į	(Single Family Reside Grand Junction Comm	ential and			
15	16-1265-02-7 THIS SECTION TO BE COMPLETED BY APPLICANT ®				
	BLDG ADDRESS 2757 (negenne I)r	TAX SC	HEDULE NO.	2945-244-09-001	
	SUBDIVISION Kelley Subd				
	FILING BLK LOT	SQ. FT	OF EXISTING	BLDG(S)	
	"OWNER <u>Ernest Martin</u>	NO. OF BEFOR	DWELLING UN E: AF		
	"ADDRESS 2757 Cheyrnne Dr	NO OF	BLDGS ON PA	RCEL	
	(1) TELEPHONE	BEFOR	E:/ AF		
	(2) APPLICANT Capublic Corages				
	(2) ADDRESS 2764 (compess) # 208	DESCR	IPTION OF WO	RK AND INTENDED USE:	
	⁽²⁾ TELEPHONE <u>241-5182</u>		Pati	o Cover	
	REQUIRED: Two (2) plot plans, on 8 1/2" x 11" paper, setbacks to all property lines, ingress/egress to the pro				
	THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF *				
, _	ZONE RSF-5	_	Maximum cover	age of lot by structures <u>352</u>	
	SETBACKS: Front $20'$ from property line (PL) of 45 from center of ROW, whichever is greater		Parking Req'mt		
	Side <u>25'</u> from PL Rear <u>5'</u> from PL	L	Special Condition	ns	
	Maximum Height		CENSUS TRAC	T 13 TRAFFIC ZONE 50	
	Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code).				
	I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).				
	Department Approval Marcia, Putz Date 9-1-94 Department Approval Marcia, Putz Date 9-1-94				
	Department Approval	ñ-	Date	9-1-94	
	Additional water and/or sewer tap fee(s) are required:		NO.	_ W/O No/A	
-	Utility Accounting Millie Forme	1	Date	9-1-94	
	VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2D Grand Junction Zoning & Development Code)				

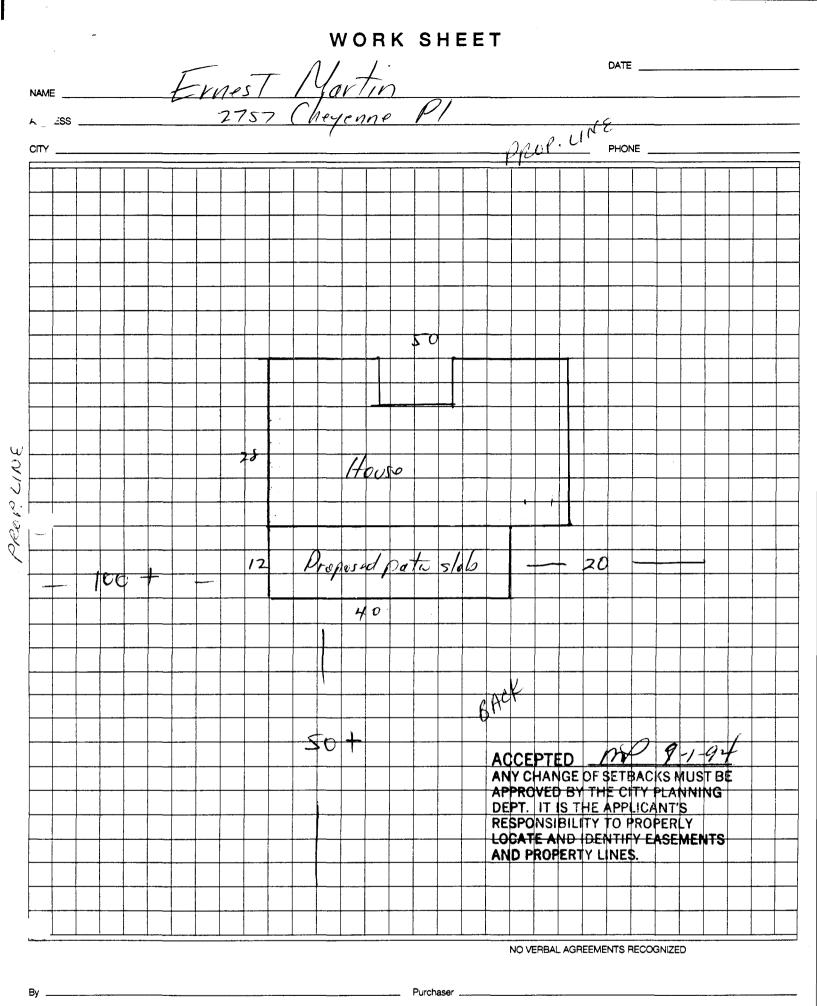
(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)

/



Ву _____

_ Co-Purchaser _