| BUILDING PERMIT NO. | 45736V |
|---------------------|--------|
| FEE \$ 5.00         |        |

## PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Grand Junction Department of Community Development

| BLDG ADDRESS 2837 NOTTH QUETAL  | SQ. FT. OF PROPOSED                                    |  |
|---|--|--|
| SUBDIVISION A FW Mobile Home Pa   | BLUG(S)/ADDITION                                       |  |
|   | SQ. FT. OF EXISTING (OS)                               |  |
| TAX SCHEDULE NO. 943-160-00-06/   | NO. OF FAMILY UNITS                                    |  |
| OWNER JOHN Davis  | NO. OF BLDGS ON PARCEL                                 |  |
| ADDRESS 10 BOL 9867   | BEFORE THIS CONSTRUCTION                               |  |
| TELEPHONE 343-2308  | M. H. HOCK WP  |  |
| REQUIRED: Two plot plans showing parking, setbacks to all property lines, and all rights-of-way which abut the parcel.  |  |  |
| ZONE PMH  | DESIGNATED FLOODPLAIN: YESNO                           |  |
| SETBACKS: Front from property line or   | GEOLOGIC HAZARD: YES NO                                |  |
| from center of ROW, Michever is greater   | CENSUS TRACT $\frac{7}{2}$ TRAFFIC ZONE $\frac{39}{2}$ |  |
| Side from property line   | PARKING REQ'MT   |  |
| Rear from property line   | SPECIAL CONDITIONS:                                    |  |
| Maximum Height Por  |  |  |
| Maximum coverage of lot by structures   |  |  |
| Modifications to this Planning Clearance must be approved, in writing, by this Department. The structure approved by this application cannot be occupied until a final inspection has been completed by the Building Department (Section 305, Uniform Building Code). |  |  |
| I hereby acknowledge that I have read this application and the above is correct, and I agree to comply with the requirements above. I understand that failure to comply shall result in legal action.   |  |  |
| Department Approval Marcia Puts   | Applicant Signature                                    |  |
| Date Approved   | Date 7-36-43   |  |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2D Grand Junction Zoning & Development Code)  |  |  |
| (White: Planning) (Yellow:  | Customer) (Pink: Building Department)                  |  |