DATE SUBMITTED: Aug 23, 1990

PERMIT # 36924 FEE # 500

PLANNING CLEARANCE

GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 201 North Avenue	sq. ft. of bldg: 1600 Ф				
SUBDIVISION:	sq. ft. of lot: 27,200 \$\pi\$				
FILING # BLK # LOT #	NUMBER OF FAMILY UNITS:O-				
TAX SCHEDULE NUMBER: 2945-142-02-001	NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION:				
PROPERTY OWNER: DIAMOND SHAMPOULC ADDRESS: SZO EAST 56TH. DUE-DENVER 80216	USE OF ALL EXISTING BUILDINGS:				
PHONE: 303-297-9777 DESCRIPTION OF WORK AND INTENDED USE: NEW CONVENIENCE STORE & CARWASH GAS: STATION	SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LAND-SCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.				
FOR OFFICE USE					
ZONE:	FLOODPLAIN: YES NO				
PARKING SPACES REQ'D: Site Plan Sufficient LANDSCAPING/SCREENING: Site Plan Sufficient	GEOLOGIC HAZARD: YES NO CENSUS TRACT #:				
	dated Aug 7 1990				
**************************************	**************************************				
AN HEALTHY CONDITION. THE REPLACEMENT OF A OR ARE IN AN UNHEALTHY CONDITION SHALL BE F	ANY VEGETATION MATERIALS THAT DIE				
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS PRECT AND I AGREE TO COMPLY WITH THE REQUIRED SHALL RESULT IN LEGAL ACTION. DATE APPROVED: Aug 23 1930	UIREMENTS ABOVE. FAILURE TO				
APPROVED BY: Dand Mondon ISSUED TEMPORARY CERTIFICATE OF OCCUPA.	Signature Season Slaves NCY until June 30, 1991				

August 7, 1990

Grand Junction Planning Department 250 North Fifth Street Grand Junction, Colorado 81501-2668 (303) 244–1430

Ed Kress, Area Engineer Diamond Shamrock Colorado Division 520 E. 56th Avenue Denver, Colorado 80216

Site Plan for 201 North Avenue, Grand Junction, Colorado

Dear Mr. Kress:

The following requests are needed for our City Engineer, Don Newton, prior to receiving a Planning Clearance:

- Note No. 18; need to change concrete approach thickness 1) from 6 inches to 8 inches within the public right-of-way.
- 2) The contractor shall obtain a permit from the City engineer for all construction within the public right-of-way. All driveway approaches within the right-of-way shall be constructed in accordance with City standard drawing ST-1.
- 3) Need to provide detail for the proposed sand and grease trap for City Engineering review prior to construction.
- 4) Sewer and Water taps will be installed and extended to the property line by City crews. For tap locations and requirements, please contact Bill Cheney, Utilities Engineer, at 244-1590.

Planning Department recommends that if possible and practical that any trees along 2nd Street be preserved and Kentucky Blue grass not be use, rather a different species which needs less water to survive in arid climates would be more appropriate. We suggest a landscape architect be consulted as to the species that will survive in the soil type at this location.

Enclosed is a Planning Clearance which you will need to fill out and sign and bring to us next week or whenever its convenient Aug 23, 1990

All Dave Thornton Planner

Planner

Planner

Planner

Planner

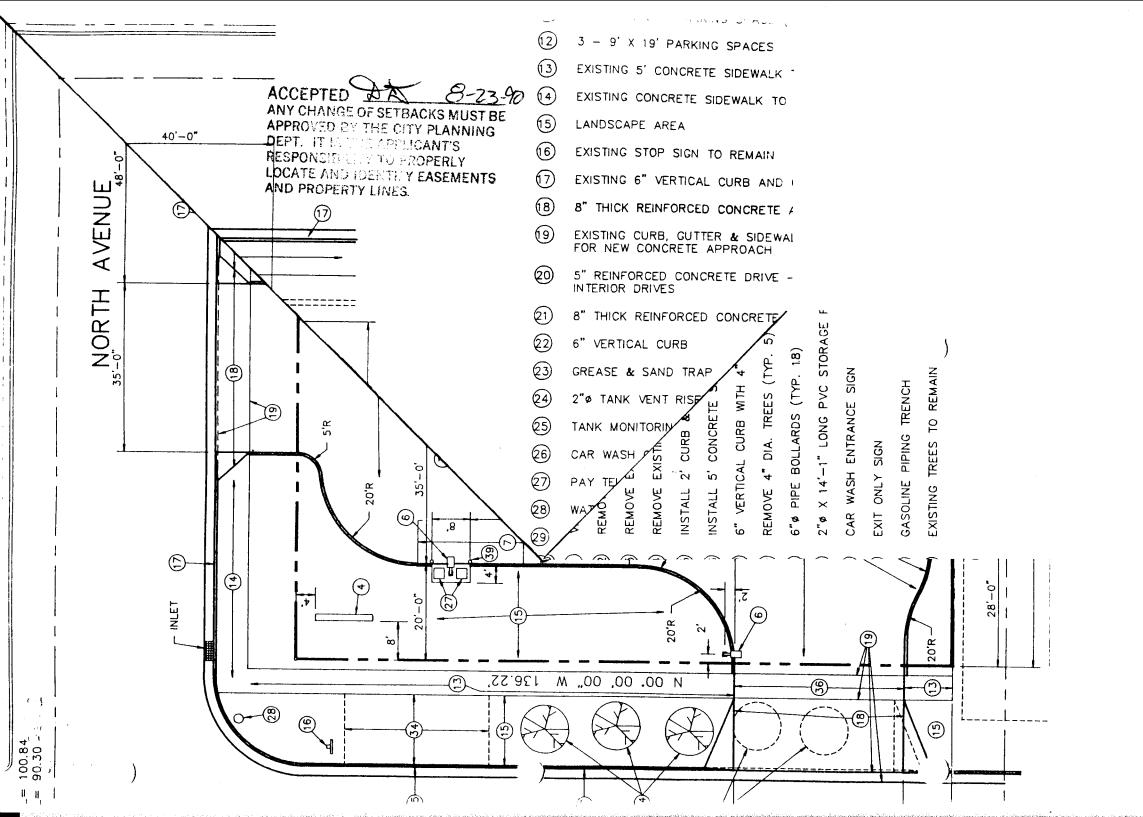
Planner

Planner

Planner

Planner

Planner If you have any questions, please call. for you. The fee is \$5.



