DATE SUBMITTED: Mar 5-9/

| PERMIT | NO. | 40326 |
|--------|-----|-------|
| FEE \$ | 5,  | 00    |

## PLANNING CLEARANCE

GRAND JUNCTION COMMUNITY DEVELOPMENT DEPARTMENT

| BLDG ADDRESS: 2210 Hall Hue.   | SQ. FT. OF BLDG: 280   |  |
|--|--|--|
| SUBDIVISION: Regant  | SQ. FT. OF LOT: 9600   |  |
| FILING NO. $\_$ BLK NO. $\cancel{\underline{\cancel{1}}}$ LOT NO. $\cancel{\overline{\cancel{7}}}$   | NO. OF FAMILY UNITS:/  |  |
| TAX SCHEDULE NO: <u>2945-124-03-013</u>  | NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION:          |  |
| OWNER: Robert W. Charler Norma A Chandler ADDRESS: 22/0/4/1/ 4ve.  | USE OF EXISTING BUILDINGS:  Horne + shop                                 |  |
| TELEPHONE: 243-0279  | DESCRIPTION OF WORK AND INTENDED USE:  5 torage Building Storage         |  |
| SUBMITTALS REQUIRED: Two plot plans showing parabut the parcel.  | king, landscaping, setbacks to all property lines, and all streets which |  |
| ***********  | ******   |  |
| FOR OFFICE USE ONLY  |  |  |
| ZONE RSF-8   | FLOODPLAIN: YES NO X   |  |
| SETBACKS: FRONT <u>20'</u>   | GEOLOGIC HAZARD: YES NO X  |  |
| side $3'$ rear $3'$  | CENSUS TRACT: 4 TRAFFIC ZONE: 3/   |  |
| MAXIMUM HEIGHT $30^{-1}$   | PARKING REQ'MT   |  |
| LANDSCAPING/SCREENING REQUIRED:  | SPECIAL CONDITIONS:  |  |
| Modifications to this Planning Clearance must be approved, in writing, by this Department. The structure approved by this application cannot be occupied until a Certificate of Occupancy is issued by the Building Department (Section 307, Uniform Building Code). |  |  |
| Any landscaping required by this permit shall be maintained in an acceptable and healthy condition. The replacement of any vegetation materials that die or are in an unhealthy condition shall be required.   |  |  |
| I hereby acknowledge that I have read this application and the above is correct, and I agree to comply with the requirements above. Failure to comply shall result in legal action.  |  |  |
| B. Paulson   | Propert w. Chandle   |  |
| Department Approval  | Applicant Signature  |  |
| Date Approved  | <u>Nav-5-9/</u><br>Date  |  |
|  | Date   |  |

