$\sum \mu (\mu \alpha ())$	
DATE SUBMITTED: JUNE H, M90	PERMIT # <u>36/47</u>
	$FEE = \frac{45.00}{5.00}$
GRAND JUNCTION PLANNING DEPARTMENT	
BLDG ADDRESS: 1316 Junips-	SQ. FT. OF BLDG: 2200 Sq. ft.
subdivision: Westridge Sub.	SQ. FT. OF LOT: 98 60 Sq. Ft.
FILING #BLK #_6LOT #	NUMBER OF FAMILY UNITS:
TAX SCHEDULE NUMBER:	NUMBER OF BUILDINGS ON PARCEL
2945-104-15-005	BEFORE THIS PLANNED CONSTRUCTION:
PROPERTY OWNER: Rouald Dr. Rosa	USE OF ALL EXISTING BUILDINGS:
ADDRESS: 1316 Junipr-	NA.
PHONE: 245-8412	SUBMITTALS REQ'D: TWO (2) PLOT
DESCRIPTION OF WORK AND INTENDED USE:	PLANS SHOWING PARKING, LAND- SCAPING, SETBACKS TO ALL PROPERTY
Adding ladwood deck on to house	LINES, AND ALL STREETS WHICH ABUT THE PARCEL.
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FOR OFFICE USE ONLY	
	FLOODPLAIN: YES NO
SETBACKS: F 54 S 104 R 2044.	GEOLOGIC HAZARD: YES NO
MAXIMUM HEIGHT: 36 Jt	CENSUS TRACT #: 4
PARKING SPACES REQ'D:	TRAFFIC ZONE: //)
LANDSCAPING/SCREENING:	SPECIAL CONDITIONS:
ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THS DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)	
ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO MPLY SHALL RESULT IN LEGAL ACTION.	
APPROVED: (KP)	Knuds
APPROVED BY: XN QUAL (KP)	SIGNATURE
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