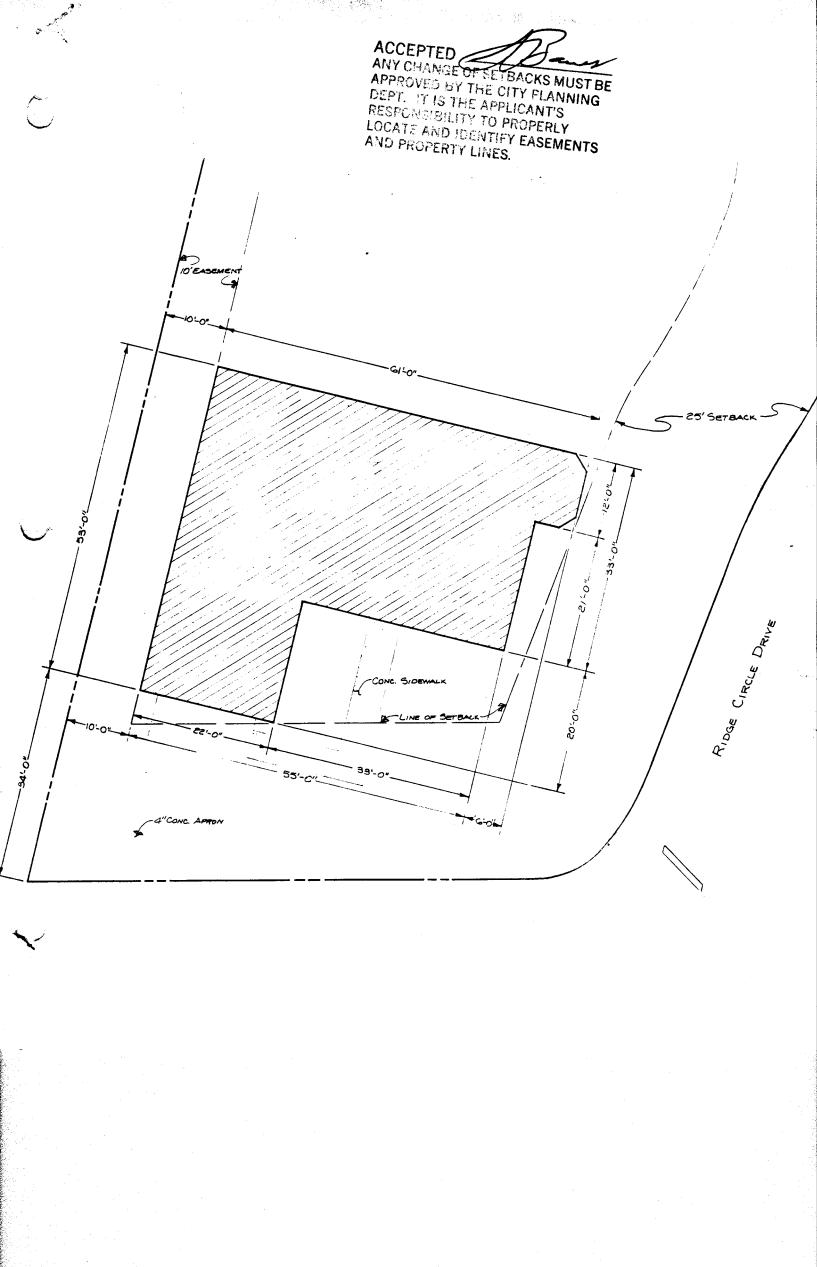
DATE SUBMITTED: _//-/2-92

PLANNING CLEARANCE
GRAND JUNCTION COMMUNITY DEVELOPMENT DEPARTMENT

BLDG ADDRESS 374 Soapweed CX	SQ. FT. OF BLDG:
SUBDIVISION Ridges 545	SQ. FT. OF LOT: 14,500
FILING # 4 BLK # /2 LOT # 25	
TAX SCHEDULE # 2945 - 201-05.	•
OWNER John Burrows	USE OF EXISTING BUILDINGS:
ADDRESS 408 Risger Blus #	Resi Lence
TELEPHONE: 243-5731	DESCRIPTION OF WORK AND INTENDED USE:
PEATURED: Two plot plans showing parking, landscapin	ng, setbacks to all property lines, and all streets which abut the parcel.
	FFICE USE ONLY
ZONE 72-4	FLOODPLAIN: YES NO
ETBACKS: FRONT 20	GEOLOGIC HAZARD: YES NO
SIDE <u>/0</u> REAR <u>/0</u>	CENSUS TRACT: // TRAFFIC ZONE: 96
MAXIMUM HEIGHT 25	PARKING REQ'MT
LANDSCAPING/SCREENING REQUIRED:	SPECIAL CONDITIONS:
***************************************	***************************************
	ved, in writing, by this Department. The structure approved by this upancy is issued by the Building Department (Section 307, Uniform
Any landscaping required by this permit shall be maintain vegetation materials that die or are in an unhealthy cond	ned in an acceptable and healthy condition. The replacement of any lition shall be required.
	nd the above is correct, and I agree to comply with the requirements
above. Failure to comply shall result in legal action.	2
	John Brurous
Department Approval	Applicant Signature
11-12-92	11-12-92
Date Approved	Date

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2 D Grand Junction Zoning & Development Code)



