DATE COBMITTED: 7//8/90	PERMIT # 36462
	FEE \$5.00
PLANNING CLEARANCE GRAND JUNCTION PLANNING DEPARTMENT	
BLDG ADDRESS: 376/2 Martella Dr.	Addition 1/1/
	sq. ft. of lot: <u>20,400</u>
FILING # BLK # $\frac{2}{6}$ LOT # $\frac{6}{6}$ (N'2)	NUMBER OF FAMILY UNITS:
TAX SCHEDULE NUMBER:	NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION:
2945 - 222-05-042	
ADDRESS: 376 1/2 Martello Dr.	USE OF ALL EXISTING BUILDINGS:
	Single family Residence
PHONE: 242-3235 DESCRIPTION OF WORK AND INTENDED USE:	SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LAND-
Deck	SCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.
FOR OFFICE USE	ONLY
	FLOODPLAIN: YES NO
	GEOLOGIC HAZARD: YES NO
MAXIMUM HEIGHT: 32	CENSUS TRACT #: /4
PARKING SPACES REQ'D:	TRAFFIC ZONE: 95
LANDSCAPING/SCREENING:	SPECIAL CONDITIONS: If DEUZ to remain
	open a uncovered it may extend into
required Subjack not more than 6 feet but no	close the 3 fet to properly line
ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THS DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)	
ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AN HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS ORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.	
DATE APPROVED: 7/8/90	1/2 1/2
APPROVED BY: Jakky Philips	SIGNATURE

