____	Sq Ft of Lot _____	Height _____
No of Family Units _____	No of Bedrooms _____	

Occupancy:
 Residence _____
 Mobile Home _____
 (HUD No.) _____
 Commercial _____
 Other _____

Description of Work Planned: 22x24 Garage

I hereby acknowledge that I have read this application and the above is correct and I agree to comply with all city and county ordinances and state laws regulating building construction.

NOTE TO APPLICANT: Reverse side of this form must be completed.

GARAGE: Single Dble CARPORT: Single _____ Dble _____
 FIREPLACE _____ WOODSTOVE _____
 Are Building Materials to be purchased outside Mesa County? Yes _____ No _____
 State Sales Tax # _____

SIGNATURE _____

DOCUMENTS REQUIRED

Radon Survey (248-7164)
 Building Plans
 Sanitary Sewer Clearance
 On-Site Sewage Disposal Permit
 Fire Flow Survey
 Planning
 Energy
 Food Handling - County Health Dept.
 Other _____

FOR OFFICE USE ONLY

Approval Date _____ Bldg Dept By _____
 Special Conditions _____