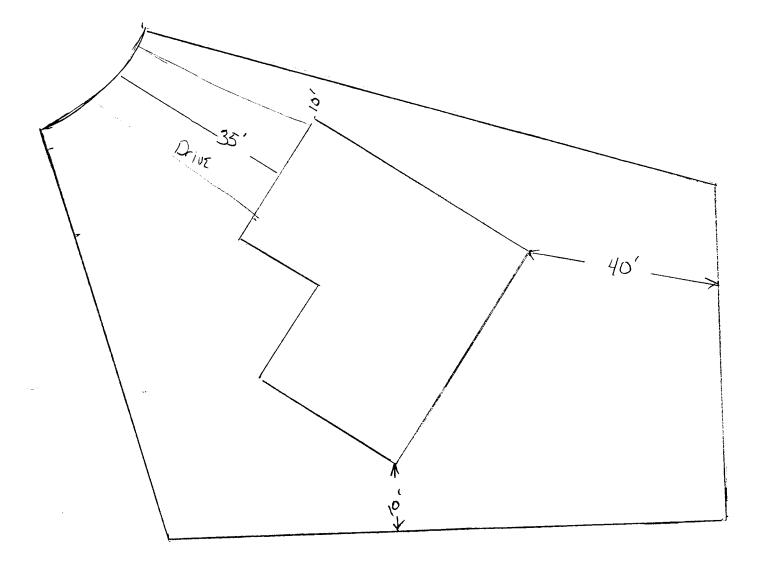
DATE SUBMITTED: 4/22/93

| PERMIT NO | 44962 |
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| 5- | 00 |

PLANNING CLEARANCE
GRAND JUNCTION COMMUNITY DEVELOPMENT DEPARTMENT

| BLDG ADDRESS 3762 N 15th COURTSQ. FT. OF BLDG: 1750 SUBDIVISION PTARMIGAR RIDGE SQ. FT. OF LOT: 11019 # |
|--|
| , |
| filing # $\frac{4}{9}$ blk # $\frac{2}{3}$ lot # $\frac{3}{9}$ no. of family units: $\frac{1}{9}$ |
| TAX SCHEDULE # NO. OF BUILDINGS ON PARCEL BEFORE THIS NOT ASSIGNED YET - PLAT WAS RECORDED PLANNED CONSTRUCTION: |
| OWNER LINDA SMITH USE OF EXISTING BUILDINGS: |
| ADDRESS 3345 MESA AVE GJ |
| TELEPHONE: 245-8624 DESCRIPTION OF WORK AND INTENDED USE: |
| REQUIRED: Two plot plans showing parking, landscaping, setbacks to all property lines, and all streets which abut the parcel |
| ************************************** |
| zone PSF-4 FLOODPLAIN: YES NO |
| SIDE REAR REAR CENSUS TRACT: TRAFFIC ZONE: REAR REAR CENSUS TRACT: TRAFFIC ZONE: REAR REAR CENSUS TRACT: |
| SIDE $\frac{1}{2}$ REAR $\frac{30}{2}$ CENSUS TRACT: $\frac{10}{2}$ TRAFFIC ZONE: $\frac{21}{2}$ |
| MAXIMUM HEIGHT 32 PARKING REQ'MT |
| LANDSCAPING/SCREENING REQUIRED: SPECIAL CONDITIONS: |
| ******************************** |
| Modifications to this Planning Clearance must be approved, in writing, by this Department. The structure approved by this application cannot be occupied until a Certificate of Occupancy is issued by the Building Department (Section 307, Uniform Building Code). |
| Any landscaping required by this permit shall be maintained in an acceptable and healthy condition. The replacement of any vegetation materials that die or are in an unhealthy condition shall be required. |
| I hereby acknowledge that I have read this application and the above is correct, and I agree to comply with the requirements above. Failure to comply shall result in legal action. |
| M. Potts Inday 117 moth |
| Department/Approval Applicant Signature |
| Date Approved Date |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2 D Grand Junction Zoning & Development Code)



PLOT PLAN

ACCEPTED MP 4-29-93
ANY CHARGE THE ADDRESS OF THE A