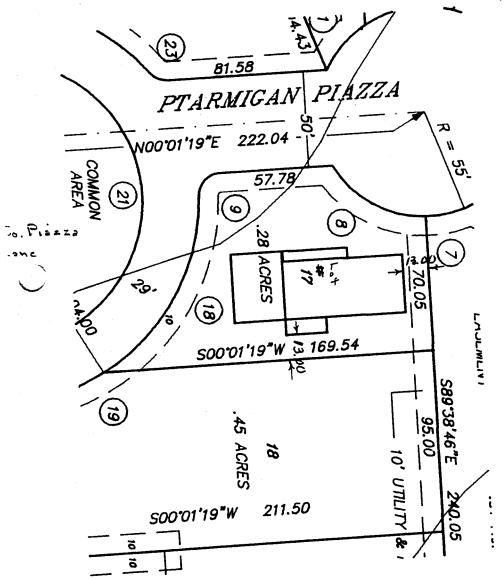
| | | | | e de la companya della companya della companya de la companya della companya dell |
|---|---|--------|-----------------|--|
| DATE SUBMITTED: 3/22/90 | | | * 35417 4500 | 7 |
| PLANNING CL GRAND JUNCTION PLANNI | EARAN | CE | | |
| BLDG ADDRESS: 4010 Ptarmigan Pizzza | SQ. FT. OF | BLDG: | 1860 |) |
| SUBDIVISION: Ptarmisan Estates | SQ. FT. OF | LOT: | 1219 | 7 |
| FILING # BLK #_ \ LOT #_\7 | NUMBER OF E | AMILY | UNITS: _ | |
| TAX SCHEDULE NUMBER: 2945-011-46-017 | NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION: | | | |
| | | Don | <u>e</u> | |
| ADDRESS: 1020 Elm Au | USE OF ALL EXISTING BUILDINGS: | | | |
| PHONE: <u>343 2797</u> | | | | |
| DESCRIPTION OF WORK AND INTENDED USE: | SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LAND- SCAPING, SETBACKS TO ALL PROPERTY | | | |
| Single story, single family dwelling | LINES, AND THE PARCEL. | | TREETS WHI | CH ABUT |
| ************************************** | ************ ONLY | **** | ***** | ***** |
| | FLOODPLAIN: | YES | N | 10 🗸 |
| | GEOLOGIC | | _ | 10 / |
| MAXIMUM HEIGHT: 30' | HAZARD: | YES | _ | 10 |
| PARKING SPACES REQ'D: | CENSUS TRACT | * #: | /0 | |
| LANDSCAPING/SCREENING: | TRAFFIC ZONE | : | 2/ | |
| LANDOON INO, DONDENINO. | SPECIAL COND | ITIONS | : Bldg 1 | nust be |
| | special cond within appr | oved | Olda en | wape. |
| ************************************** | APPROVED BY OCCUPANCY (| THIS | APPLICATI | ON |
| ANY LANDSCAPING REQUIRED BY THIS PERMIT SH AN HEALTHY CONDITION. THE REPLACEMENT OF A OR ARE IN AN UNHEALTHY CONDITION SHALL BE | ANY VEGETATI | | | |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO OMPLY SHALL RESULT IN LEGAL ACTION.

DATE APPROVED:

ACCEPTED 3/22/90 KOWL
ANY CHANGE OF SETBACKS MUST BE
APPROVED BY THE CITY PLANNING
DEPT. IT IS THE APPLICANT'S
RESPONSIBILITY TO PROPERLY
LOCATE AND IDENTIFY EASEMENTS
AND PROPERTY LINES.



Ptarmigan Kalaras Block # 17 For # 17