PLANNING CLEARANCE

BLDG PERMIT NO.

(Single Family Residential and Accessory Structures)

Grand Junction Community Development Department

THIS SECTION TO BE COMPLETED BY APPLICANT TO	
BLDG ADDRESS 2973 BOOKCLIFF AV	CTAX SCHEDULE NO. <u>2943-081-25-00/</u>
SUBDIVISION CODY	SQ. FT. OF PROPOSED BLDG(S)/ADDITION
FILING BLK LOT	SQ. FT. OF EXISTING BLDG(S)
(1) OWNER THUNDER MTN. BUILDERS	NO. OF DWELLING UNITS BEFORE: AFTER:/ THIS CONSTRUCTION
(1) ADDRESS <u>636 N. PLACER CT</u> (1) TELEPHONE <u>243-6267</u>	NO. OF BLDGS ON PARCEL BEFORE:
(2) APPLICANT BILL GRECO	USE OF EXISTING BLDGS
(2) ADDRESS 806 & PABOR TRUITA	DESCRIPTION OF WORK AND INTENDED USE:
(2) TELEPHONE	CONSTRUCTION of SINGLE FAMILY
REQUIRED: Two (2) plot plans, on 8 1/2" x 11" paper, showing all existing and proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, and all easements and rights-of-way which abut the parcel.	
SETBACKS: Front 20 from property line (PL) #5 from center of ROW, whichever is greater Side 5 from PL Rear 10 from P	On what O are different
Maximum Height	CENSUS TRACT // TRAFFIC ZONE 5/
Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code). I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). Applicant Signature Date Date Date	
Department Approval Marin Puts	Date 18-6-94
Additional water and/or sewer tap fee(s) are required: YES \ NO \ W/O No. \ \frac{786}{-2394} = \frac{94}{-2394} \ Utility Accounting \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	- (

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

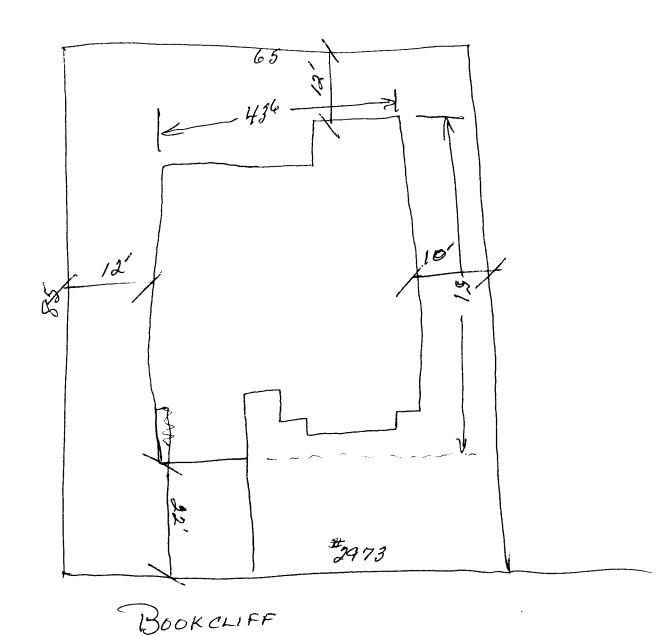
(Goldenrod: Utility Accounting)

1 HUNDER MTN BULLDERS

PREPARED BY

DATE

0-6-94



ACCEPTED 10-6-9-4
ANY CHANGE OF SETBACKS MUST BE
APPROVED BY THE CITY PLANNING
DEPT. IT IS THE APPLICANT'S
RESPONSIBILITY TO PROPERLY
LOCATE AND IDENTIFY EASEMENTS
AND PROPERTY LINES.

LAST WOOD

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