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DATE SUBMITTED:	Nov 15, 1990	PERMIT # 37454
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PLANNING CLEARANCE  GRAND JUNCTION PLANNING DEPARTMENT			
BLDG ADDRESS: 830 INDEPENDENT	SQ. FT. OF BLDG: 17 x66		
SUBDIVISION: WEST LAKE MIBILE	SQ. FT. OF LOT:		
FILING # BLK # LOT #_28	NUMBER OF FAMILY UNITS:		
TAX SCHEDULE NUMBER:	NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION:		
2945-104-61-006	BEFORE THIS FLANNED CONSTRUCTION;		
PROPERTY OWNER: DAN COPER	USE OF ALL EXISTING BUILDINGS:		
ADDRESS: 5101 5. SHELLAS FI. COLLIN			
PHONE: (303) 223- 9754	Single Family		
DESCRIPTION OF WORK AND INTENDED USE:	SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LAND-		
Mobile Home Uxisting	SCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.		
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ZONE: (-7	FLOODPLAIN: YES NO		
	GEOLOGIC HAZARD: YES NO		
MANTARIN UNITOUM.	CENSUS TRACT #:		
PARKING SPACES REO'D: 127 1 11/1/1	TRAFFIC ZONE:		
LANDSCAPING/SCREENING:	SPECIAL CONDITIONS:		
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ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THS DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)			
ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS ORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.			
DATE APPROVED: 40 15,1996	21.6147		
APPROVED BY: X 11 a 11 a	SIGNATURE		