

ORDINANCE NO. 1676

AN ORDINANCE ANNEXING TERRITORY TO THE
CITY OF GRAND JUNCTION, COLORADO.

WHEREAS, on the 6th day of April, 1977, the City Council of the City of Grand Junction considered a petition for the annexation of the following described territory to the City of Grand Junction; and

WHEREAS, the City Council determined that said territory was eligible for annexation and that no election was necessary to determine whether such territory should be annexed as the petition was signed by the owners of one hundred percent of the territory petitioned for annexation:

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the following described territory in Mesa County to wit:

Parcel One: Beginning 31.5 rods South of the Northwest Corner of the Southwest Quarter of the Southwest Quarter, Section 2, Township 1 South, Range 1 West, Ute Meridian, thence East 21 rods, thence South 8.5 rods, thence West 21 rods, thence North to Beginning AND BEGINNING at the Northwest Corner of the South Half of the Southwest Quarter of the Southwest Quarter Section 2, Township 1 South, Range 1 West, Ute Meridian, thence South 100.45 feet, thence Northeasterly to a point on the South line of the North Half of the Southwest Quarter of the Southwest Quarter, Section 2, which is 242.1 feet East of beginning, thence West 242.1 feet to beginning;

Parcel Two: Beginning 8.5 rods North of the Southwest Corner, of the Northwest Quarter of the Southwest Quarter of the Southwest Quarter, Section 2, Township 1 South, Range 1 West, Ute Meridian, thence East 21 rods, North 7.75 rods, West 21 rods, South 7.75 rods to beginning;

Parcel Three: Beginning 16.25 rods North of the Southwest Corner of the Northwest Quarter of the Southwest Quarter of the Southwest Quarter, Section 2, Township 1 South, Range 1 West, Ute Meridian, thence East 21 rods, North 7.75 rods, West 21 rods, South 7.75 rods to Beginning.

And road right of way for F 1/8 Road on South.

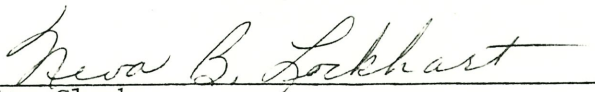
be, and the same is hereby, annexed to the City of Grand Junction, Colorado.

PASSED and ADOPTED this 4 day of May, 1977.

Attest:




President of the Council



City Clerk

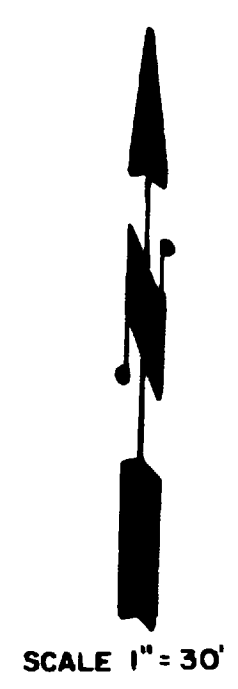
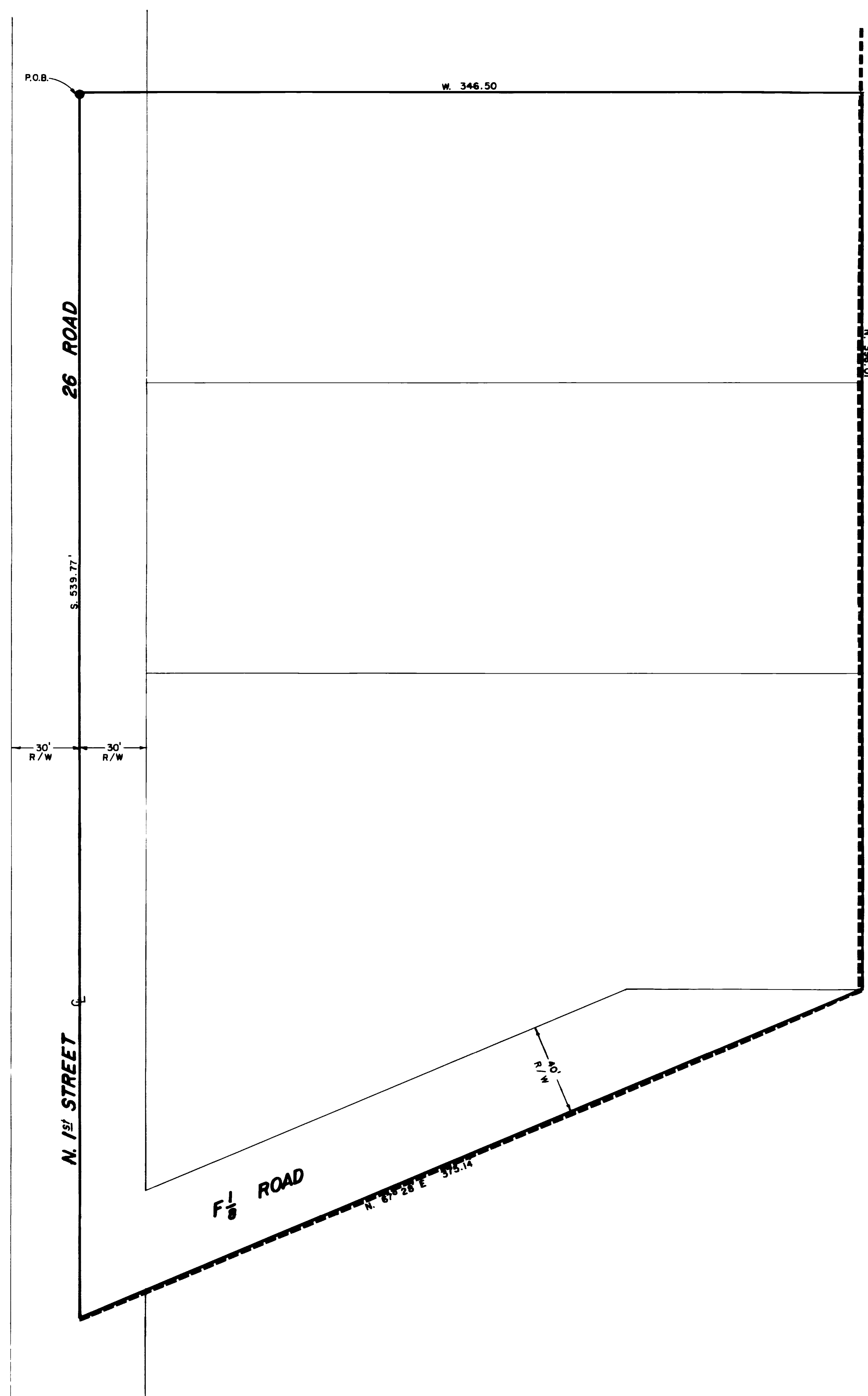
I HEREBY CERTIFY that the foregoing ordinance, being Ordinance no. 1676, was introduced, read, and ordered published by the City Council of the City of Grand Junction, Colorado, at a regular meeting of said body held on the 6th day of April, 1977, and that the same was published in The Daily Sentinel, a newspaper published and in general circulation in said City, at least ten days before its final passage.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of said City this 5th day of May, 1977.



Neva B. Lockhart
City Clerk

Published:
Published:
Effective:



DANIELS ANNEXATION

LEGAL DESCRIPTION

Part of the West half Southwest one quarter, Southwest one quarter, Section 2, T1S, R1W, Ute Meridian.

More particularly described as: Beginning 396.01 feet North of the Southwest corner, Northwest one quarter Southwest one quarter Southwest one quarter of said Section 2; Thence South 539.76 feet; Thence North 67° 28' East 375.2 feet; Thence North 396.01 feet; Thence West 346.50 feet to the Point of Beginning.

LEGEND

Boundary of existing corporate limits -----
 Boundary of new corporate limits _____

AREA OF ANNEXATION

Existing boundary contiguous to corporate limits ----- 771.15 ft.
 Perimeter of area to be annexed ----- 1657.42 ft.
 Total annexed area in square feet ----- 162,124± sq. ft.
 Total annexed area in acres ----- 3.72 acres

ENGINEER'S CERTIFICATE

I, Ronald P. Rish a Registered Professional Engineer do hereby certify that the accompanying plat and legal description of Daniels Annexation was compiled under my direct supervision from information secured from the Mesa County Assessor's Office.

SIGNED Ronald P. Rish
 DATE 5-17-77
 ORDINANCE NO 1676
 EFFECTIVE DATE 6-5-77

DEPARTMENT OF PUBLIC WORKS ENGINEERING DIVISION CITY OF GRAND JUNCTION, COLORADO			
DANIELS ANNEXATION			
DRAWN BY: <u>R.P.R.</u>	DATE: <u>5-9-77</u>	HORIZONTAL SCALE: <u>1" = 30'</u>	VERTICAL SCALE: _____
CHECKED BY: _____	DATE: _____	FIELD BOOK NO: _____	SHEET: _____
APPROVED BY: <u>R.P.R.</u>	DATE: <u>5/17/77</u>	PAGE NO: _____	DRW'G NO: _____