CNA Plaza, Chicago, Illinois 60685

For All the Commitments You Make®

PERFORMANCE BOND

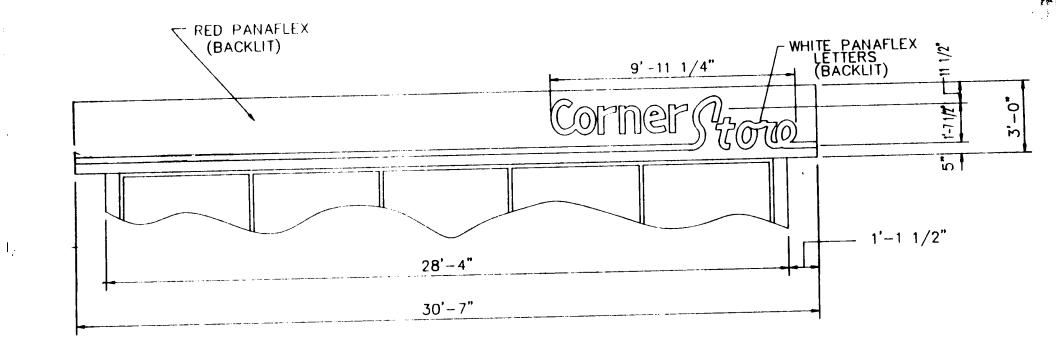
	KNOW ALL MEN BY THESE PRESENTS: That we	Francis Constructors, Inc.
		, Principal,
and	nd American Casualty Company of Reading, Pa.	, Surety, are held and firmly bound
unto	nto City of Grand Junction, Colorado	, Obligee,
in th	the sum of Five Thousand and No/100	
		Dollars (\$ 5,000.00
	r the payment of which we bind ourselves, our legal reverally, firmly by these presents.	epresentatives, successors and assigns, jointly and
	WHEREAS, Principal has entered into a contract with	h Obligee, dated January 9,1991
for	Installation of landscaping for Diamond S 201 North Ave., Grand Junction, Colorado. prior to June 30, 1991.	Shamrock Refining & Marketing Company, . Said landscaping shall be completed
copy	opy of which contract is by reference made a part hereo	f.
	NOW, THEREFORE, if Principal shall faithfully perform to Obligee from all cost and damage by reason of Principal and void; otherwise it shall remain in full force and	ipal's failure so to do, then this obligation shall be
	Signed, sealed, and dated January 9, 1991	
	Fra	ancis Constructors, Inc.
		On S. Charte U.S. (Seal) Principal
	Arne	drican Casualty Company of Reading, Pa.
	by	Kould ()
	The	omas W. Gilmor Attorney-in-Fact
F	Form G-23215-A	

American Casualty Company of Reading, Pennsylvania

For All the Commitments You Make'
Offices/Chicago, Illinois

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men by these Presents, That existing under the laws of the Commo State of Illinois, does hereby make, constitute	onwealth of Pennsylvania, and	d having its principal office in the	ne City of Chicago, and
of Grand Junction, Colorado			
its true and lawful Attorney-in-Fact with full p other obligatory instruments of similar nature			alf bonds, undertakings and
	- In Unlimited Amou	nts -	
and to bind AMERICAN CASUALTY COMPAN signed by the duly authorized officers of AM pursuant to the authority hereby given are here.	MERICAN CASUALTY COMPANY	thereby as fully and to the same extent OF READING, PENNSYLVANIA and a	as if such instruments were II the acts of said Attorney,
This Power of Attorney is made and execute Company:	cuted pursuant to and by authori	ty of the following By-Law duly adopted	by the Board of Directors of
"Article VI-	-Execution of Obligations and	Appointment of Attorney-in-Fact	
Section 2. Appointment of Attorney-i in-fact to act in behalf of the Company in nature. Such attorneys-in-fact, subject to Company by their signature and execution President or the Board of Directors may	n the execution of policies of insu the limitations set forth in their on of any such instruments and to	respective certificates of authority, shall o attach the seal of the Company theret	bligatory instruments of like I have full power to bind the o. The President or any Vice
This Power of Attorney is signed and so Directors of the Company at a meeting duly of			on adopted by the Board of
"Resolved, that the signature of the of attorney granted pursuant to Section seal of the Company may be affixed by signatures and seal shall be valid and bir and sealed shall, with respect to any bor	2 of Article VI of the By-Laws, at fascimile to any certificate of anding on the Company. Any such p	ny such power, and any power or certification power so executed and sealed and certification.	Assistant Secretary and the icate bearing such facsimile ed by certificate so executed
In Witness Whereof, AMERICAN CASU. President and its corporate seal to be hereto	ALTY COMPANY OF READING, I affixed this 12th day	PENNSYLVANIA has caused these present of	ents to be signed by its Vice
	TO COMMANI OF PLACE	AMERICAN CASUALTY COMPANY OF	READING, PENNSYLVANIA
State of Illinois) County of Cook (S JULY 3:	To The Table To Th	11
	1907 VIII	J. E. Purtell	Vice President.
On this 12th day of	June	19 87	before me personally came
On this 12th day of J. E. Purtell, to me known, who, being by me a Vice-President of AMERICAN CASUALTY Construment; that he knows the seal of said Coursuant to authority given by the Board of acknowledges same to be the act and deed of	OMPANY OF READING, PENNSY corporation; that the seal affixed Directors of said corporation at	LVANIA, the corporation described in to the said instrument is such corporate.	he which executed the above te seal; that it was so affixed
	NOTARY PUBLIC COA CO., IV.	Leslie A. Smith	Notary Public.
I, Robert E. Ayo, Assistant Secretary of AME herein above set forth is still in force, and fur of Directors, set forth in said Power of Attorn the said Company this da	ther certify that Section 2 of Arti	OF READING, PENNSYLVANIA, do certicle VI of the By-Laws of the Company ar	fy that the Power of Attorney and the Resolution of the Board
	1000 POR 160 PE 1000 P	Bobert E. Ayo	Assistant Secretary.
8-23142-D		,	INV. NO. G-57442-A



CORNER STORE (1) REQUIRED 1/4"=1'-0"

Bldg Facade linear feet = 28 4" maximum signage = 57 4

CAlculation & FOR "corner STORE"

Q' 11 1/4" X 3 = 30 A

USING CANDPY

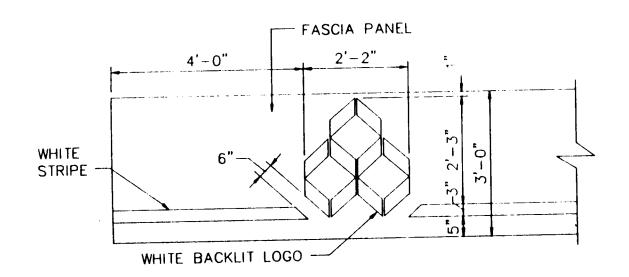
TOTAL Allowed SIGNAGE ALUNG NORTH AV

TOTAL Allowed Signage Along ZNd ST.

