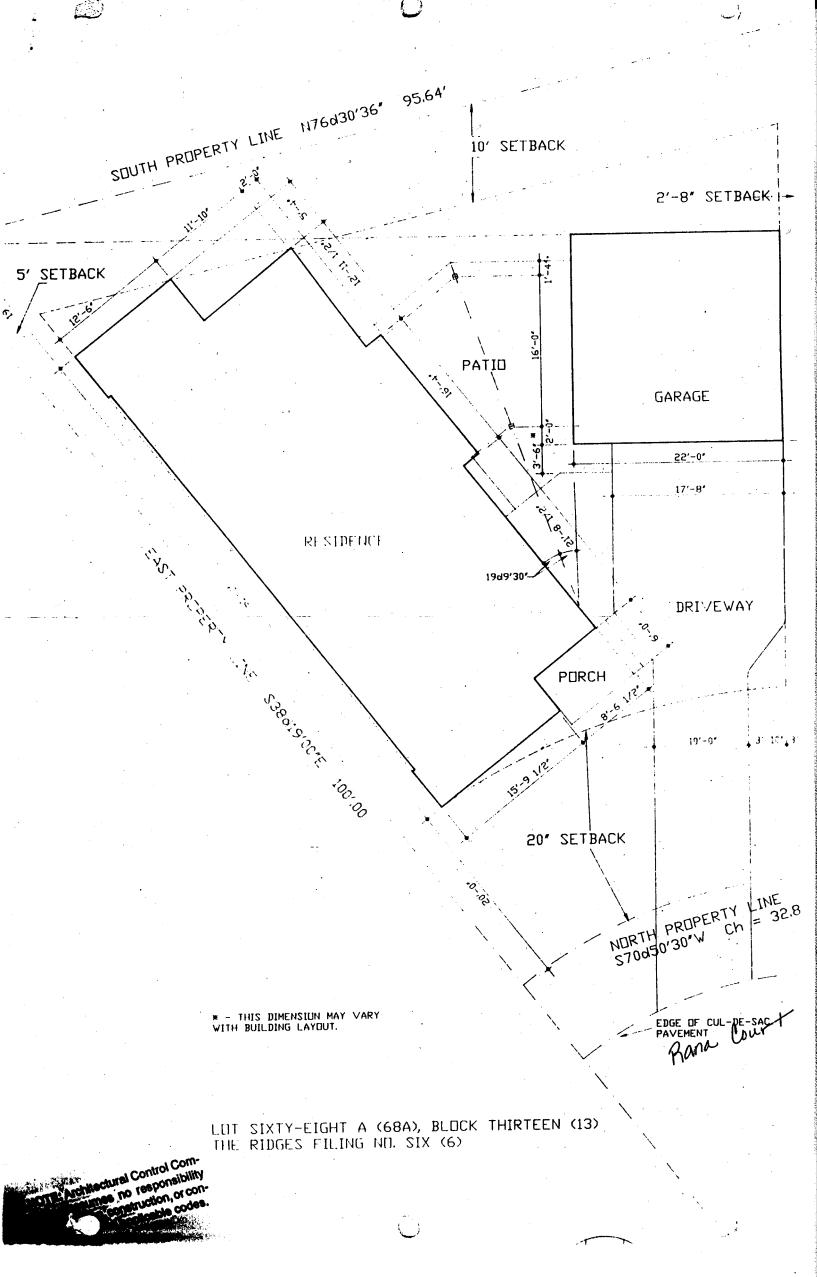
|   | BUILDIN | G PERMIT NO | .4639° | 2 |
|---|---------|-------------|--------|---|
| • | FEE S   | 5.00        |        |   |

