| DATE SUBMITTED: | 6/7/90 | PERMIT # 36140 |
|---|---|---|
| | / / | FEE 5.00 |
| | PLANNING (| CLEARANCE . |
| \mathcal{O} | GRAND JUNCTION PLA | ANNING DEPARTMENT |
| BLDG ADDRESS: 534 | 4 283/4 Rd. | SQ. FT. OF BLDG: X 32 |
| subdivision: | mm | SQ. FT. OF LOT: 93' X 85' |
| FILING # BLK # | | NUMBER OF FAMILY UNITS:/ |
| TAX SCHEDULE NUMBER | | NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION: |
| 2943-074-21- | | / |
| PROPERTY OWNER: | | USE OF ALL EXISTING BUILDINGS: |
| ADDRESS: 534 2 | | Home |
| PHONE: H - 242-16 | 71 B-248-1746 | |
| DESCRIPTION OF WORK | AND INTENDED USE: | SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LAND- |
| GARAGE / SHOP | | SCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT |
| , | | THE PARCEL. |
| ****** | ************************************** | ************************************** |
| HONE: 15/-8 | TON OFFICE | 1/ |
| Anna nature | | FLOODPLAIN: YES NO |
| SETBACKS: F | s_3_R_3_ | GEOLOGIC HAZARD: YES NO |
| MAXIMUM HEIGHT: | 32 | CENSUS TRACT #: |
| PARKING SPACES REQ'I | D: | TRAFFIC ZONE: 30 |
| LANDSCAPING/SCREENII | NG: | SPECIAL CONDITIONS: |
| | | SPECIAL CONDITIONS. |
| | | |
| | ************************************** | ************************************** |
| WRITING, BY THS DEPA | ARTMENT. THE STRUCT | URE APPROVED BY THIS APPLICATION |
| | UNTIL A CERTIFICATE (SECTION 307, UNIFO | OF OCCUPANCY (C.O.) IS ISSUED BY THE DRM BUILDING CODE.) |
| | · | |
| ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED. | | |
| | TO COMPLY WITH THE | HIS APPLICATION AND THE ABOVE IS REQUIREMENTS ABOVE. FAILURE TO |
| DATE APPROVED: | 17/90 | On 111 Blair |
| APPROVED BY: Kaff | ry Portne | SIGNATURE |

murooz ACCEPTED APPROVED BY THE CITY PLANNING DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES. K10-5.0