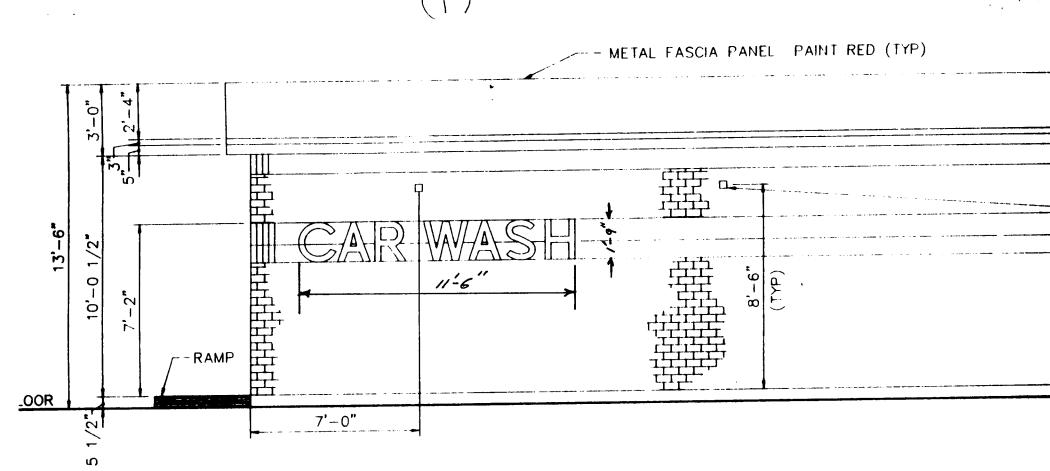
3 Logos at 5.4 # GACh

2 Logos A+ 5.4 4 each

NOTE: COMBINE SIGNAGE MAY NOT EXCEED 300 # for North Ave Signage!



EACH LOgo is 2'2" X 2'6" = 5.4 A



EAST ELEVATION

Bldg. Facade linear feet = 22'2"

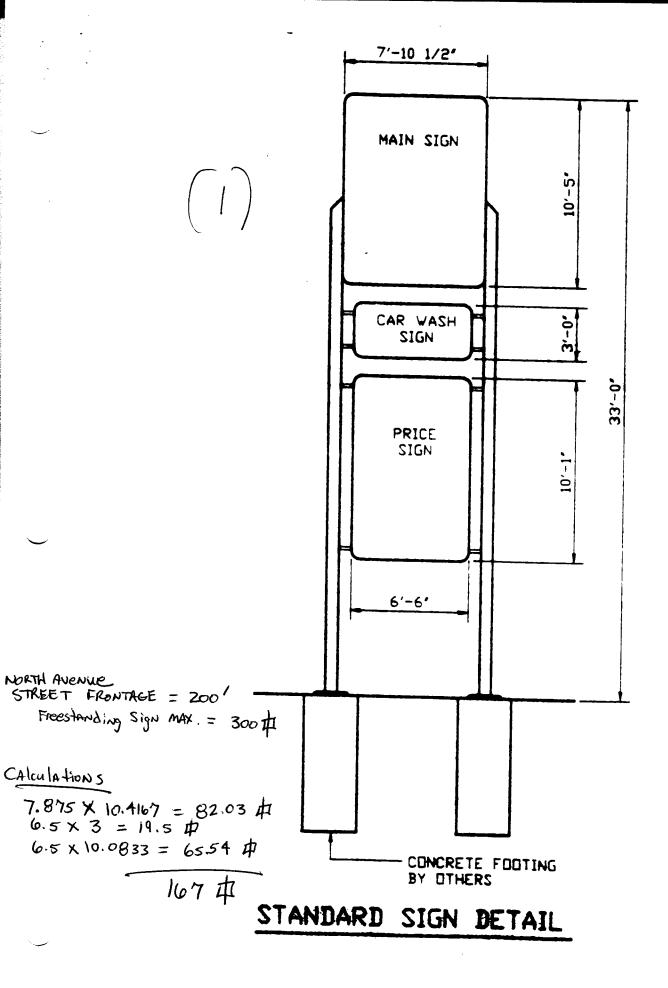
MAXIMUM SIGNAGE = #中

Calculations

11.5 × 1.75 = 20中 for "CAR WASH" + 1 Logo At 5.4 中

TOTAL SIGNAGE = 25.4 中

20.125 59 FT



TAX SCHEDULE #:		FEE
	SIGN PERM	AIT
	GRAND JUNCTION PLANNING	*
BUSINESS NAME:		
BUSINESS ADDRESS:		
LONG NORTH AVENUE		T. SIDE 135 FT.
STREET FRONTAGE:	front <u>200</u> f	4.0
BUILDING FRONTAGE:	front <u>/03</u> f	f . SIDE 4^q FT.
TRAFFIC LANE:	FRONTF	T. SIDEFT.
HEIGHT OF SIGN:		RANCE TO GRADE:FT.
167年+ 30年+ 16年 AREA OF SIGN: - 1707日	+ 2 6月 <u>= 239</u> SQ. FT. AREA	OF EXISTING SIGNS:SQ. FT.
TOTAL ALLOWED AREA:	FRONT SQ.	FT. SIDE 101 SQ. FT.
	USING 239 \$	ou Bldg no more than 98 4
TYPE	OF SIGN	*SKETCH
	ROOF	
ON PREMISE		
OFF PREMISE	FLUSH WALL	
FREE STANDING	ILLUMINATED	
PROJECTING	OTHER	
COMMENTS		
		*Include: Streets, Property Lines, Proposed Sign Location
DDODERTY OWNER.		
		Signature
CONTRACTOR:		
ADDRESS:		APPROVED BY:
PHONE:		DATE APPROVED:
	٢	FINAL PERMIT
	1	, E AMERICA E MANIFESTA

PERMIT # _____

will require separate permit

DATE SUBMITTED:

DATE SUBMITTED:			PERMIT	#
TAX SCHEDULE #:		<u>.</u>	FEE	
<u>.</u>	SIGN GRAND JUNCTION P	PERMIT	RTMENT	
BUSINESS NAME:	····			,
BUSINESS ADDRESS:				
STREET FRONTAGE:	FRONT	FT.	SIDE	FT.
BUILDING FRONTAGE:	FRONT	FT.	SIDE	FT.
TRAFFIC LANE:	FRONT	FT.	SIDE	FT.
HEIGHT OF SIGN:	FT.	CLEARANCE	TO GRADE:	FT.
AREA OF SIGN:	SQ. FT.	AREA OF E	XISTING SIGNS:	SQ. FT.
TOTAL ALLOWED AREA:	FRONT	SQ. FT.	SIDE	SQ. FT.
TYPE	OF SIGN		*SKETCH	ī
ON PREMISE	ROOF			
OFF PREMISE	FLUSH W	VALL		
FREE STANDING	ILLUMIN	NATED		
PROJECTING	OTHER			
COMMENTS				
			clude: Streets, nes, Proposed S	
PROPERTY OWNER:				-
ADDRESS:			Signa	ture
CONTRACTOR:				
ADDRESS:		API	PROVED BY:	
PHONE:		DA1	TE APPROVED:	
•		F	INAL PERMIT	
				

will require separate permit

August 7, 1990

Ed Kress, Area Engineer Diamond Shamrock Colorado Division 520 E. 56th Avenue Denver, Colorado 80216 Blue graso?
Parlang defail?
Parlang existing trus?
Don Newson Iras a copy

RE: Site Plan for 201 North Avenue, Grand Junction, Colorado

Dear Mr. Kress:

The following requests are needed for our City Engineer, Don Newton, prior to receiving a Planning Clearance:

1) Note No. 18; need to change concrete approach thickness from 6 inches to 8 inches within the public right-of-way.

- 2) The contractor shall obtain a permit from the City engineer for all construction within the public right-of-way. All driveway approaches within the right-of-way shall be constructed in accordance with City standard drawing ST-1.
- 3) Need to provide detail for the proposed sand and grease trap for City Engineering review prior to construction.
- 4) Sewer and Water taps will be installed and extended to the property line by City crews. For tap locations and requirements, please contact Bill Cheney, Utilities Engineer, at 244-1590.

Planning Department recommends that if possible and practical that any trees along 2nd Street be preserved and Kentucky Blue grass not be use, rather a different species which needs less water to survive in arid climates would be more appropriate. We suggest a landscape architect be consulted as to the species that will survive in the soil type at this location.

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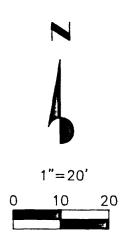
Respectfully,

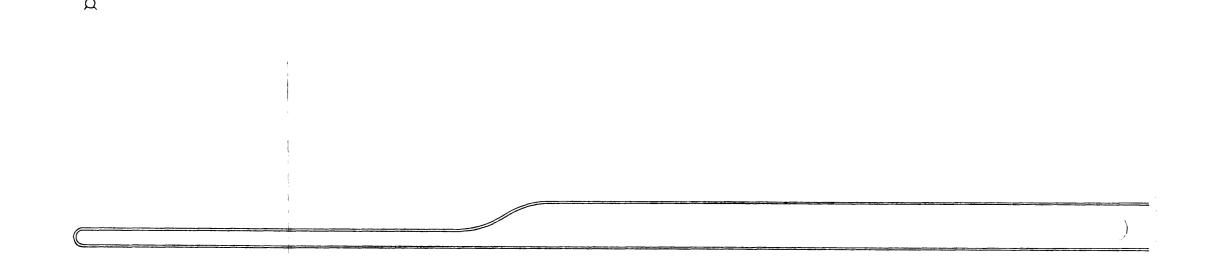
Dave Thornton Planner

See PLANNING CEARANCE

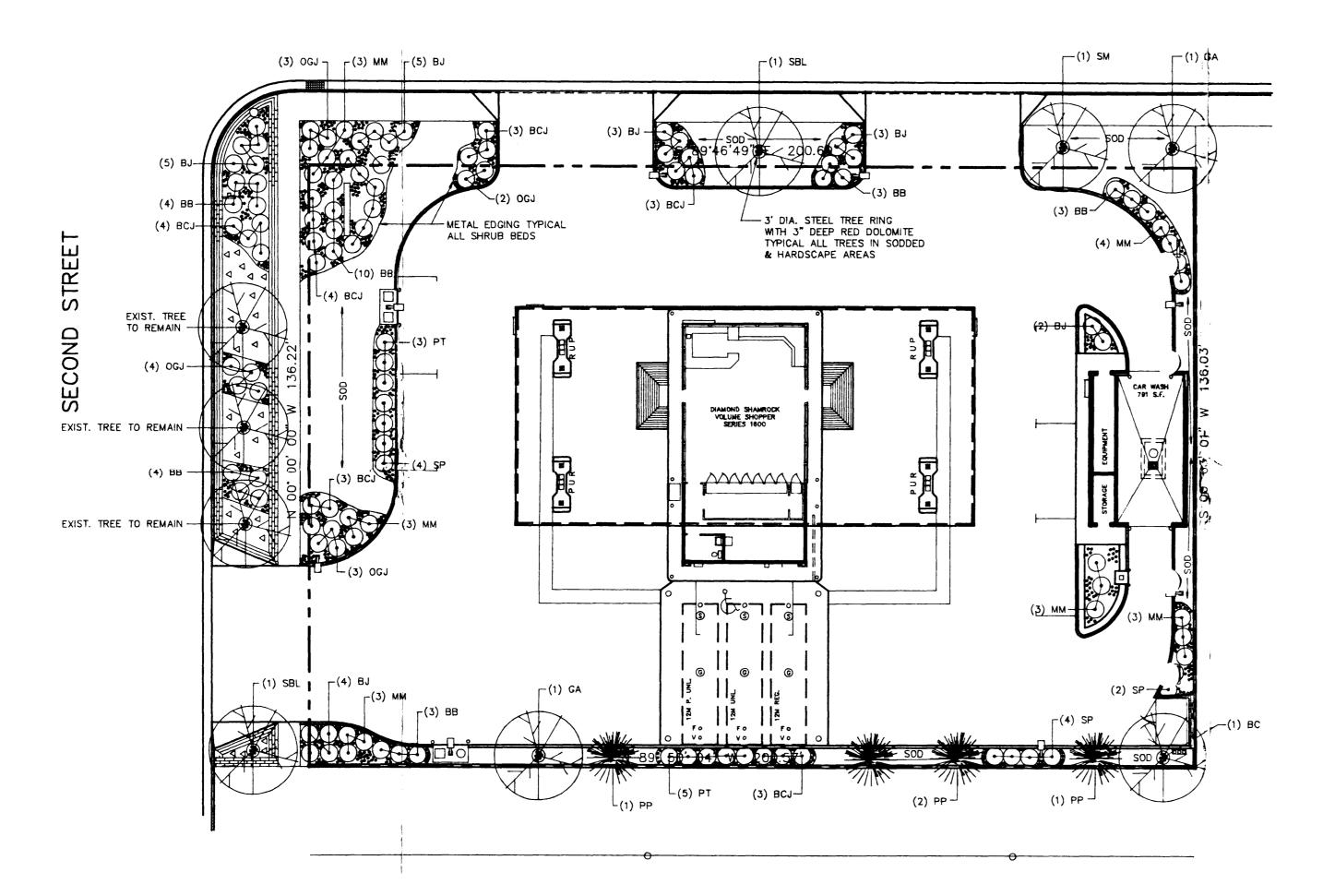
- 1	
	August 6,1890
- To:	City Planning
From	Pon Mentin
	Diamond Shamouk, 2nd & N. Ave Review Comments.
1.	Note no. 18: Change concrete approach thickness from 6 inches to 8 inches
3	within the public right-of-way
2.	A The contractor shall obtain a permit from the City Engineer for all const ction within the public of way. All driveway approx way be right-of-way shall a sucordance with city s
3.	Provide detail for proposed sand and grease trap for our review prior to construction.
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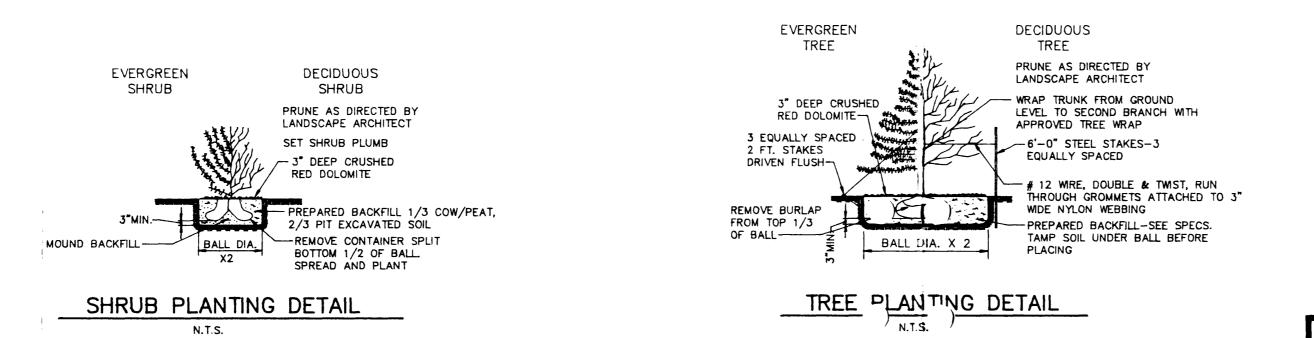
contact Bill Channey, Utilities Engineer, 244-1590.