APPLICATION FOR MESA COUNTY BUILDING PERMIT PHONE NO. 244-1631

MES COUNTY DEBEQUE	PERMIT NO
GRA JUNCTION COLLBRAN	
FRUITA PALISADE	
VALUATION	
TO BE FILLED OUT BY APPLICANT	SUB-CONTRACTOR INFORMATION
LEGAL DESCRIPTION:	
	PLUMBING CONTRACTOR
BLDG. ADDRESS 374 Scapwed SUBDIVISION Rudges FILING NO _4_ LOT NO 25C BLK NO 12 MOBILE HOME TAX ID #	LICENSE NO.
SUBDIVISION Reages .	- 4
FILING NO $\frac{4}{12}$ LOT NO $\frac{23C}{12}$ BLK NO $\frac{12}{12}$	MECHANICAL CONTRACTOR
1100100 110110 11111 10 "	/LICENSE NO.
244-1615	- h
OWNER:	ELECTRICAL CONTRACTOR
	TLICENSE NO.
NAME JOHN BURROWS	
MAIL ADDRESS 406 Ridges Blvd *6 CITY Grand Junction PHONE 243-5731	COUNTY USE TAX:
CITY Grand Junction PHONE 243-5/31	
A TOOLLY DISCOURAGE AND A TOOLS	I hereby acknowledge the Use Tax filing
ARCHITECT/ENGINEER:	Status noted above and agree to abide by
37 A 3 / 73	
NAME	County Sale and Use Tax Resolution MCM-
MAIL ADDRESS	81-199. I understand that I am responsible for maintaining adequate records,
CONTRD A CHOP -	
CONTRACTOR:	to substantiate my use tax return.
NAME	Are building materials to be purchased
ADDDECC	outside Mesa County?
ADDRESSPHONE	Yes No
TICENCE NO	Filing Scacus:
LICENSE NO.	Monthly On-Completion
CLASS OF WORK	monthly On-completion
NEW REMODEL ADDITION	DESCRIPTION OF WORK
REPAIR MOVE-ON OTHER	PLANNED.
SQ FT OF BLDG SQ FT OF LOT	. 1 11111111111111111111111111111111111
NO OF UNITSNO OF BEDRMS	-
OCCUPANCY:	
RESIDENCE	
MOBILE HOME	
HUD NO.	
COMMERCIAL	
OTHER	I hereby acknowledge that I have read
GARAGE: CARPORT:	this application and the above is cor-
SINGLE DBLE SINGLE DBLE	rect and I agree to comply with all
FIREPLACE WOODSTOVE	city and county ordinances and state
	laws regulating building construction.
DOÇUMENTS REQUIRED	
GAMMA RADIATION SURVEY 248-7164	SIGNATURE
	FOR OFFICE USE ONLY
SANITARY SEWER CLEARANCE 244-1579	
SEPTIC PERMIT OR CLEARANCE 248-6960	Approval Date Bldg Dept
PLANNING CLEARANCE CITY COUNTY	Special Conditions
FIRE DEPARTMENT CLEARANCE 244-1400	
FOOD HANDLING 248-6960	
ENGINEERING DEPARTMENT 244-1815	

OTHER

~ ~ A		L FOR BUILDING PERMIT	Job No. 92-8
	• •	tural Control Committee (ACCO)	Builder or Homeowner
uages .	A10111100		JOHN & GAYLE BURROWS
		1	Ridges Filing No. 4
J			Block /2 Lot 25C
- App	roved		Pages Submitted 4
	Approved		Date Submitted 4/13/92
	• •		
SITE P	PLAN		PHONE 243-5131 374 SOAPWIEED C.T
A .	NA		1 CITY WITH WEED C. T
T .		Front setback (20'-0" minimum)	31 28+
		Rear setback (10'-0" minimum)	4
		Side setbacks (10'-0" minimum "B" and	"C" lots)
_	_	- // 9/2 /	
		Square Footage	
<u> </u>		Sidewalks	
₩ 22		Drainage SEE NOTE BELOW	U#
		Landscaping SHALL BE A	
		DEFORE COMPLETT	
		NOTE: Driveway shall be constructed of asphalt drainage pipe extended 2'-0" minimum each side of	or concrete and shall extend to street paving with a 12" minimum
	¥	•	•
	Т	NOTE: All drainage shall be directed away from	the foundation and disposed of without flowing onto adjacent lots.
		NOTE: Water meter and irrigation riser must no	bt be disturbed without permission of Ridges Metropolitan District.
/TEDI	OD ELEN	ATIONS	
			Wantusiso Wood on Estate Goov
		Height (25'0" maximum) Roof - Material	Color Control V
		Trim - Color	Spean Washer Diamono Vocas
		Siding - Material Masours Hosp Box	
		Material Brick - Color CAMPANCE	Color
		Stone - Color AATURAL STO	we-
		Balcony	
		Porches or patios	
		Other FROM DOOR BOWERS	
		NOTE: All exposed flashing and metal shall be pai	inted so as to blend into adjacent material.
NPPRO	VED SUE	SJECT TO:	
		NOTE: Sewer, radon, and water permits must be o	btained prior to issuance of building permit.
		NOTE: ACCO makes no judgement on foundation	
. •		140 / E. ACCO Makes no Judgement on loundation	· ·
∡y signa	ture below	, builder or owner guarantees that impro	ovements will be constructed as shown on this form and
on buildi	ng plans t	hat were submitted, including plot plan, l	andscaping, and drainage plan.
RIDGES.	Architecti	rateontrop Committee	Builder/Realtor/Homeowner
By A	we the	mully design	By
	Children !	Jein 6-31-92	Date
4		4-50-75	
-	Carry Contract of the Contract		