DATE SUBMITTED: 10/10/90	PERMIT # 37/21
	FEE 500
PLANNING CLEARANCE GRAND JUNCTION PLANNING DEPARTMENT	
BLDG ADDRESS: 939 Grand Ave.	SQ. FT. OF BLDG: <u>/5"x/8"</u>
SUBDIVISION: GRAND JUNCTION	SQ. FT. OF LOT:
FILING # BLK # 70 LOT # $24/23$	NUMBER OF FAMILY UNITS:O-
TAX SCHEDULE NUMBER:	NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION:
2945-141-39-931	BEFORE THIS FLANNED CONSTRUCTION:
PROPERTY OWNER: Mesa County	USE OF ALL EXISTING BUILDINGS:
ADDRESS: RABY 2000-5035 750 Main 57	
PHONE: 244-1602	DAN House is 4 trustment facility for exotionally disturbed toongers SUBMITTALS REQ'D: TWO (2) PLOT
DESCRIPTION OF WORK AND INTENDED USE:	PLANS SHOWING PARKING, LAND- SCAPING, SETBACKS TO ALL PROPERTY
Construction of adock (14" high half of which is covered	LINES, AND ALL STREETS WHICH ABUT THE PARCEL.
********	*********
FOR OFFICE U	SE ONLY
ZONE: RMF-64	FLOODPLAIN: YES NO
SETBACKS: F S 3' R 3'	GEOLOGIC HAZARD: YES NO
MAXIMUM HEIGHT: 32'	CENSUS TRACT #: 2
PARKING SPACES REQ'D: 1/4	TRAFFIC ZONE: 36
LANDSCAPING/SCREENING: 1/A	SPECIAL CONDITIONS:
*********	********
ANY MODIFICATION TO THIS APPROVED PLANNI WRITING, BY THS DEPARTMENT. THE STRUCTURE CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF BUILDING DEPARTMENT (SECTION 307, UNIFORM	RE APPROVED BY THIS APPLICATION OF OCCUPANCY (C.O.) IS ISSUED BY THE
ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.	
DATE APPROVED: 10/10/90	Market Mountain
APPROVED BY: Jacket Mosquer	SIGNATURE