NORTH AVENUE





PLANT SCHEDULE:

ABB	BOTANICAL NAME	COMMON NAME	QUAN.	SIZE	REMARKS
GA	FRAXINUS PENNSYLVANICA "MARSHALL"	GREEN ASH	2	2" CAL.	B & 4 B
SBL	GLEDITSIA TRIACANTHOS INERMIS "SUNBURST"	SUNBURST HONEY LOCUST	2	2 [*] CAL.	B&B
SM	GLEDITSIA TRIACANTHOS INERMIS "SHADEMASTER"	SHADEMASTER HONEY LOCUST	1	2" CAL	B & dB
ВС	MALUS SP. "BECHTEL"	BECHTEL CRAB	1	1 1/2* CAL	B & dB
BB	BERBERIS THUNBERGI	JAPANESE BARBERRY	27	5 GAL.	CONT.
ММ	CERCOCARPUS MONTANUS	CURL-LEAF MOUNTAIN MAHOGANY	19	5 GAL	CONT.
BJ	JUNIPERUS SABINE "BROADMOOR"	BROADMOOR JUNIPER	22	5 GAL.	CONT.
PT	POTENTILLA FRUTICOSA "JACKMANIL"	JACKMAN'S POTENTILLA	8	5 GAL.	CONT.
SP	SPIRAEA BUMALDA "ANTHONY WATERER"	ANTHONY WATERER SPIREA	10	5 GAL.	CONT.
PP	PINUS CEMBROIDES EDULIS	PINON PINE	4	6'-8'	B &dB
BCJ	JUNIPERUS HORIZONTALIS "BLUE CHIP"	BLUE CHIP JUNIPER	20	5 GAL.	CONT.
OGJ	JUNIPERUS CHINENSIS "OLD GOLD"	OLD GOLD JUNIPER	12	5 GAL.	CONT.

LEGEND

444	

4" THICK EXPOSED
AGGREGATE CONCRETE

BLUEGRASS SOD

2' WDE STAMPED CONCRETE BAND

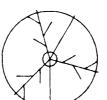
SHRUB

....

3/4" CRUSHED RED DOLOMITE



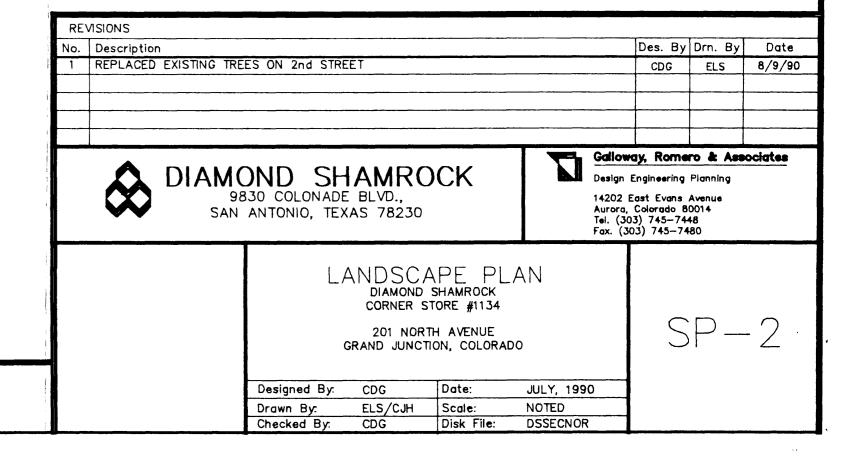
EVERGREEN TREE



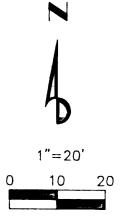
DECIDUOUS TREE

NOTES:

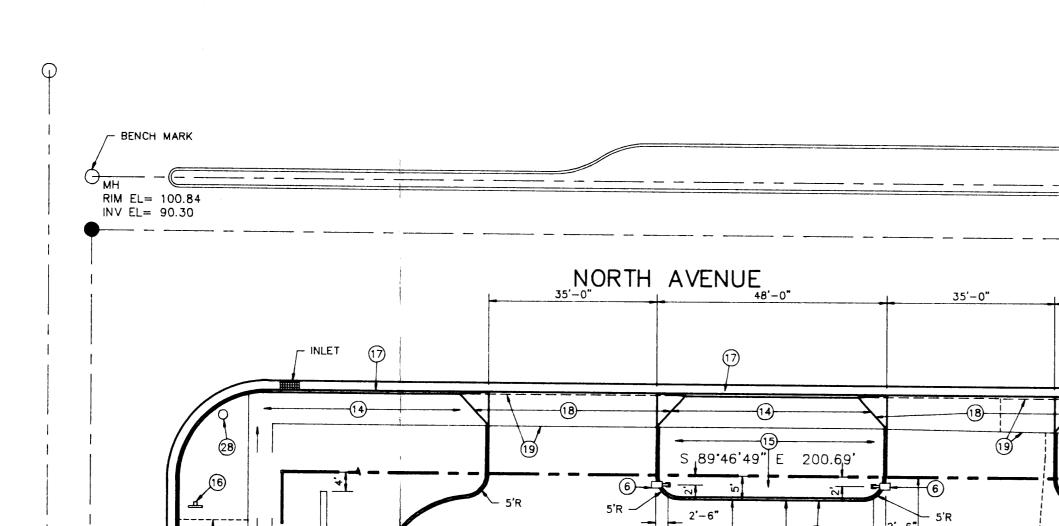
- THE CONTRACTOR IS TO VERIFY FIELD CONDITIONS AND NOTIFY THE LANDSCAPE ARCHITECT OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH THE WORK.
- THE CONTRACTOR IS TO FURNISH AND INSTALL PLANT MATERIALS AS NOTED. ALL PLANT MATERIAL MUST EQUAL OR EXCEED THE CODE OF STANDARDS CURRENTLY RECOMMENDED BY THE COLORADO NURSERY ACT, AND IS SUBJECT TO APPROVAL OF THE LANDSCAPE ARCHITECT.
- PRIOR TO ANY PLANTING OPERATIONS, THE AREA TO BE PLANTED IS TO BE PREPARED WITH 5 YARDS/1,000 SQUARE FEET OF ORGANIC MATERIAL, ROTOTILLED A MINIMUM OF 6" DEEP.
- 4. EXCAVATE PLANTING PIT TWCE AS WDE AS ROOT BALL. PREPARE PLANT BACKFILL TO BE 1/3 ORGANIC MATERIAL AND 2/3 CLEAN TOPSOIL. STAKE ALL EVERGREEN TREES AND ALL DECIDUOUS TREES OVER 3" CALIPER WITH THREE GUY WRES AND CANVAS STRIPS WITH GROMMETS. STAKE ALL DECIDUOUS TREES UNDER 3" CALIPER WITH T-BAR METHOD (TWO STAKES PER TREE). NO EXPOSED WRES SHOULD COME INTO CONTACT WITH THE TRUNK FOR EITHER GUYING METHOD. TREE WRAP ALL DECIDUOUS TREES TO FIRST BRANCH.
- 5. ALL TREES AND SHRUBS ARE TO BE PLANTED AFTER ROUGH GRADING AND PRIOR TO PLACING OF GROUND COVER MATERIAL.
- 6. SOD SHALL BE BLUEGRASS BLEND APPROVED BY OWNER AND SHALL BE LAID ON A FIRM BED WITH TIGHT JOINTS AND NO VOIDS BETWEEN STRIPS. SOD TO BE FERTILIZED WITH GRANULAR DIAMMONIUM PHOSPHATE (18-46-0) AT RATE OF SIX (6) POUNDS PER 1,000 SQ.
- CONTRACTOR TO MAINTAIN ALL PLANTINGS INSTALLED UNDER THIS CONTRACT UNTIL FINAL ACCEPTANCE AND TURNOVER TO OWNER.
- 8. PLANTS SHALL BE GUARANTEED FOR ONE GROWNG SEASON. SPRING PLANTINGS WILL BE GUARANTEED THROUGH OCTOBER OF THE SAME YEAR. ANY PLANTINGS AFTER THE MONTH OF AUGUST WILL BE GUARANTEED THROUGH MAY THE FOLLOWING SPRING. ANY PLANT MATERIAL THAT IS IN QUESTIONABLE CONDITION MAY RECEIVE AN EXTENDED GUARANTEE AT THE REQUEST OF THE LANDSCAPE CONTRACTOR AND APPROVAL OF THE LANDSCAPE ARCHITECT. ALL GUARANTEES ON PLANTS ARE 100% INCLUDING MATERIALS AND LABOR BASED UPON A ONE—TIME REPLACEMENT.
- ALL BEDS TO BE 3" CRUSHED RED DOLOMITE. SUBMIT SAMPLE TO LANDSCAPE ARCHITECT FOR APPROVAL. MULCH ALL PLANTING BEDS AT A 3" DEPTH.
- 10. PLANTING BED EDGER TO BE RYERSON STEEL EDGER, 1/8" X 4" X 10', OR EQUAL AS APPROVED BY THE LANDSCAPE ARCHITECT.
- 11. CONTRACTOR TO REPAIR OR REPLACE ANY SOD, MULCH OR SITE IMPROVEMENTS DISTURBED OR DAMAGED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.
- 12. CONTRACTOR TO PROVIDE FOR PROTECTION OF ALL UTILITIES, PRIVATE OR PUBLIC PROPERTY, AND PUBLIC SAFETY FOR THE DURATION OF THE CONTRACT AND SHALL REPAIR OR REPLACE ANY DAMAGES TO SAME WITHOUT ADDITIONAL COST TO THE OWNER.
- 13. CONTRACTOR SHALL SECURE AND PAY ALL APPLICABLE TAXES, PERMITS AND FEES IN CONNECTION WITH THE WORK UNDER THE CONTRACT
- 14. CONTRACTOR SHALL KEEP THE PREMISES CLEAN AND ORDERLY AND SHALL DISPOSE OF ALL WASTE AND DEBRIS AT AN APPROVED LOCATION OFF—SITE PRIOR TO FINAL ACCEPTANCE.
- PLACE GEOTEXTILE FABRIC (MIRAFI #140-S OR EQUAL) UNDER ALL ROCK AND PLANTING BEDS.
- 16. LANDSCAPE INSTALLATION TO BE COMPLETED PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY.
- 17. IRRIGATION SYSTEM SHALL HAVE SHRUB BEDS AND LAWN AREAS ZONED SEPARATELY. LAWN AREAS TO BE POP-UP SPRAY SYSTEM. SHRUB BEDS TO HAVE FULL COVERAGE WITH EITHER A POP-UP SPRAY SYSTEM, MICRO-EMITTER, OR DRIP SYSTEM.
- 18. ALL HEADS TO BE ADJUSTED TO PREVENT OVERSPRAY ONTO BUILDINGS AND WALK-WAYS.
- 19. BACKFLOW PREVENTION DEVICE SHALL BE IN ACCORDANCE WITH CITY SPECIFICATIONS.
- 20. IRRIGATION SYSTEM CONTROLS SHALL BE "LAWN GENIE" MODEL R 406 HLG. NO SUBTITUTION FOR THIS ITEM WILL BE ACCEPTED.
- 21. LOCATE ANTI-SYPHON VALVE FOR IRRIGATION SYSTEM INSIDE EQUIPMENT ROOM.



