| -     |      |
|-------|------|
| FEE\$ | 100  |
| TCP\$ | 5000 |

BLDG PERMIT NO. 54536

## PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Grand Junction Community Development Department



## 158 THIS SECTION TO BE COMPLETED BY APPLICANT 169

| BLDG ADDRESS 2563 RANch Rd.   | TAX SCHEDULE NO. 2701 -344 - 18-001  |  |
|---|--|--|
| SUBDIVISION WILSON Ranch  | SQ. FT. OF PROPOSED BLDG(S)/ADDITION 1570 #  |  |
| FILING $4$ BLK $3 \times$ LOT $1$   | SQ. FT. OF EXISTING BLDG(S)  |  |
| (1) OWNER Test Companies Touc,  | NO. OF DWELLING UNITS BEFORE: AFTER: THIS CONSTRUCTION   |  |
| (1) ADDRESS 1216 N. 18th St. G. J. Co. (1) TELEPHONE 970-295-9316   | NO. OF BLDGS ON PARCEL BEFORE: AFTER: THIS CONSTRUCTION  |  |
| (2) APPLICANT Just Confamily Fre  | USE OF EXISTING BLDGS Residential  |  |
| (2) ADDRESS 17/6 N. 18/2 St. G.T. Co.   | DESCRIPTION OF WORK AND INTENDED USE: Construction   |  |
| (2) TELEPHONE 970 245-93/6  | ,  |  |
| REQUIRED: Two (2) plot plans, on 8 1/2" x 11" paper   | ; showing all existing and proposed structure location(s), parking, erty, and all easements and rights-of-way which abut the parcel. |  |
| ZONE $PRH$ . $G$  | Maximum coverage of lot by structures  |  |
| SETBACKS: Front 25' from property line (PL)   | Parking Req'mt   |  |
| or from center of ROW, whichever is greater   | Special Conditions   |  |
| Side from PL Rear 20' from P  | 'L   |  |
| Maximum Height  | CENS.T T.ZONE ANNX#  |  |
| Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code).  I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, |  |  |
| ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).   |  |  |
| Applicant Signature Jens Comment of State 12/1/75   |  |  |
| Department Approval Wonnie Edwards Date 12/11/95  |  |  |
| Additional water and/or sewer tap fee(s) are required: YES 1 NO W/O No. 88/13   |  |  |
| Utility Accounting Date Date Date   |  |  |
|   | Building Department) (Goldenrod: Utility Accounting)   |  |

## IN THE SPACE BELOW, PLEASE DRAW A SITE PLAN SHOWING THE FOLLOWING:

- 1. An outline of the PROPERTY LINES with dimensions.
- 2. A dotted line outline of the PROPOSED STRUCTURE and dimensions of the PROPOSED STRUCTURE.
- 3. The DISTANCE from the proposed structure to the front, rear and side property lines (setbacks)
- 4. All EASEMENTS or RIGHTS- OF -WAY on, or immediately adjacent to, the property.
- 5. All existing or proposed STRUCTURES on the property, including FENCES.
- 6. All STREETS adjacent to the property and street names.
- 7. All existing and proposed DRIVEWAYS, including length, width and distance from intersections.
- 8. Location of existing and/or PROPOSED PARKING and NUMBER OF SPACES.
- 9. An arrow indicating the direction NORTH.

## ANY OF THE INFORMATION WHICH THE APPLICANT FAILS TO SHOW ON THE DRAWING WILL RESULT IN A DELAY IN OBTAINING THE BUILDING PERMIT.

