| · · · · · · · · · · · · · · · · · · · | | |
|--|---|--|
| FER \$ | BLDG PERMIT NO. 53199 | |
| TCP \$ PLANNING CLEARANCE (Single Family Residential and Accessory Structures) Grand Junction Community Development Department | | |
| 🖙 THIS SECTION TO BE COMPLETED BY APPLICANT 📾 | | |
| BLDG ADDRESS 2562 Brinna Way 62 | TAX SCHEDULE NO. 2945-031-28-004 | |
| SUBDIVISION Kay Sub | | |
| FILING <u>2</u> BLK <u>1</u> LOT <u>4</u> | SQ. FT. OF EXISTING BLDG(S) | |
| (1) OWNER Marilyn Hill | NO. OF DWELLING UNITS | |
| (1) ADDRESS 524 Kansas | NO. OF BLDGS ON PARCEL | |
| (1) TELEPHONE _ 243 - 4890 | BEFORE: AFTER: THIS CONSTRUCTION | |
| (2) APPLICANT Marilyn 1-11 | USE OF EXISTING BLDGS | |
| (2) ADDRESS | DESCRIPTION OF WORK AND INTENDED USE: | |
| ⁽²⁾ TELEPHONE | New Home | |
| REQUIRED: Two (2) plot plans, on 8 1/2" x 11" paper, showing all existing and proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, and all easements and rights-of-way which abut the parcel. | | |
| THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF 18 | | |
| ZONEPR | Maximum coverage of lot by structures | |
| SETBACKS: Front 20^{\prime} from property line (PL) | Parking Req'mt | |
| or from center of ROW, whichever is greater | Special Conditions 20' between units | |
| Side <u>5</u> from PL Rear <u>20</u> from F | | |
| Maximum Height | - <u>cens.t. 10</u> t.zone <u>19</u> annx# <u>95-51</u> | |
| Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code). | | |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). | | |
| Applicant Signature Mi Quiling) | Date 8/18/95 | |

| Applicant Signature 11 Luch AU | Date <u>8 / 8 7 7 2</u> |
|---|-------------------------|
| Department Approval Mornie Edwards | Date |
| Additional water and/or sewer tap fee(s) are required: MES NO | W/O No. 8544 |
| Utility Accounting | Date 8-18-95 |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)

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