NOTICE: THIS DOCUMENT IS THE PROPERTY OF DIAMOND SHAMROCK, NEITHER THIS DOCUMENT NOR ANY DATA OR INFORMATION HEREIN SHALL BE COPIED OR REPRODUCED IN ANY MANNER, LOANED OR OTHERWISE DISPOSED OF, OR USED FOR ANY PURPOSE WHATSOEVER, WITHOUT THE PRIOR WRITTEN OF DIAMOND SHAMROCK, IF THIS DOCUMENT IS LOANED BY OR WITH THE AUTHORITY OF DIAMOND SHAMROCK, THE BORROWER, IN CONSIDERATION OF SUCH LOAN, AGREES TO THE FOREGOING CONDITIONS AND TO RETURN THIS DOCUMENT UPON REQUEST OR UPON COMPLETION OF THE SPECIFICALLY AUTHORIZED WORK FOR WHICH IT WAS USED.



C FIRE HYDRANT



LEGAL DESCRIPTION

RIM EL = 99.64INV EL= 92.70 INV EL= 92.89

COMMENCING AT THE GRAND JUNCTION BLOCK MONUMENT LOCATED AT THE INTERSECTION OF SECOND STREET AND BELFORD AVENUE FROM WHENCE THE GRAND JUNCTION CITY BLOCK MONUMENT LOCATED AT SECOND STREET AND NORTH AVENUE BEARS NORTH 00'00'00" EAST 352..35 FEET AND ALL BEARINGS CONTAINED HEREIN TO BE RELATIVE THERETO: THENCE N 19'53'02" E 176.41 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK 10, CITY OF GRAND JUNCTION AND THE TRUE POINT OF BEGINNING: THENCE NOO'00'00"E 136.22 FEET ALONG THE WEST LINE OF SAID LOT 1, BLOCK 10, ALONG, ADJOINING AND ADJACENT TO THE EAST RIGHT-OF-WAY LINE OF SECOND STREET; THENCE S89'46'49"E 200.69' ALONG THE NORTH LINE OF LOTS 1 THRU 8, BLOCK 10 ALONG. ADJOINING AND ADJACENT TO THE SOUTH RIGHT-OF-WAY LINE OF NORTH AVENUE; THENCE S 00'03'01" W 136.03 FEET ALONG THE WEST LINE OF BLOCK 8, BLOCK 10 TO THE SOUTHEAST CORNER OF SAID LOT 8, BLOCK 10; THENCE N 89'50'04" W 200.57 FEET ALONG THE SOUTH LINE OF SAID LOTS 1 THRU 8, BLOCK 10, ALONG, ADJOINING AND ADJACENT TO THE NORTH RIGHT-OF-WAY LINE OF THE ALLEY TO THE TRUE POINT OF BEGINNING. SAID PARCEL CONTAINS 27,311.45 SQUARE FEET OR .627 ACRES MORE OR LESS.

STRE

ECON

LEGEND:

- 1) 28'-4" X 55'-4" CONVENIENCE STORE
- (2) 49'-0" X 103'-0" CANOPY, 18'-4" HIGH
- (3) 30" CHANNEL LOGO SIGN, INTERNALLY ILLUMINATED
- (4) INTERNALLY ILLUMINATED I.D. & PRICE SIGN
- 5 MULTIPLE PRODUCT DISPENSER ON 4' X 13' CONCRETE PUMP ISLAND (TYP. 4)
- 6 AREA FLOODLIGHT, 400W SMH ON 16' POLE (TYP. 8)
- 7) 5 9' X 22' PARKING SPACES
- 8 3 12,000 GALLON STI-P3 UNDERGROUND STEEL TANKS WITH CATHODIC PROTECTION
- (9) PREFABRICATED TRASH ENCLOSURE
- (0) 22'-2" X 35'-8" CAR WASH BUILDING
- 1 HANDICAP PARKING SPACE (12' X 22')
- (2) 3 9' X 19' PARKING SPACES
- (3) EXISTING 5' CONCRETE SIDEWALK TO REMAIN
- (4) EXISTING CONCRETE SIDEWALK TO REMAIN
- (15) LANDSCAPE AREA
- (6) EXISTING STOP SIGN TO REMAIN
- (7) EXISTING 6" VERTICAL CURB AND GUTTER
- (8) 8" THICK REINFORCED CONCRETE APPROACH
- (9) EXISTING CURB, GUTTER & SIDEWALK TO BE REMOVED FOR NEW CONCRETE APPROACH
- 5" REINFORCED CONCRETE DRIVE TYPICAL ALL INTERIOR DRIVES
- (1) 8" THICK REINFORCED CONCRETE SLAB OVER TANKS
- (2) 6" VERTICAL CURB

25'R -

_[-3'-4"]

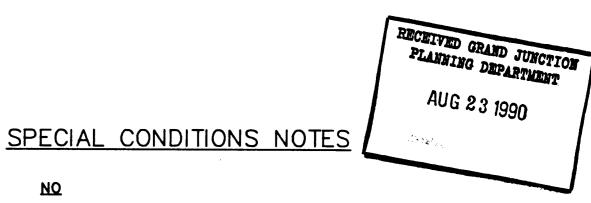
28'-4"

io N 89150′04′1 W 2|010.57′1

- (23) GREASE & SAND TRAP
- 2" TANK VENT RISERS, 12'-0" ABOVE FINISHED GRADE
- (25) TANK MONITORING WELLS (TYP. 4)
- (26) CAR WASH COIN BOX
- (27) PAY TELEPHONE STANDS
- (28) WATER METER
- 29 12" MANHOLE OVER RISER
- 30 AIR STATION
- (31) VACUUM
- (32) REMOVE EXISTING 1 STORY MODULAR BUILDING
- (33) REMOVE EXISTING ASPHALT & CONCRETE SURFACES
- 34) REMOVE EXISTING DRIVEWAY
- (35) INSTALL 2' CURB & GUTTER TO MATCH EXISTING
- (36) INSTALL 5' CONCRETE SIDEWALK
- (37) 6" VERTICAL CURB WITH 4" X 1'-6" CONCRETE SKIRT
- (38) REMOVE 4" DIA. TREES (TYP. 5)
- (39) 6"ø PIPE BOLLARDS (TYP. 1.8)
- 40) 2" X 14'-1" LONG PVC STORAGE FOR TANK STICK
- (41) CAR WASH ENTRANCE SIGN
- (42) EXIT ONLY SIGN
- (43) GASOLINE PIPING TRENCH (44) EXISTING TREES TO REMAIN

