

DATE SUBMITTED: 10/1/91

PERMIT NO. 39941

FEE \$ 5.00

**PLANNING CLEARANCE**

GRAND JUNCTION COMMUNITY DEVELOPMENT DEPARTMENT

*Mobile home home*

BLDG ADDRESS: 585 25<sup>1</sup>/<sub>2</sub> R

SQ. FT. OF BLDG: 840

SUBDIVISION: Paradise Valley M-14

SQ. FT. OF LOT: \_\_\_\_\_

FILING NO. \_\_\_ BLK NO. \_\_\_ LOT NO. 66

NO. OF FAMILY UNITS: 1

TAX SCHEDULE NO: 2945 10 00 100

NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION: None

OWNER: Don E. Chris

USE OF EXISTING BUILDINGS: \_\_\_\_\_

ADDRESS: 585 25<sup>1</sup>/<sub>2</sub> RD.

DESCRIPTION OF WORK AND INTENDED USE: Move in Mobile Home.

TELEPHONE: 858-3161

SUBMITTALS REQUIRED: Two plot plans showing parking, landscaping, setbacks to all property lines, and all streets which abut the parcel.

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FOR OFFICE USE ONLY

ZONE PMH

FLOODPLAIN: YES \_\_\_ NO \_\_\_

SETBACKS: FRONT \_\_\_\_\_

GEOLOGIC HAZARD: YES \_\_\_ NO \_\_\_

SIDE \_\_\_\_\_ REAR \_\_\_\_\_

CENSUS TRACT: \_\_\_\_\_ TRAFFIC ZONE: \_\_\_\_\_

MAXIMUM HEIGHT \_\_\_\_\_

PARKING REQ'MT \_\_\_\_\_

*As Per Park*

LANDSCAPING/SCREENING REQUIRED: \_\_\_\_\_

SPECIAL CONDITIONS: \_\_\_\_\_

Modifications to this Planning Clearance must be approved, in writing, by this Department. The structure approved by this application cannot be occupied until a Certificate of Occupancy is issued by the Building Department (Section 307, Uniform Building Code).

Any landscaping required by this permit shall be maintained in an acceptable and healthy condition. The replacement of any vegetation materials that die or are in an unhealthy condition shall be required.

I hereby acknowledge that I have read this application and the above is correct, and I agree to comply with the requirements above. Failure to comply shall result in legal action.

Kirsten L. Adkins  
Department Approval  
10/1/91  
Date Approved

Don E. Chris  
Applicant Signature  
\_\_\_\_\_  
Date