FEE	\$ 57

(White: Planning)

(Yellow: Customer)

PLANNING CLEARANCE

BLDG PERMIT NO. 4996

(Goldenrod: Utility Accounting)

(Single Family Residential and Accessory Structures) 201-9 Grand Junction Community Development Department			
THIS SECTION TO BE COMPLETED BY APPLICANT			
BLDG ADDRESS 364 Pinon	TAX SCHEDULE NO. 2945-243-29-003		
SUBDIVISION Greser Miner Salso. FT. OF PROPOSED BLDG(S)/ADDITION 14 12			
FILING BLK LOT 3	SQ. FT. OF EXISTING BLDG(S)		
(1) OWNER & crated Drewden (1) ADDRESS 204 Renen			
(1) TELEPHONE 243 5878	NO. OF BLDGS ON PARCEL THIS CONSTRUCTION		
(2) APPLICANT	USE OF EXISTING BLDGS Residence		
(2) ADDRESS	DESCRIPTION OF WORK AND INTENDED USE:		
(2) TELEPHONE	now do tacked garage		
REQUIRED: Two (2) plot plans, on 8 1/2" x 11" paper, showing all existing and proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, and all easements and rights-of-way which abut the parcel.			
THIS SECTION TO BE COMPLETED BY ZONE SETBACKS: Front 20' from property line (PL) from center of ROW, whichever is greater Side 3' from PL Rear 3' from P Maximum Height 39'			
Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code). I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). Applicant Signature Date Da			
Additional water and/or sewer tap fee(s) are required: YES NO X W/O No			

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2D Grand Junction Zoning & Development Code)

(Pink: Building Department)