GENERAL NOTES:

- 1. ALL PHASES OF WORK UNDER THIS CONTRACT SHALL BE IN STRICT ACCORDANCE WITH APPLICABLE ITEMS OF THE STATE DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION SPECIFICATIONS AND LOCAL STANDARD SPECIFICATIONS FOR CONSTRUCTION: FINAL DECISIONS OR JUDGEMENTS ON MATTERS NOT SPECIFICALLY COVERED BY THE ABOVE DOCUMENTS SHALL BE MADE BY THE DIAMOND SHAMROCK ENGINEER.
- 2. CONTRACTOR SHALL COMPLY WITH ALL LOCAL BUILDING CODES AND REGULATIONS, AS WELL AS OTHER SAFETY CODES AND INSPECTION PROVISIONS APPLICABLE TO THIS PROJECT.
- 3. CONTRACTOR AGREES THAT HE SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR THE JOB SITE CONDITIONS DURING THE CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNERS AND THE ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF THE WORK ON THIS PROJECT. EXCEPTIONS FROM LIABILITY ARISING FROM SOLE NEGLIGENCE OF THE OWNERS OR ENGINEER.
- 4. BIDDERS ARE HEREBY NOTIFIED TO MAKE A THOROUGH REVIEW OF THE JOB SITE AND SOIL BORING INFORMATION PROVIDED BY OWNER. NO ADDITIONAL PAYMENT SHALL BE MADE FOR ROCK, SAND, GRAVEL, OR OTHER UNSTABLE CONDITIONS ENCOUNTERED IN ANY WORK IMPLIED BY THESE DRAWINGS.
- 5. ALL WASTE MATERIAL SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND IT SHALL BE HIS SOLE RESPONSIBILITY TO DISPOSE OF THIS MATERIAL OFF THE LIMITS OF THE SITE TO PROPERTY WHERE THE CONTRACTOR HAS THE CONSENT OF THE OWNERS. NO WASTE MATERIAL SHALL BE PLACED IN EXISTING LOWS THAT WILL BLOCK OR ALTER THE FLOW LIMITS OF EXISTING NATURAL DRAINAGE.
- 6. CONCRETE SHALL HAVE A MINIMUN 28-DAY COMPRESSIVE STRENGTH OF 4000 PSI UNLESS OTHERWISE SPECIFIED ON PLANS. ALL EXPOSED EDGES OF CONCRETE SHALL HAVE A 3/4-INCH CHAMFER. REINFORCING STEEL SHALL BE GRADE 60 MINIMUN.
- 7. CONTRACTOR IS REQUIRED TO VERIFY PROJECT ELEVATIONS. "MATCH EXISTING" SHALL BE UNDERSTOOD TO SIGNIFY VERTICAL AND HORIZONTAL ALIGNMENT.
- 8. EXISTING ABOVE GROUND UTILITIES HAVE BEEN PLOTTED BY DIRECT FIELD INVESTIGATION (ON SURVEY PERFORMED BY OTHERS). UNDERGROUND UTILITIES HAVE BEEN COMPILED FROM VARIOUS SOURCES AND REQUIRE VERIFICATION BY THE CONTRACTOR TO ESTABLISH THEIR EXACT LOCATION AND DEPTH PRIOR TO SETTING ANY FINISH CONCRETE GRADE. CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGES TO EXISTING ABOVE GROUND OR UNDERGROUND UTILITIES, INCLUDING THOSE NOT SHOWN ON DRAWINGS. DEAD UTILITY LINES SHALL BE SUITABLY CAPPED.
- 9. ANY EXISTING SITE IMPROVEMENTS OR UTILITY REMOVED, DAMAGED OR UNDERCUT BY CONTRACT'S OPERATIONS SHALL BE REPAIRED OR REPLACED AS DIRECTED BY THE OWNER AND APPROVED BY THE RESPECTIVE UTILITY AT
- 10. FOR LOCATION OF UNDERGROUND ELECTRIC, GAS, TELEPHONE AND WATER FACILITIES CALL THE LOCAL UTILITY LOCATION 48-HOURS BEFORE BEGINNING ANY EXCAVATION.
- 11. WHEN SEWER LINES ARE INSTALLED IN THE VICINITY OF WATER MAIN, SUCH INSTALLATION SHALL BE IN STRICT ACCORDANCE WITH THE STATE DEPARTMENT OF HEALTH "RULES AND REGULATIONS FOR PUBLIC WATER SYSTEM."
- 12. (A) HEAD-IN PARKING PLACES SHALL BE 9' X 19' WITH PAINTED WHITE STRIPES.
- (B) PARALLEL PARKING PLACES SHALL BE 9' X 22' STRIPED WITH WHITE PAINT.
- 13. ALL AREAS DESIGNATED FOR GRASS WITHIN THE PROPERTY LINES AND THE R.O.W. SHALL BE SODDED SOLID WITH NATIVE GRASS, UNLESS OTHERWISE SPECIFIED.
- 14. ALL DIMENSIONS ARE TO BE MEASURED FROM BACK OF CURB.
- 15. GENERAL CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL TREES, INDICATED ON OR OFF THE SURVEY, WITHIN THE DESIGNATED LANDSCAPE AREAS OF THE SITE PLAN INCLUDING THE RIGHT-OF-WAY. TREES LOCATED WITHIN THESE LANDSCAPED AREAS ARE TO BE REVIEWED WITH THE LOCAL DIAMOND SHAMROCK AREA ENGINEER PRIOR TO REMOVING.
- 16. GENERAL CONTRACTOR MUST OBTAIN PERMITS FOR RIGHT-OF-WAY CONSTRUCTION FROM THE CITY OF GRAND JUNCTION.



YES

BACK-LIT LIGHT BOX ON REAR OF BUILDING. XSIDEWALK ON REAR OF BUILDING.

RESTROOM IN CAR WASH. CORNER STORE TO BE BUILT OPPOSITE HAND.

5. LOCATION OF TANK STICK GAUGE AS INDICATED.

6. LOCATION OF CHANNEL LOGO(S) AS INDICATED.

7. LOCATION OF BAG-ICE MACHINE AND BOLLARDS AS INDICATED.

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