| BUILDING PERMIT NO. HOAD  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| FEE \$<br>PLANNING CLEARANCE<br>(Single Family Residential and Accessory Structures)<br>Grand Junction Department of Community Development              |  |  |  |  |  |  |  |  |
| SQ. FT. OF PROPOSED<br>BLDG(S)/ADDITION   |  |  |  |  |  |  |  |  |
| DESIGNATED FLOODPLAIN: YESNO<br>GEOLOGIC HAZARD: YESNO<br>CENSUS TRACT TRAFFIC ZONE<br>PARKING REQ'MT CAR_ GARAGE<br>SPECIAL CONDITIONS: elevation dwg. |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |

Modifications to this Planning Clearance must be approved, in writing, by this Department. The structure approved by this application cannot be occupied until a final inspection has been completed by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the above is correct, and I agree to comply with the requirements above. I understand that failure to comply shall result in legal action.

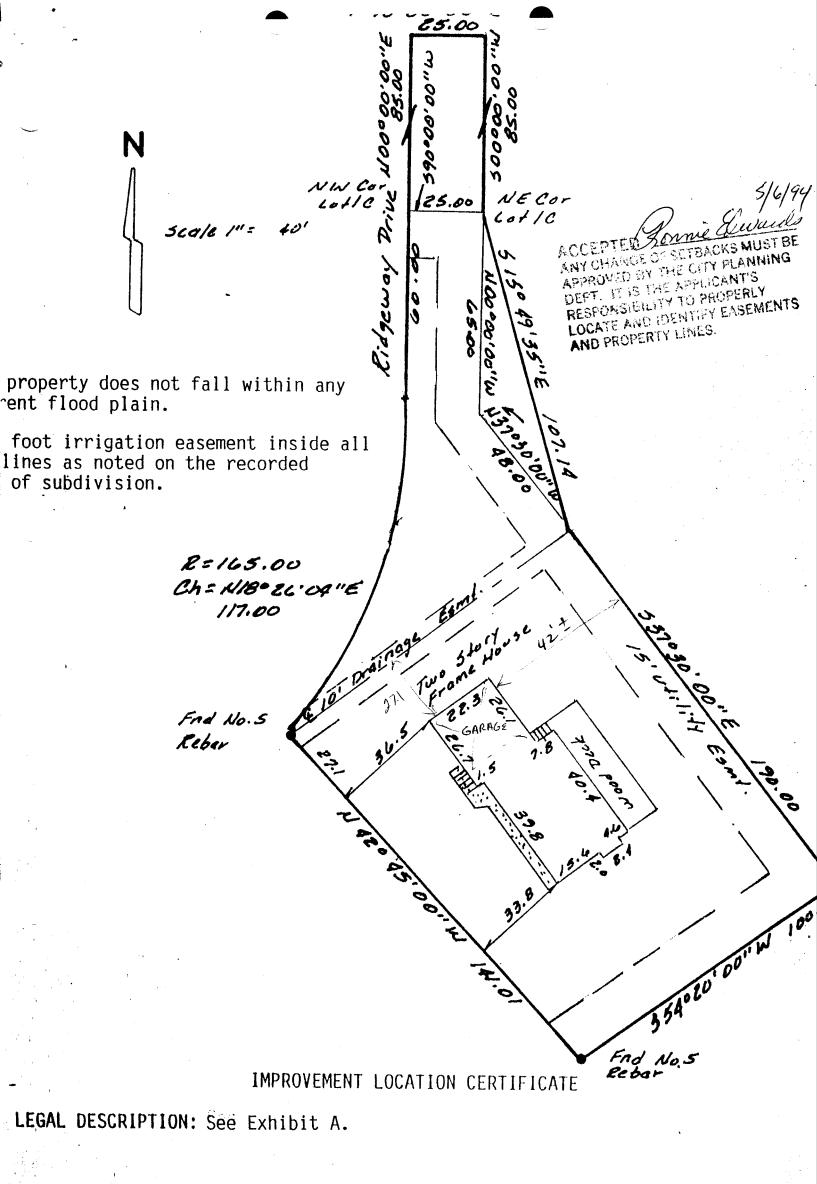
| Department Approval Ronnie Edwards | Applicant Signature <u>S. Crok</u> |
|------------------------------------|------------------------------------|
| Date Approved 5/6/94 D             | Date 4-26-94                       |

'ALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2D Grand Junction Zoning & Development Code)

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)



I hereby certify that this IMPROVEMENT LOCATION CERTIFICATE was prepared for Unifirst Mortgage Corp. that this is not a land survey plat or improvement survey plat, and that it is not to be relied upon for the establishment of fences, buildings or other future improvements.

I Turther certify that the improvements on the above described parcel on their

## ► APPROVAL FOR BUILDI → PERMIT ◄ **Ridges Architectural Control Committee (ACCO)**

Job No. **Builder or Homeowner** 

**Ridges Filing No.** 

Pages Submitted \_

Date Submitted\_

Block \_\_\_\_

|    | - | Approved     |
|----|---|--------------|
| NA | • | Not Approved |

## SITE PLAN

| Α | NA |  |
|---|----|--|
|   |    | Front setback (20'-0'' minimum)                    |
|   |    | Rear setback (10'-0'' minimum)                     |
|   |    | Side setbacks (10'-0'' minimum "B'' and "C'' lots) |
|   |    | Square Footage                                     |
|   |    | Sidewalks  |
|   |    | Driveway (asphalt or concrete)                     |
|   |    | Drainage   |
|   |    | Landscaping  |
|   |    |  |

NOTE: Driveway shall be constructed of asphalt or concrete and shall extend to street paving with a 12" minimum drainage pipe extended 2'-0" minimum each side of driveway.

NOTE: All drainage shall be directed away from the foundation and disposed of without flowing onto adjacent lots.

NOTE: Water meter and irrigation riser must not be disturbed without permission of Ridges Metropolitan District.

## **EXTERIOR ELEVATIONS**

|  | Height (25'0'' maximum)  |       |
|--|--|-------|
|  | Height (25'0'' maximum)<br>Roof - Material <u>Match Existing</u> | Color |
|  | Trim Color Match " (   |       |
|  | Siding - Material  | Color |
|  | Material   | Color |
|  | Brick - Color  |       |
|  | Stone - Color  |       |
|  | Balcony  |       |
|  | Porches or patios  |       |
|  | Other  |       |
|  |  |       |

NOTE: All exposed flashing and metal shall be painted so as to blend into adjacent material.

## **APPROVED SUBJECT TO:**

| APPROVED RI    | dges A   | septes       | taro  |
|----------------|----------|--------------|-------|
|                |          | $\mathbb{I}$ |       |
| Control Comitt | CO STRAT | A second     | Janel |

Existing Structure Match

MCTE: Anchitectured Content C formance to all applicable code

NOTE: Sewer, radon, and water permits must be obtained prior to issuer

NOTE: ACCO makes no judgement on foundation design.

By signature below, builder or owner guarantees that improvements will be constructed as shown on this form and on building plans that were submitted, including plot plan, landscaping, and drainage plan.

RIDGE Architectural Control Comm lee ane By

Builder/Realtor/Homeowner

By\_ Date 94-14

\_ Lot

1

5-3-94

