| FEE\$ 5.00 PLANNIN | NG CLEARANCE BLOG PERMIT NO. 48 466 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Single Family Resid | lential and Accessory Structures) nunity Development Department |
| THIS SECTION TO BE COMPLETED BY APPLICANT TO | |
| BLDG ADDRESS 651 Hwy 50 | TAX SCHEDULE NO. 2945-262-10-001 |
| SUBDIVISION Trails End #28 | SQ. FT. OF PROPOSED BLDG(S)/ADDITION |
| FILING BLK Z8 | SQ. FT. OF EXISTING BLDG(S) |
| "OWNER OLLie HAYASHI | NO. OF DWELLING UNITS BEFORE: AFTER: THIS CONSTRUCTION |
| (1) ADDRESS <u>2679 3 き</u> | |
| (1) TELEPHONE 242 8585 | NO. OF BLDGS ON PARCEL BEFORE: AFTER: THIS CONSTRUCTION |
| ⁽²⁾ APPLICANT OCCUP HAYAS | USE OF EXISTING BLDGS |
| ⁽²⁾ ADDRESS | DESCRIPTION OF WORK AND INTENDED USE: |
| ⁽²⁾ TELEPHONE | Convert to R. V. Space |
| / REQUIRED: Two (2) plot plans, on 8 1/2" x 11" paper, showing all existing and proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, and all easements and rights-of-way which abut the parcel. | |
| | |
| THIS SECTION TO BE COMPLETED B | Y COMMUNITY DEVELOPMENT DEPARTMENT STAFF TO |
| THIS SECTION TO BE COMPLETED BY \sim zone \underline{PMH} | Y COMMUNITY DEVELOPMENT DEPARTMENT STAFF TO Maximum coverage of lot by structures |
| SETBACKS: Front from property line (PL) | Maximum coverage of lot by structures |
| ZONE | Maximum coverage of lot by structures or Parking Req'mt Special Conditions with Instance |
| ZONE | Maximum coverage of lot by structures or Parking Req'mt Special Conditions with Instance |
| ZONE | Maximum coverage of lot by structures or Parking Req'mt Special Conditions with Instance |
| ZONE | Maximum coverage of lot by structures or Parking Req'mt Special Conditions future units in space (a. must be Mobile homes |
| ZONE | Maximum coverage of lot by structures |
| ZONE | Maximum coverage of lot by structures |
| ZONE | Maximum coverage of lot by structures or Parking Req'mt Special Conditions Special Units in Special Conditions for Market in Special Conditions PL Special Conditions for Market in Special Conditions CENSUS TRACT 3 TRAFFIC ZONE 87 Proved, in writing, by the Director of the Community Development tion cannot be occupied until a final inspection has been completed the Building Department (Section 305, Uniform Building Code). on and the information is correct; I agree to comply with any and which apply to the project. I understand that failure to comply shall essarily be limited to non-use of the building(s). |
| ZONE <i>PMH</i> SETBACKS: Front from property life (PL) from center of ROW, whichever is greater Side from PL Real Maximum Height Provide the structure of ROW, whichever is greater Modifications to this Planning Clearance must be ap Department. The structure authorized by this applicate and a Certificate of Occupancy has been issued by I hereby acknowledge that I have read this applicate all codes, ordinances, laws, regulations or restrictions result in legal action, which may include but not nec Applicant Signature Provide the structure Department Approval Provide the structure | $ \begin{array}{c c} Maximum coverage of lot by structures _ \\ \hline \\ or Parking Req'mt _ \\ Special Conditions future under market of the special Conditions future under the special Conditions future for the text of the Community Development tion cannot be occupied until a final inspection has been completed the Building Department (Section 305, Uniform Building Code). \\ \hline \\ on and the information is correct; I agree to comply with any and which apply to the project. I understand that failure to comply shall essarily be limited to non-use of the building(s). \\ \hline \\ $ |
| ZONE <i>PMH</i> SETBACKS: Front from property line (PL) from center of ROW, whichever is greater Side from PL Maximum Height Modifications to this Planning Clearance must be ap Department. The structure authorized by this applicate and a Certificate of Occupancy has been issued by I hereby acknowledge that I have read this application all codes, ordinances, laws, regulations or restrictions result in legal action, which may include but not nec Applicant Signature <i>Maximum Maximum M</i> | Maximum coverage of lot by structures |

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)