PLANNING CLEARANCE
(Single Family Residential and Accessory Structures)
Grand Junction Department of Community Development

| BLDG ADDRESS 40 RANA GT.  SUBDIVISION BLK B LOT 684  TAX SCHEDULE NO.  OWNER FROMK & ROMA STASTIMY  ADDRESS 322 SOUTH AVE  TELEPHONE 34-4585   | SQ. FT. OF PROPOSED BLDG(S)/ADDITION  SQ. FT. OF EXISTING BLDG(S)  NO. OF FAMILY UNITS  NO. OF BLDGS ON PARCEL BEFORE THIS CONSTRUCTION  DESCRIPTION OF WORK AND INTENDED USE:  Sto all property lines, and all rights-of-way which abut the parcel. |  |  |  |  |
|--|--|--|--|--|--|
| ZONE  PR  BACKS: Front   | DESIGNATED FLOODPLAIN: YESNO   |  |  |  |  |
| Modifications to this Planning Clearance must be approved, in writing, by this Department. The structure approved by this application cannot be occupied until a final inspection has been completed by the Building Department (Section 305, Uniform Building Code).  I hereby acknowledge that I have read this application and the above is correct, and I agree to comply with the requirements above. I understand that failure to comply shall result in legal action.  Department Approval  Applicant Signature  Applicant Signature  Date  G. 27.93  Date  G. 27.93  Date G. Building Department)  (Pinic Building Department) |  |  |  |  |  |



|                                   |                | L FOR BUILDING PERMIT◀<br>tural Control Committee (ACCO)  | Job No. 93-32 Builder or Homeowner.  |
|-----------------------------------|----------------|---|--|
| goo                               | ,              | (1212)  | Fro Starty   |
|                                   |                |   | Ridges Filing No.  |
| $\mathcal{O}_{\mathcal{A}}$       |                |   | Block A3 Lot 68A   |
| A - Approved<br>NA - Not Approved |                |   | Pages Submitted  |
| 110                               | Apploted       |   | Date Submitted SECT 9, 9   |
| SITE                              | PLAN           | ·   |  |
| A                                 | NA             |   |  |
| <b>2</b>                          |                | Front setback (20'-0" minimum)  |  |
| ø<br>V                            |                | Rear setback (10'-0" minimum)   | 'C" lots)  |
|                                   |                |   | C lots)  |
| ď                                 |                |   |  |
|                                   |                | Sidewalks   | <u> </u>   |
| 5.<br>5.                          |                | Drainage  | cil  |
|                                   |                | Landscaping   |  |
| _                                 | _              |   |  |
|                                   |                |   |  |
|                                   |                | NOTE: Driveway shall be constructed of asphalt of drainage pipe extended 2'-0" minimum each side of | or concrete and shall extend to street paving with a 12" minimum f driveway.         |
|                                   |                |   | he foundation and disposed of without flowing onto adjacent lots.                    |
|                                   |                |   | be disturbed without permission of Ridges Metropolitan District.                     |
| + .                               |                | NOTE. Water meter and impation fiser must not   | be disturbed without permission of hidges metropolitan district.                     |
| TER                               | OR ELEV        | /ATIONS   |  |
|                                   |                | Height (25'0" maximum) 22 Roof - Material Apolit  |  |
|                                   |                | Roof - Material   | Color  |
|                                   |                | Trim - Color  |  |
|                                   |                | Material  |  |
|                                   |                | Brick - Color   |  |
|                                   |                | Stone - Color   |  |
|                                   |                | Porches or patios   |  |
|                                   |                | Other   |  |
|                                   |                |   |  |
|                                   |                | NOTE: All exposed flashing and metal shall be pair  | nted so as to blend into adjacent material.  |
| APPRO                             | <b>VED SUI</b> | BJECT TO:   |  |
|                                   |                |   |  |
|                                   |                |   |  |
|                                   |                |   |  |
|                                   |                |   |  |
|                                   | •              | NOTE 0  |  |
|                                   |                | NOTE: Sewer, radon, and water permits must be ob  |  |
|                                   |                | NOTE: ACCO makes no judgement on foundation of  | design.  |
|                                   |                | v, builder or owner guarantees that improv<br>hat were submitted, including plot plan, la           | vements will be constructed as shown on this form and indscaping, and drainage plan. |
| RIDGES                            | Architect      | ural-Control Committee  | Builder/Realtor/Homeowner  |
| Ву                                | an B           |   | Ву   |
| Ву                                | 1              |   | Date   |
| 170                               | IMM.           | ue  |  |